

Church Song

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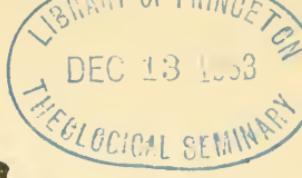
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Church Song.

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A REPERTORY OF MUSIC

FOR THE RENDERING OF THE

RESPONSES, CANTICLES, PSALMS & HYMNALS

OF THE

Evangelical Lutheran Church.

BY

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NEW AND ENLARGED EDITION.

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PREFACE.

—o—

Though prepared to meet local necessities, this Book has met with so much favor as to exhaust previous issues and to call for another edition. In sending it once more to press, the opportunity has been embraced to revise and enlarge it, and thus to adapt it to a more general use. A new form for Morning Service, a third *Gloria in Excelsis*, a new *Sanctus*, and an Appendix of 44 popular Metrical Tunes, have been added to this edition. The Music throughout, in addition to what has been written expressly for this Book, has been selected with much care, from all sources, ancient and modern, classic and popular, in order to furnish ample materials for the appropriate and easy rendering of all parts of the worship prescribed in the various English Liturgies and Hymnals of the Evangelical Lutheran Church. The publication is mainly a matter of love, as many editions will need to be sold before the cost of its production can be reimbursed. But the department to which it is a contribution is so important, that it is thought worth while to make sacrifices to supply it well. May the Divine blessing accompany this effort to advance pure and worthy song in the house and worship of the Lord, and help His people to praise Him as becometh His excellency !

NOTE.—The musical markings will be readily understood by every musician. The two dots (. .), or the hyphen (-), indicate that the syllable preceding is to be held a little longer by way of emphasis. A particular beauty will be added by an observance of these marks. In the Psalms and Canticles, the words forming the cadences are printed in heavier type, that the eye may the more readily distinguish them from the recitative portions. The only general direction to be given is, to be careful not to render too slowly, which is the common fault, but with activity and animation. It is also very desirable that, in rendering the Hymns, all interludes between the verses should be abandoned as a tiresome, uncouth, and meaningless fashion. A pause, the length of a single bar, is in far better taste, and ample for the transition from one stanza to another.

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CHURCH SONG.

MORNING SERVICE.

Min. IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST.

Cong. A - men. Or, A - men, A - men, A - men.

This block contains two staves of musical notation. The top staff is for the congregation (Cong.) and the bottom staff is for the organ (Or.). Both staves show a treble clef, a common time signature, and a key signature of one sharp (F#). The vocal line consists of sustained notes with short vertical dashes above them. The organ line consists of sustained notes with horizontal dashes above them.

Min. Beloved in the Lord! etc. Our help is in the Name of the Lord.

Cong. Who made heaven and earth.

This block shows a single staff of musical notation for the congregation (Cong.). It features a treble clef, a common time signature, and a key signature of one sharp (F#). The vocal line consists of sustained notes with short vertical dashes above them.

Min. I said, I will confess my transgressions unto the Lord.

Cong. And Thou forgav-est the in- iq - ui - ty of my sin.

This block shows a single staff of musical notation for the congregation (Cong.). It features a treble clef, a common time signature, and a key signature of one sharp (F#). The vocal line consists of sustained notes with short vertical dashes above them.

The Confession of Sin.

Min. ALMIGHTY GOD, our Maker and Redeemer, we poor sinners confess unto Thee, etc. Ending: to the end that by Thy grace we may come to everlasting life, through Jesus Christ our Lord.

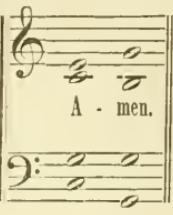
Cong. A - men.

This block shows a single staff of musical notation for the congregation (Cong.). It features a treble clef, a common time signature, and a key signature of one sharp (F#). The vocal line consists of sustained notes with short vertical dashes above them.

MORNING SERVICE.

¶ Then the Minister, standing, shall pronounce
The Absolution.

ALMIGHTY GOD, our heavenly Father,
hath had mercy upon us, and for the sake
of His dear Son, forgiveth us all our sins.
To them that believe on
His Name, He also giv-
eth power to become the
sons of God, and be-
stoweth upon them His
Holy Spirit. *He that
believeth, and is baptized,
shall be saved. Grant us,
O Lord, this salvation.*



¶ Then, all standing to the close of the Collect,
shall be sung or said:

The Introit.

¶ The Introit appointed for the Day shall be
used. It being said by the Minister, the
Gloria Patri shall be sung or said by the
Congregation.

¶ The Introit, except in the week before Easter,
shall always end with the

Gloria Patri.

GLORIA PATRI. NO. I.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: As it

was in the be - gin - ning, is now, and ev - er shall be, world with-out end. A - men.

GLORIA PATRI. NO. II.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: As it

MORNING SERVICE.

was in the begin-ning, is now, and ever shall be, world with-out end. A - men.

GLORIA PATRI. No. III. Chant No. I.

From "Ein feste Burg," by LUTHER.

Glory be to the Fath-er, and..to the Son, and to the Ho - ly Ghost:

As it was in the beginning, is now. and ever..shall be, world with - out end. A - men.

¶ Then shall follow the
Kyrie.

¶ The Kyrie may be said by the Minister, and sung or said after him by the Congregation, as here followeth; or it may be sung or said but once by the Minister and Congregation together.

Min. Lord, have mer- Min. Christ, have mer- Min. Lord, have mercy upon
cy upon us. cy upon us. us.

p Lord, have mercy upon us. Christ, have mercy npon ns. Lord, have mercy np - on. us.

mp

MORNING SERVICE.

¶ Then shall be sung the Gloria in Excelsis, as here followeth; or instead of it may be sung the Te Deum Laudamus, or another Hymn of Praise.

¶ When the Te Deum is used, the Minister shall say, We praise Thee, O God. When the Gloria in Excelsis is used, he shall say :

Glory be to God on high!

And the Congregation shall sing :

GLORIA IN EXCELSIS. NO. I.

Glory be .. to God on high,
and on earth we glorify Thee, we give thanks to Thee for Thy great glory.
We praise Thee, we bless Thee, we

O Lord God, heavenly King,
O Lord, the only begotten Son, Je-sus Christ;
God the Father, Al-mighty.
O Lord God, Lamb of God, Son — of the Father, Fa-ther Al-mighty.

That takest away..the sins .. of the world, have mer-cy up - on us.
Thou that takest away..the sins .. of the world, have mer-cy up - on us.
Thou that sittest at the right hand..of God the Father, have mer-cy up - on us.
Thou that sittest at the right hand..of God the Father, have mer-cy up - on us.

MORNING SERVICE.

For Thou on - ly art — holy; Thou on - ly art the Lord.
 Thou only, O Christ, with..the Ho - ly Ghost, art most high in the glory..of God the Father. Amen.

Or, GLORIA IN EXCELSIS. NO. II.

Glory be..to God on high, and on earth peace, good will towards men.
 We praise Thee, we } wor - ship Thee, we give thanks to } Thee for Thy great glory.
 bless Thee, we }

O Lord God, heavenly King, God the Fa - ther Al -mighty, mighty Father,
 O Lord, the only-begotten Son, Je - sns Christ; O Lord God, Lamb of God, Son — of the Father,

That takest away..the sins .. of the world, have mer - cy np - on us.
 Thou that takest away..the sins .. of the world, re - ceive — our — prayer.
 Thon that sittest at the right hand..of God the Father, have mer - cy np - on us.

MORNING SERVICE.

For Thou only art — holy; Thou only art most } high..in the } glory..of God the Father. Lord. Amen. Amen.

¶ Then shall the Minister say:

The Lord be with you.

¶ The Congregation shall sing:

pp And with thy spirit.

¶ Then shall the Minister say the Collect appointed for the Day.

¶ The Collect ended, the Congregation shall sing:

A · men.

¶ Then shall the Minister read the Epistle for the Day.

The Epistle.

¶ The Epistle ended, the Minister shall say:
Here endeth the Epistle.

¶ Then shall the Hallelujah be sung, except
in the week before Easter.

HALLELUJAH. No. I.

HALLELUJAH. No. II.

Hal - le - lu - jah, Hal - le - lu - jah. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

MORNING SERVICE.

Hallelujah. No. III.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

¶ Instead of the simple Hallelujah, a Sentence for the Season of the Church-Year may be sung with it; or a Psalm or Hymn may be sung after the Hallelujah.

The Hallelujah and Sentence.

FOR THE ADVENT SEASON.

Hal - le - lu - jah! Re - mem - ber, O Lord, Thy teu - der mer - cies: for

they have been, for they have been ev - er of old. Hal - le - lu - jah!

FOR THE EPIPHANY SEASON.

f Hal - le - lu - jah! O praise the Lord, all ye na-tions: and laud Him, all ye

MORNING SERVICE.

p

peo - ple. For His mer - ci - ful kind-ness is great to- ward us: and the

cres.

f

truth of the Lord en- dur - eth for- ev - er. Hal - le - lu - jah!

FOR THE PASSION SEASON.

p

Christ hath hum-bled Him-self, and be-come o- be-dient un-to death:



mf

p dim.

pp

ev- en the death of the Cross.

MORNING SERVICE.

FOR THE EASTER SEASON.

Allegro.

A musical score for two voices (Soprano and Bass) in common time. The key signature is common. The vocal parts are written on separate staves. The lyrics are:

Hal - le - lu - jah! Christ our Pass - ov - er is sac - ri - fi - ced for us. Hal - le - lu - jah!

FOR THE SEASON OF PENTECOST.

Moderato.

A musical score for two voices (Soprano and Bass) in common time. The key signature changes between common and A major. The vocal parts are written on separate staves. The lyrics are:

Hal - le - lu - jah! Thou send-est forth Thy Spir - it,

A continuation of the musical score for two voices (Soprano and Bass) in common time. The key signature changes between common and A major. The vocal parts are written on separate staves. The lyrics are:

they are cre - a - ted, they are cre - a - ted: and Thou re - new - est the

A final section of the musical score for two voices (Soprano and Bass) in common time. The key signature changes between common and A major. The vocal parts are written on separate staves. The lyrics are:

face of the earth. Hal - le - lu - jah! Hal - le - lu - jah!

MORNING SERVICE.

FOR THE SUNDAYS AFTER TRINITY.

f

Hal - le - lu - jah! O Lord, deal with Thy ser - vant ac - cord - ing un - to Thy

< > *p* *cresc.*

mer - cy: and teach me Thy stat - ues. I am Thy ser - vant, give me un - der - stand - ing:

f *ff* < >

that I may know Thy ser - vi - mo - nies. Hal - le - lu - jah!

Or this:

f *f*

Hal - le - lu - jah! Bless - ed be the Lord God of our fa - thers:

MORNING SERVICE.

praise Him, and high - ly ex- alt Him for- ev - er. Hal - le - lu - jah!

¶ Then shall the Minister announce the Gospel for the Day, saying :

The Holy Gospel is written in the — Chapter of St. —, beginning at the — Verse.

¶ The Congregation may sing :

GLORIA TIBI. No. I.

Or, GLORIA TIBI. No. II.

Glo - ry be to Thee, O Lord!

¶ Then shall the Minister read :

The Gospel for the Day.

¶ The Gospel ended, the Minister shall say : Here endeth the Gospel, and the Congregation shall stand up, unless they have stood at the reading of the Gospel, and shall sing :

LAUS TIBI. No. I.

Or, LAUS TIBI. No. II.

Praise be to Thee, O Christ!

MORNING SERVICE.

Then shall the Creed be said or sung by the Minister and the Congregation. Either the Apostles' or the Nicene Creed may be used, but if there be a Communion, the Nicene Creed shall be used.

The Apostles' Creed.

I believe in God, etc., I believe in the Holy Ghost; The Holy Christian Church; The Communion of

Saints; The Forgiveness of sins; The Resurrection of the body; And the Life ev- er - last- ing. A - men.

The Nicene Creed.

I believe in one God, etc., And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the

Son, Who with the Father and the Son to- gether is worshipped and glo-ri- fied, Who spake by the prophets. And I believe one holy Christian and Apostolic

MORNING SERVICE.

Church. I acknowledge one
Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. A - men.

¶ Then shall the Minister announce the Hymn to be sung, and go into the pulpit.
After the Hymn shall follow

The Sermon.

¶ When the Sermon is ended, the Congregation all standing up, and continuing to stand to the end of the Lord's Prayer, the Minister shall say :

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus unto everlasting life.

¶ Then shall the Congregation sing :

CHANT. NO. II.

mf

Or, CHANT. NO. III.

CREATE in me a clean | heart, O | God: ||
And renew..a right | spirit..with- | in — | me.
Cast me not away | from Thy | presence: ||
And take not Thy | Holy | Spirit | from me.
Restore unto me the joy..of | Thy..sal- | vation: ||
And uphold..me | with — | Thy free | Spirit.

MORNING SERVICE.

¶ Whilst this is sung, the Minister shall go to the Altar, and the singing ended, he shall offer prayer. He may use the Prayer given, or, if there be no Communion, the Litany, or the Suffrages, or a selection from the general and special Collects, or any other suitable prayer.

The Prayer.

¶ Then may the Minister make any needful announcements, and the Offerings of the Congregation be gathered. While the Offerings are being gathered, the Organist may play a voluntary, or the Choir sing some suitable sentence ending, upon the presentation of the Offerings, with

We thank Thee, O God, and praise Thy glo - rious Name; for
all things come of Thee; and of Thine own have we giv - en Thee.

and after that shall follow a Hymn which shall end with a Doxology when there is no Communion. Whilst the Doxology is sung the Congregation shall stand.

¶ When the Doxology is ended, the Minister, standing before the Altar, shall pronounce

The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

¶ The Congregation shall sing :

A - men.

Or,

A - men, A - men, A - men.

MORNING SERVICE.

(SECOND FORM.)

Min. In the Name, &c.

Cong. A - men.

Min. Our help is in, &c.

Cong. Who made heaven and earth.

Min. I said, I will confess my transgressions unto the Lord.

Cong. And Thou forgav-est the in-i-qu-i-ty of my sin.

At end of Confession.

Cong. A - men.

After the Absolution.

Cong. A - men.

At end of Introit.

GLORIA PATRI. No. I.

PELHAM HUMPHREYS.

Glory be to the Fa-ther, and..to the Son, and to the Ho-ly Ghost:
As it was in the beginning, is now, and ever shall be world with-out end. A - men.

MORNING SERVICE.

GLORIA PATRI. No. II.

FROM N. HERMANN, 1560.

Glory be to the Fa-ther, and to the Son, and to the Ho - ly Ghost:

As it was in the beginning, is now, and ev-er shall be, world with-out end. A - men.

KYRIE.

Min. Lord, have mercy upon us.

Min. Christ, have mercy, &c.

Cong. Lord, have mer - cy up - on us. Christ, have mer - cy

Min. Lord, have mercy upon us.

up - on us. Lord. have mer - cy up - on us.

M O R N I N G S E R V I C E.

GLORIA IN EXCELSIS.

Min. Glory be to God on high.

CHARLES ZEUNER.

ff

Glory be..to God on high, and on earth
We praise Thee, } we worship Thee, we glorify Thee, } to
we bless Thee, } we give thanks } Thee for peace, good-will toward men.
Thy great glory.

mf

O Lord God, O Lord, the only- begotten Son, } heavenly King, Je-sus Christ; God the O Lord God, Lamb of God, } Fa-ther Son— Al -mighty of the Father.

p

That takest away..the sins..of the world, have mercy up-on us.
Thou that takest away..the sins..of the world, re-ceive our prayer.
Thou that sittest at the right..hand of God the Father, have mercy up-on us.

ff

For Thou only art— holy; Thou on - ly art the Lord.
Thou only,O Christ, } art most high in the } glory..of God the Father. A-men.
with..the Ho-ly Ghost,

MORNING SERVICE.

THE SALUTATION.

I. *Min.* The Lord be with you.

II.

Cong. And with thy spirit.

Cong. And with thy spirit.

After Collect.

I.

A - men.

II.

A - men.

III.

A - men.

After the Epistle.

THE HALLELUJAH.

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

ritard.

After the Announcement of the Gospel.

GLORIA TIBI. I.

II.

ritard.

Glo-ry be to Thee, O Lord.

Glo-ry be to Thee, O Lord.

MORNING SERVICE.

At the end of the Reading of the Gospel.

LAUS TIBI.

I.

II.

Praise be to Thee, O Christ.

Praise be to Thee, O Christ,

I.

After the Sermon.

ANCIENT.

p

CREATE in me a clean | heart, O | God : ||
And renew..a right | spirit..with- | in- | me.
Cast me not away | from Thy | presence : ||
And take not Thy | Holy | Spirit | from me.
Restore unto me the joy..of | Thy..sal- | vation : ||
And uphold..me | with- | Thy free | Spirit.

II.

THOMAS TALLIS, 1550.

p

After the Benediction.

I.

A - men.

II.

A - men.

III.

A - men, A-men, A - men.

O PARADISE.

J. BARNBY.

Andante.

A musical score for four voices (SATB) in common time and G major. The vocal parts are arranged in two staves: soprano (top) and alto (second from top), tenor (third from top), and bass (bottom). The music consists of eight staves of music, each ending with a double bar line and repeat dots, indicating a continuous loop or section of the piece.

O Paradise! O Paradise! Who doth not crave for rest!
Who would not seek the happy land, Where they that loved are blest!
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

O Paradise! O Paradise! I greatly long to see
That speial place my dearest Lord In love prepares for me;
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

Lord Jesus, King of Paradise, O keep me in Thy love,
And guide me to that happy land Of perfect rest above;
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

AMEN.

The Holy Communion.

¶ Whilst the Hymn after the General Prayer is sung, the Minister shall uncover the Communion vessels, and devoutly prepare for the administration of the Holy Communion.

¶ The Minister, standing before the Altar, shall begin the Communion Service, as here followeth, the Congregation all standing to the end of the Agnus Dei.

Min. The Lord be with you.

Min. Lift up your hearts.

Musical notation for the hymn "And with thy spirit". The music is in common time, key of G major (two sharps). It consists of two staves: treble and bass. The lyrics are: "And with.. thy spir - it, We lift them up un - to the Lord." The music features simple chords and sustained notes.

Min. Let us give thanks unto our Lord God.

Musical notation for the hymn "It is meet and right". The music is in common time, key of G major (two sharps). It consists of two staves: treble and bass. The lyrics are: "It is meet and right so to do." The music includes a melodic line with eighth-note patterns and sustained notes.

¶ After the Preface shall follow immediately:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

¶ Then shall be sung the

Sanctus.

THE HOLY COMMUNION.

SANCTUS. No. I.

Andante. cres.

pp Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth; Heav - en and earth are full of Thy

Allegro.

ff

Ritenuto.

p

glo - ry; Ho - san-na in the high-est. Bless - ed is He that com - eth in the

Allegro.

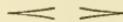
ff

fff

Name of the Lord. Ho - san-na in the high - est. Ho - san-na in the high - est.

SANCTUS. No. II.

Andante.



pp Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;

THE HOLY COMMUNION.

p

Heav'n and earth are full of Thy glo - ry, Thy glo - ry;

Adagio.

Ho - san - na in the high - est. Bless-ed is He that com - eth

Andante.

in the Name, the Name of the Lord. Ho - san - na in the

high . est, Ho - san - na in the high - est.

THE HOLY COMMUNION.

¶ Then may the Minister give Exhortation to those that be minded to receive the Lord's Supper, after which, turning to the Altar, and extending his hands over the Bread and Wine, he shall say:

The Lord's Prayer.

¶ Then shall the Congregation sing:



Then shall the Minister say:

"Our Lord Jesus Christ, in the night in which He was betrayed, took bread, etc.;" ending—"this do, as oft as ye drink it, in remembrance of Me."

¶ Then shall be sung the
Agnus Dei.

AGNUS DEI. No. I.

Adagio, con espressione.

O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st a-way the

sins of the world, have mer-ey up-on us!

O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st a-way the

THE HOLY COMMUNION.

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music is divided into measures by vertical bar lines. The first measure (treble) starts with a dynamic 'p'. The second measure (alto) begins with a dynamic 'pp'. The third measure (bass) begins with a dynamic 'cres.'. The fourth measure (treble) starts with a dynamic 'dim.'. The fifth measure (alto) begins with a dynamic 'p'. The sixth measure (bass) begins with a dynamic 'pp'. The lyrics are as follows:

sins of the world, have mer - cy up - on us!
 O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st a - way the
 sins of the world, grant us Thy peace. A - men!

AGNUS DEI. NO. II. Chant No. IV.

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff a bass clef. The music is divided into measures by vertical bar lines. The lyrics are:

O CHRIST, Thou Lamb of God, that takest away..the | sins.. | of..the | world, ||
 Have.. | mer-ey | up-on | us!

O Christ, Thou Lamb of God, that takest away..the | sins.. | of..the | world, ||
 Have.. | mer-ey | up-on | us!

O Christ, Thou Lamb of God, that takest away..the | sins.. | of..the | world, ||
 Grant | us.. | Thy.. | peace. || A-men.

THE HOLY COMMUNION.

¶ When all have communed, the Minister shall reverently cover what remaineth of the elements.

¶ Then, all standing, may be sung the

Nunc Dimittis.

CHANT No. V.

LORD, now lettest Thou Thy ser-vant de- | part..in | peace: ||
Ac- | cord-ing | to..Thy | word:

For mine eyes have seen | Thy..sal- | vation: ||
Which Thou hast prepared before..the | face.. | of..all | people;

A light..to | lighten..the | Gentiles: ||

And the glo-ry | of..Thy | peo-ple | Israel.

Glory be to the Fa-ther, | and..to the | Son, || and | to..the | Ho-ly | Ghost:
As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

The Thanksgiving.

Min. O give thanks unto the Lord, for He is good.

Min. Almighty God, our Heavenly Father, we most heartily thank Thee, etc.; ending: through Jesus Christ, Thy dear Son our Lord, who liveth and reigneth with Thee, in the unity of the Holy Spirit, world without end.

¶ The Congregation shall sing:

THE HOLY COMMUNION.

¶ Then may be sung a Doxology, after which the Minister shall say:

Blessed be the Name of the Lord.

¶ The Congregation shall sing or say:

From now, henceforth, and for ev er.

Minister:

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

¶ The Congregation shall sing:

A men.

Or this.

A men, A men, A men.

THE HOLY COMMUNION.

POST BENEDICTION.

pp Lord, dis - miss us with Thy bless - ing, Fill our hearts with

joy and peace! O re - fresh us, O re - fresh us,

O re - fresh us, trav'ling through this wil der - ness.

trav' - ling through this

THE HOLY COMMUNION.

ANOTHER FORM.

Minister. The Lord be with you.

Musical notation for the Minister's response. The music is in common time, key signature is one flat. The vocal line consists of two measures. The first measure has a basso continuo part below. The second measure has a soprano part above. The lyrics "Cong. And with thy spir - it." are written below the notes.

Min. Lift up your hearts.

Musical notation for the congregation's response. The music is in common time, key signature is one flat. The vocal line consists of four measures. The lyrics "Cong. We lift them up un- to the Lord." are written below the notes. The basso continuo part continues throughout.

Min. Let us give thanks unto our Lord God.

Musical notation for the congregation's response. The music is in common time, key signature is one flat. The vocal line consists of three measures. The lyrics "Cong. It is meet and right so to do." are written below the notes. The basso continuo part continues throughout.

Therefore with Angels and Archangels, and all the company of Heaven, we laud and magnify thy glorious Name; evermore praising Thee, and saying:

¶ Then shall be sung the

Sanctus.

THE HOLY COMMUNION.

SANCTUS. NO. I.

Lento.

ARR. FROM MOSENTHAL.

Ho - ly, Ho - ly, Ho - ly Lord God of Sa - ba - oth.
Heav - en and earth are full, are full of Thy glo - ry.

a tempo.
Ho - san - nah, Ho - san - nah, Ho - san - nah in the high - est.

staccato.
ff Bless - ed is He that com-eth in the Name of the Lord.

allegretto.
f Ho - san - nah, Ho - san - nah, Ho - san - nah in the high - est.

cresc.
Ho - san - nah, Ho - san - nah, Ho - san - nah in the high - est.

THE HOLY COMMUNION.

SANCTUS. NO. II.

With animation.

From J. S. BACH, 1736.

The musical score consists of four staves of music in common time, key signature of one flat. The vocal parts are in soprano, alto, tenor, and bass. The lyrics are as follows:

Holy, Holy, Holy,
Lord God of Sab - a - oth.
Heav'n and earth are
full of Thy glo - ry.
Ho - san - na,
in the high - - - est.
Bles - sed is
He that com - eth in the Name *rall.* of the Lord.

THE HOLY COMMUNION.

ff A tempo.

Ho - san - na in the high - est.
(At end of Lord's Prayer.)
A - men.

AGNUS DEI. No. I.

O CHRIST, Thou | Lamb of | God, || That taketh away..the | sins— | of..the | world,||
Have.. | mer-cy | up-on | us. ||

O Christ, Thou | Lamb of | God, || That taketh away..the | sins— | of..the | world,||
Have.. | mer-cy | up-on | us. ||

O Christ, Thou | Lamb of | God, || That taketh away..the | sins— | of..the | world,||
Grant | us— | Thy— | peace. || A-men.

AGNUS DEI. No. II.

O CHRIST, Thou Lamb of God, that taketh away..the | sins..of the | world, ||
Have.. | mer-cy | up-on | us.

O Christ, Thou Lamb of God, that taketh away..the | sins..of the | world, ||
Have | mer-cy | up-on | us.

O Christ, Thou Lamb of God, that taketh away..the | sins..of the | world, ||
Grant | us— | Thy— | peace. || A-men.

THE HOLY COMMUNION.

NUNC DIMITTIS,



LORD, now lettest Thou Thy ser-vant de- | part..in | peace:||
Ac- | cord-ing | to..Thy | word:

For mine eyes have seen | Thy..sal- | vation:||
Which Thou hast prepared before..the | face— | of..all | people;
A light..to | lighten..the | Gentiles:|| And the glo-ry | of..Thy | peo-ple | Israel.
Glory be to the Fa-ther, | and..to the | Son, || And | to..the | Ho-ly | Ghost:
As it was in the beginning, is now, and | ever..shall | be, || World | with-out | end.
A- | men.

The Thanksgiving.

Min. O give thanks unto the Lord, for He is good.

Cong. And His mer - ey en- dur - eth for ev - er.

(At end of prayer.)

Min. Blessed be the name of the Lord.

Cong. From now, hence - forth, and for - ev - - - er.

After the Benediction.

A- - - men.

Or,

THE HOLY COMMUNION.

POST BENEDICTION.

Rev. J. B. DYKES.

The musical score consists of three staves of music. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The music is written in G major (two sharps) and common time (indicated by a 'C'). The notation includes various note values such as eighth and sixteenth notes, rests, and dynamic markings like 'p' (piano). The bass staff shows more complex harmonic progression with different chords and bass notes.

HOLY, Hely, Holy ! LORD GOD ALMIGHTY !
 Early in the morning our song shall rise to Thee :
 Holy, Holy, Holy ! merciful and mighty ;
 GOD in THREE PERSONS, Blessed TRINITY

Holy, Holy, Holy ! all the saints adore Thee,
 Casting down their golden crowns around the glassy sea :
 Cherubim and Seraphim falling down before Thee,
 Which wert, and art, and evermore shalt be.

Holy, Holy, Holy ! though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see.
 Only Thou art Holy : there is none beside Thee
 Perfect in power, in love, and purity.

Holy, Holy, Holy ! LORD GOD ALMIGHTY !
 All Thy works shall praise Thy Name, in earth, and sky, and sea :
 Holy, Holy, Holy ! merciful and mighty ;
 GOD in THREE PERSONS, Blessed TRINITY ! Amen.

Order of Evening Service.

¶ The Service shall begin with one of the following Invitatories. The Minister, standing before the Altar, may say the Invitatory, and the Congregation sing or say the Gloria Patri; or the Invitatory, with the Gloria Patri, may be said or sung responsively by the Minister and Congregation, or be sung by both together.

¶ Any suitable Psalm from the Selections which precede the Hymns may be used as an Invitatory.

¶ The Invitatory, except in the week before Easter, shall always end with the Gloria Patri.

The Invitatory.

DEUS MISEREATUR. Chants Nos. VI., VII.

p GOD be merciful un-to | us,..and | bless us: ||
G And cause His face..to | shine.. | up-on | us.

That Thy way may..be | known..upon | earth: ||
Thy sav-ing | health..a- | mong..all | nations.

f Let the people praise | Thee,..O | God: ||
Let all..the | peo-ple | praise.. | Thee.

Then shall the earth | yield..her | increase: ||
And God, even our..own | God,..shall | bless.. | us.

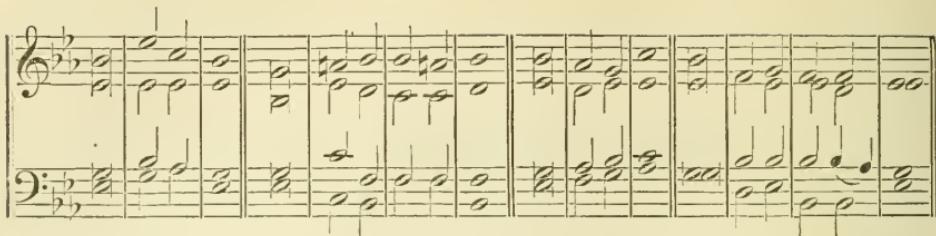
pp God,..shall | bless.. | us: ||
And all the ends..of the | earth..shall | fear.. | Him.

Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost:

As it was in the beginning,..is now,..and | ever..shall | be, ||
World | with-out | end. A- | men.

EVENING SERVICE.

JUBILATE DEO. Chant No. VIII.



JUBILATE DEO. Chants Nos. IX., X.



f M AKE a joyful noise unto the Lord,..all | ye..— | lands :||
Serve the Lord with gladness, come before.. His | presence ..with |
sing- | ing.

Know ye that the Lord | He..is | God ;||

It is He that hath made us, and not we ourselves ...we are His people,..and
the | sheep.. | of..His | pasture.

Enter into His gates with thanksgiving, and in-..to His | courts..with | praise :||
Be thankful unto Him,..and | bless.. | His.. | Name.

For..the | Lord..is | good ;||

His mercy is everlasting; and His truth endur-eth to | all.. | gen-er- | ations.

Glory be to the Fa-ther, | and.. to the.. | Son, ||

And | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||

World | with-out | end. A- | men.

VENITE EXULTEMUS DOMINO. Chants Nos. XI., XII.



EVENING SERVICE.

f O COME, let us sing..un- | to..the | Lord : ||
 Let us make a joyful noise..to the | Rock..of | our..sal- | vation.
 Let us eome before His pre-sence | with..thanks- | giving : ||
 And make a joyful noise..unto | Him.. | with.. | psalms.
 For the Lord..is a | great.. | God : ||
 And a great | King..a- | bove..all | gods.
mf In His hand are the deep pla-ces | of..the | earth : ||
 The strength of the hills..is | His.. | al..- | so.
 The sea is His, | and..He | made it : ||
 And His hands | formed..the | dry.. | land.
 O come, let us wor-ship | and..bow | down : ||
 Let us kneel..be- | fore..the | Lord..our | Maker.
 For..He | is..our | God : ||
 And we are the people of His pas-ture, and the | sheep..| of..His | hand.
 Glory be to the Fa-ther, | and..to the | Son, ||
 And | to..the | Ho-ly | Ghost:
 As it was in the beginning, is now, and | ever..shall | be, ||
 World | with-out | end. A- | men.

LAETATUS SUM. Chants Nos. XIII., XIV.



mf I WAS glad when they said unto me, Let us go into the house | of..the | Lord : ||
 Our feet shall stand within thy gates, | O..Je- | ru-sa- | lem.
p Pray for the peace..of Je- | ru-sa- | lem : ||
 They.. shall | prosper..that | love.. | thee.
pp Peaee..be with- | in..thy | walls : ||
 And prosperity.. | with.. | in..thy | palaces.
 Glory be to the Fa-ther, | and..to the | Son, ||
 And | to..the | Ho-ly | Ghost:
 As it was in the beginning, is now, and | ever..shall | be, ||
 World | with-out | end. A- | men.

EVENING SERVICE.

LAVABO INTER INNOCENTES. Chants Nos. XV., XVI.

mf I WILL wash mine hands..in | inno-cen-| cy: ||
So will I compass..Thine | Al-tar, | O.. | Lord.
That I may publish with the voice | of..thanks- | giving: ||
And tell..of | all..Thy | wond-rous | works.
Lord, I have loved the habita..tion | of.Thy | house:
And the place where Thine | hon-or | dwell— | eth.
Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost: ||
As it was in the beginning, is now, and | ever..shall | be, ||
World.. | with-out | end. A- | men.

The Confession of Sins.

DEARLY BELOVED! If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Let us therefore confess our sins unto God our heavenly Father, and humbly beseech Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

ALMIGHTY and most merciful Father; we poor miserable sinners acknowledge

and confess our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against Thy Divine Majesty. We have provoked Thy wrath and indignation against us, and deserve at Thy hands present and everlasting punishment. But we do earnestly repent, and are heartily sorry for these our misdoings; and we beseech Thee, of Thy great goodness, to be merciful unto us. *Pardon and deliver us from all our sins, for the sake of the holy, innocent, and bitter sufferings and death of Thy dear Son, Jesus Christ our Lord.*

Then shall the Congregation sing the

Kyrie.

pp p mf

Lord, have mer-cy upon us! Christ, have mer-cy upon us! Lord, have mer-cy up - on us!

EVENING SERVICE.

Or this:

O God the Father in heaven; have mer-cy up - on us. O God the Son, Redeemer of the world; have mer-cy up - on us.

up - on us. O God the Holy Ghost; have mer - cy up - on us, and grant us Thy peace.

¶ Then the Minister, standing, shall pronounce
The Absolution,

Ending, *He that believeth, and is baptized, shall be saved. Grant us, O Lord, this salvation.*

A - men.

¶ Then shall the Congregation sing :

Min. O Lord, open Thou my lips.

And my month shall show forth Thy praise.

¶ Then shall be sung the Magnificat, as here followeth; or some other Canticle, Psalm, or Hymn of Praise; and at the end of the Canticle or Psalm may be sung the Gloria Patri. The Minister shall say the first words.

EVENING SERVICE.

Min. My soul doth magnify the Lord.

THE MAGNIFICAT. Chants Nos. XVII., XVIII.

f MY soul doth mag-ni- | fy..the | Lord: ||
And my spirit hath..re- | joiced..in | God my | Saviour.

For..He | hath..re- | garded: ||
The low estate..of | His.. | hand-.. | maiden.

For..be- | hold,.. from | henceforth: ||
All..gener- | ations..shall | call..me | blessed.

For He that is mighty hath done..to me | great.— | things : ||
And | ho-ly | is..His | Name.

mf And His mer-ry is on | them..that | fear Him : ||
From ge-ner- | ation..to | gen-er- | ation.

He hath showed strength | with..His | arm : ||

f He hath scattered the proud in the ima-gin- | a..tion | of..their | hearts.

mf He hath put down the migh-ty | from..their | seats : ||
And exalt-ed | them..of | low..de- | gree.

He hath filled the hung-ry | with..good | things: ||
And the rich..He hath | sent.. | empty..a- | way.

He hath holpen His servant Israel, in reinem-brance | of..His | mercy: ||
As He spake to our fathers, to Abraham,..and | to..His | seed,..for- | ever.

Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost :

As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

¶ Then shall the Minister say:

Min. The Lord be with you.

And with thy spir . it.

EVENING SERVICE.

¶ Then shall the Minister say one or more of the festivul, general, or special Collects. A Versicle may precede the Collect.

The Collect.

¶ The Collect ended, the Congregation shall sing:



¶ Then shall one or more Lessons from the Holy Scriptures be read. If more than one Lesson be read, one of the Sentences after the Epistle in the Morning Service, or a Psalm, may be sung after the first Lesson.

¶ The Lessons ended, the Minister shall say: Here endeth the Scripture (or the second) Lesson, and the Congregation shall sing:

DEO GRATIAS. No. I.

Or, DEO GRATIAS. No. II.

Thanks be to Thee, O God.

Thanks be to Thee, O God.

¶ Then may the Apostles' Creed be said or sung by the Minister and Congregation. When the Creed is used, the Congregation shall stand up at the end of the Scripture Lesson.

The Apostles' Creed.

I believe in God, etc., I believe in the Holy Ghost; The Holy Christian Church; the Communion of

Saints; The Forgiveness of sins; The Resurrection of the body; And the Life ev - er - last - ing. A - men.

EVENING SERVICE.

¶ Then shall the Minister announce the Hymn to be sung, and go into the pulpit. After the Hymn shall follow

The Sermon.

¶ When the Sermon is ended, the Congregation all standing up, and continuing to stand to the end of the Lord's Prayer, the Minister shall say :

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

¶ Then shall the Congregation sing :

CHANT No. XIX.

CHANT No. XX.

f I WILL praise the Lord..with | my..whole | heart: ||
In the assembly of the upright,..and | in..the | con-gre- | gation.
He hath made His wonderful works..to | be.re- | membered : ||
The Lord is gra-cious and | full.. | of.com- | passion.
He sent redemp..tion un- | to..His | people : ||
Ho-ly and | rev-erend | is..His | Name.

¶ Whilst this is sung, the Minister shall go to the Altar, and the singing ended, he shall offer prayer; he may use the Litany, or the Suffrages, or a selection from the Collects, or any suitable prayer.

The Prayer.

¶ Then shall the Minister, and the Congregation with him, say the Lord's Prayer.

¶ Then may the Minister make any needful announcements, and the Offerings of the Congregation be gathered; and after that shall follow a Hymn which shall end with a Doxology. Whilst the Doxology is sung the Congregation shall stand.

¶ When the Doxology is ended, the Minister, standing before the Altar, shall pronounce the Benediction, after which the Congregation, still standing, should offer silent prayer.

The Benediction.

The Lord bless thee, and keep thee.
The Lord make His face shine upon
thee, and be gracious unto thee.
The Lord lift up His countenance upon
thee, and give thee peace.

¶ The Congregation shall sing :

The Litany

The Litany may be used at Evening Service on Sundays, Wednesdays, and Fridays, on Days of Humiliation and Prayer, and at Morning Service on Sundays when there is no Communion. The responses may be repeated after each phrase, or only at the end of each group, as here followeth:

Min. Lord, have mercy upon us. *Min.* Christ, have mercy upon us.

pp Lord, have mercy upon us. p Christ, have mercy upon us.

Min. Lord, have mercy upon us.

Min. O Christ, hear us.

mf Lord, have mercy up - on us. pp O Christ, hear us.

O God, the Father in heaven ;.....

O God the Son, Redeemer of the world;..

O God, the Holy Ghost;.....

ppp Have mercy up - on us.

Be gracious unto us.

Spare us, good Lord.

Be gracious unto us.

Help us, good Lord.

THE LITANY.

From all sin ;
From all error ;
From all evil :

From the crafts and assaults of the devil ;
From sudden and evil death ;
From pestilence and famine ;
From war and bloodshed ;
From sedition and rebellion ;
From lightning and tempest ;
From all calamity by fire and water ;
And from everlasting death :

By the mystery of Thy holy Incarnation ;

By Thy holy Nativity ;
By Thy Baptism, Fasting, and Temptation ;

By Thine Agony and Bloody Sweat ;
By Thy Cross and Passion ;
By Thy precious Death and Burial ;
By Thy glorious Resurrection and Ascension ;

And by the coming of the Holy Ghost,
the Comforter :

In all time of our tribulation ;
In all time of our prosperity ;
In the hour of death ;
And in the day of judgment :

We poor sinners do beseech Thee :

THE LITANY.

And to rule and govern Thy holy
Christian Church;

To preserve all pastors and ministers
of Thy Church in the true knowledge and
understanding of Thy Word, and in holiness
of life;

To put an end to all schisms and causes
of offence;

To bring into the way of truth all such
as have erred, and are deceived;

To beat down Satan under our feet;

To send faithful laborers into Thy
harvest;

To accompany Thy Word with Thy
Spirit and grace;

To raise up them that fall, and to
strengthen such as do stand;

And to comfort and help the weak-
hearted and the distressed:

To give to all nations peace and con-
cord;

To preserve our country from discord
and contention;

To give to our nation perpetual victory
over all its enemies;

To direct and defend our President, and
all in authority;

And to bless and keep our magistrates,
and all our people:

To behold and succor all who are in
danger, necessity, and tribulation;

To protect all who travel by land or
water;

To preserve all women in the perils of
childbirth;

To strengthen and keep all sick persons
and young children;

To set free all who are innocently im-
prisoned;

To defend and provide for all father-
less children and widows;

And to have mercy upon all men:

To forgive our enemies, persecutors,
and slanderers, and to turn their hearts;

To give and preserve to our use the
fruits of the earth;

And graciously to hear our prayers:

We beseech Thee to hear us, good Lord.

THE LITANY.

O Lord Jesus Christ, Son of God;

O Lamb of God, that takest away the sins of the world;

O Lamb of God, that takest away the sins of the world;

O Lamb of God, that takest away the sins of the world,

O Christ, }
hear us.

Lord, have mercy upon us.....

Christ, have mercy upon us.....

Lord, have mercy upon us.....

THE LITANY.

¶ Then shall the Minister, and the Congregation with him, say the Lord's Prayer, after which may be said one or more of the Litany Collects here following.

¶ After each Collect the Amen may be sung, using the same form each time.



Litany Collects.

Minister.

O Lord, deal not with us after our sins.

Neither reward us according to our ini - qui - ties.

Min. Help us, O God of our salvation,
for the glory of Thy Name.

Deliver us, and purge away }
our sins, for Thy } Name's sake.

Min. O Lord, deal not with us after
our sins.

Neither reward us according to our ini - qui - ties.

ALMIGHTY GOD, our heavenly Father, Who desirest not the death of a sinner, but rather that he should turn from his evil way and live; We beseech Thee graciously to turn from us those punishments which we by our sins have deserved, and to grant us grace ever hereafter to serve Thee in holiness and pureness of living; through Jesus Christ our Lord. Amen.

ALMIGHTY and everlasting God, Who by Thy Holy Spirit dost govern and sanctify the whole Christian Church; Hear our prayers for all members of the same, and mercifully grant, that by Thy grace they may serve Thee in true faith; through Jesus Christ Thy Son our Lord. Amen.

O GOD, merciful Father, Who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before Thee in all our troubles and adversities, whosoever they oppress us; and graciously hear us, that those evils which the craft and subtlety of the devil or man worketh against us, may, by Thy good providence, be brought to nought; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ Thy Son our Lord. Amen.

THE LITANY.

Min. O Lord, enter not into judgment
with Thy servant.

For in Thy sight shall no } man living be jus - } ti - fied.

Min. Call upon me in the day of trouble.

I will deliver thee, and thou shalt glorify me.

Min. The Lord will give strength unto His people.

The Lord will bless His people.. with peace.

ALMIGHTY GOD, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

SPARE us, O Lord, and mercifully forgive us our sins, and though by our continual transgressions we have merited Thy punishments, be gracious unto us, and grant that all those evils which we have deserved, may be turned from us, and overruled to our everlasting good; through Jesus Christ Thy Son our Lord. Amen.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Suffrages.

¶ The Suffrages may be used in the same manner as the Litany.

Min. Lord, have mercy | *Min.* Christ, have | *Min.* Lord, have mercy upon us.

pp p mf

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE SUFFRAGES.

OUR Father, who art in heaven; hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation;

But deliver us
from evil.

Min. I said: O Lord, be merciful unto me. | *Min.* Return, O Lord, how long?

Heal my soul, for I have sinned a- gainst Thee. And let it repent Thee con- cern - ing Thy — ser- vants.

Min. Let Thy mercy, O Lord, be upon us. | *Min.* Let Thy priests be clothed with righteousness.

According as we hope in Thee. And let Thy saints shout for joy.

Min. O Lord, our King, save us.

Min. Save Thy people, and bless Thine inheritance.

Let the King hear us when we call. Feed them also, and lift them up for ever.

THE SUFFRAGES.

Min. Remember Thy congregation;

Min. Peace be within thy walls;

Musical score for 'Remember Thy congregation'. The music is in common time, key signature of one sharp. The vocal line consists of two staves: soprano (treble clef) and bass (bass clef). The lyrics are: 'Which Thou hast purchased of old.' The soprano staff has a single note on each beat, while the bass staff has sustained notes.

Min. Let us pray for our absent brethren.

Musical score for 'Let us pray for our absent brethren'. The music is in common time, key signature of one sharp. The vocal line consists of two staves: soprano (treble clef) and bass (bass clef). The lyrics are: 'O Thou, our God, save Thy servants that trust in Thee.' The soprano part features eighth-note patterns, and the bass part includes sustained notes and grace notes.

Min. Let us pray for the broken-hearted
and the captives.

Min. Send them help from the Sanctuary;

Musical score for 'Send them help from the Sanctuary'. The music is in common time, key signature of one sharp. The vocal line consists of two staves: soprano (treble clef) and bass (bass clef). The lyrics are: 'Redeem Israel, O God, out of all his troubles. And strengthen them out of Zion.' The soprano part uses sustained notes and grace notes, while the bass part has eighth-note patterns.

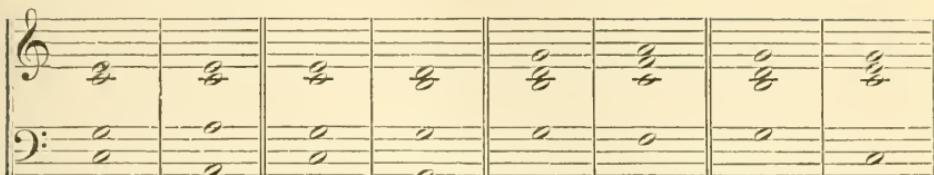
Min. Hear my prayer, O Lord;

Musical score for 'Hear my prayer, O Lord'. The music is in common time, key signature of one sharp. The vocal line consists of two staves: soprano (treble clef) and bass (bass clef). The lyrics are: 'And let my cry come unto Thee.' The soprano part has sustained notes, and the bass part includes eighth-note patterns.

THE SUFFRAGES.

At Morning Service.

DE PROFUNDIS. Chant No. XXI.



pp O UT of the depths have..I.. | cried : ||
Unto Thee, O.. | Lord. ||

Lord, hear..my.. | voice : ||
Let Thine ears be attentive to the voice..of my..suppli- | cations. ||

If Thou, Lord, shouldst mark..iniqui- | ties : ||
O Lord,..who shall | stand ? ||

But there is forgiveness..with | Thee : ||
That Thou mayest..be | feared. ||

I wait for the Lord, my soul..doth | wait : ||
And in His word..do I | hope. ||

My soul waiteth for the Lord more than they that watch..for the | morning : ||
I say, more than they that watch..for the | morning. ||

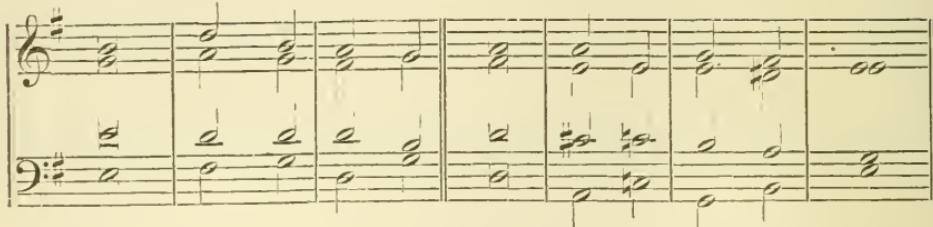
Let Israel hope in the Lord, for with the Lord..there is | mercy : ||
And with Him is plenteous..re- | demption. ||

And He shall redeem..Is- | rael : ||
From all his iniqui- | ties. ||

THE SUFFRAGES.

At Evening Service.

MISERERE MEI. Chant No. XXII.



p H AVE mercy upon me, O God, accord-ing to Thy | lov-ing | kindness : ||
According unto the multitude of Thy tender mer-cies blot | out.. | my..
trans- | gressions.

Wash me thoroughly..from | mine..in- | iquity : ||
And | cleanse..me | from..my | sin.

For I acknow-ledge | my..trans- | gressions : ||
And my sin..is | ever..be- | fore.. | me.

Against Thee, Thee only, have I sinned and done this e-vil | in..Thy | sight : ||
That Thou mightest be justified when Thou speakest, and be clear | when.. |
Thou.. | judgest.

Purge me with hyssop and..I | shall..be | clean : ||
Wash me, and I shall..be | whi-ter | than.. | snow.

Make me to hear | joy..and | gladness : ||
That the bones which Thou hast | bro-ken | may re- | joice.

Hide Thy face | from..my | sins : ||
And blot out all..of | mine..in- | i-qui- | ties.

Create in me..a clean | heart,..O | God : ||
And renew..a right | spirit..with- | in.. | me.

Cast me not away | from..Thy | presence : ||
And take not Thy | Ho-ly | Spir-it | from me.

Restore unto me the joy..of | Thy..sal- | vation : ||
And uphold..me | with.. | Thy free | Spirit.

f Then will I teach..trans- | gressors..Thy | ways : ||
And sinners shall be..con- | vert-ed | un-to | Thee.

ff O Lord, o-pen | Thou..my | lips : ||
And my mouth..shall show | forth.. | Thy.. | praise.

mf For Thou desi-rest not | sa-cri- | fice ; ||
Else would I give it: Thou delight-est | not..in | burnt.. | offering.

The sacrifices of God..are a | bro-ken | spirit : ||
A broken and a contrite heart, O God, Thou | wilt.. | not..des- | pise.

THE SUFFRAGES.

Min. Turn us again, O God of hosts.

Min. Arise, O Christ, for our help;

Cause Thy face to shine and we shall be saved. And redeem us for Thy mercy's sake.

Min. Hear my prayer, O Lord;

Min. The Lord be with you.

And let my cry come unto Thee. And with thy spirit.

Let us pray.

¶ Then may the Minister say a Collect for the Season and any other suitable Collects, and after that he may say this Collect for peace.

Min. Give peace in our days, O Lord:

Min. O Lord, let there be peace in Thy strength;

Because there is none other that fighteth for us, except Thou, our God. And abundance in Thy towers.

Let us pray.

O God, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give, that our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour.

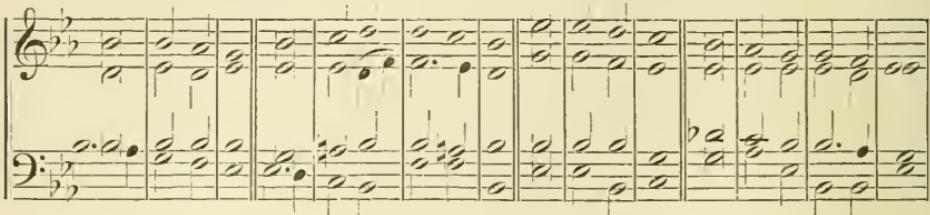
A-men.

Min. Blessed be the Name of the Lord.

Thanks be to God for ever. Amen.

Canticles.

BENEDICTUS. Chant No. XXIII.



mf BLESSED be the Lord | God..of | Israel: ||
For He hath visited | and..re- | deemed His | people.

And hath raised up a horn of sal- | va-tion | for us: ||
In the house..of His | ser-vant | Da- — | vid:

As He spake by the month..of His | ho-ly | prophets: ||
Which have been | since..the | world..be- | gan:

That we should be sav-ed | from..our | enemies: ||
And from..the | hand..of | all..that | hate us:

To perform the mercy promised | to..our | fathers: ||
And to..re- | mem-ber..His | ho-ly | covenant:

The oath which He sware to our fa-ther | A-bra- | ham: ||
That He would | grant — | un-to | us:

That we, being delivered out of the hand | of..our | enemies: ||
Might | serve..Him | with-out | fear,

In holiness and righteousness be- | fore — | Him: ||
All..the | days — | of..our | life.

f And thou, child, shalt be called the pro-phet | of..the | Highest: ||
For thou shalt go before the face..of the | Lord..to pre- | pare..His | ways:

To give knowledge of salva..tion | unto..His | people : ||
By..the re- | mis-sion | of..their | sins,

Through the tender mer-ey | of..our | God: ||
Whereby the day-spring from on | high..hath | visit-ed | us,

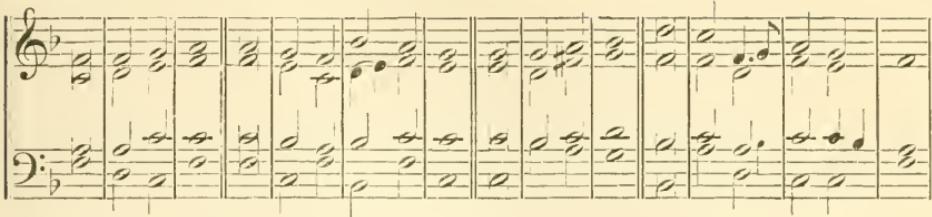
To give light to them that sit in darkness and in..the | shadow..of | death: ||
To guide our feet | into..the | way..of | peace.

ff Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost:

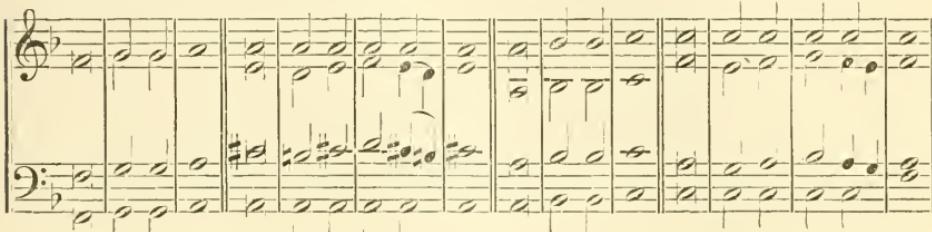
As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

CANTICLES.

BENEDICTUS. Chant No. XXIV.



BENEDICITE. Chant No. XXV.



mf O ALL ye works of the Lord, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

ff O ye Angels of the Lord, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Heavens, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O all ye Powers of the Lord, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O let the Earth | bless..the | Lord: ||
Yea, let it praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Children of Men, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O let Israel | bless..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Priests of the Lord, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Servants of the Lord, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Spirits and Souls of the righteous, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

O ye Holy and Humble Men of heart, bless | ye..the | Lord: ||
Praise..Him, and | magni-fy | Him..for- | ever. ||

We bless the Father and the Son and the | Ho-ly | Ghost: ||
We praise Him,,and | magni-fy | Him..for- | ever. ||

CANTICLES.

TE DEUM LAUDAMUS. Chant No. XXVI.

The musical score consists of four staves, each with a different vocal part labeled A, B, C, or D. The music is in G major and common time. The vocal parts enter at different times, and there are various dynamics and rests throughout the piece. Staff A starts with a sustained note. Staff B enters later with eighth-note patterns. Staff C and D also have their own distinct entries and harmonic progressions. The score ends with a final cadence.

A.—*f* WE praise Thee, O God: we acknowledge Thee to | be the | Lord. ||
All the earth doth worship Thee, the | Fath-er | ever- | lasting. ||

ff To Thee all angels | cry a- | loud ; ||
The heavens, and | all the | powers..there- | in.

A.—To Thee, Cherubim and | Sera- | phim || con- | tinual- | ly do | cry,
pp Holy, Holy, Holy, Lord | God of | Sabaoth ; ||
ff Heaven and earth are full of the | ma-jesty | of Thy | glory.

B.—The glorious company of the Apostles | praise — | Thee.
The goodly fellowship of the Prophets | praise — | Thee.

The noble army of Martyrs | praise — | Thee.

mf The holy Church throughout all the world doth ac- | knowledge | Thee ; ||
The Father, of an | in-finite | Majes- | ty.

CANTICLES.

C.—Thine adorable, true, and | only | Son; ||
Also the Holy | Ghost, the | Comfort- | er.

A.—ff Thou art the King of Glory, | O — | Christ. ||
Thou art the everlasting | Son — | of the | Father.

p When Thou tookest upon Thee to de- | liver | man, ||
Thou didst humble Thyself to be | born of a | vir- — | gin.

A.— When Thou hadst overcome the | sharpness..of | death, ||
Thou didst open the kingdom of | heaven..to | all be- | lievers.

f Thou sittest at the right | hand of | God ||
In the | glory | of the | Father.

B.— We believe that Thou shalt come to | be our | Judge. || [omit repeat.]
We therefore pray Thee, help Thy servants, whom Thou hast redeemed |
with Thy | precious | blood.

C.— Make them to be numbered|with Thy|saints || in|glory|ever-|lasting.

A.— O Lord, save Thy people, and | bless Thine | heritage. ||
Govern them, and | lift them | up for- | ever.

ff Day by day we | mag-nify | Thee. ||
And we worship Thy Name | ever, | world without | end.

A.— Vouchsafe, O Lord, to keep us this day | without | sin. ||
O Lord, have mercy upon us; have | mercy | upon | us.

O Lord, let Thy mercy be upon us, as our | trust..is in | Thee. ||

ff O Lord, in Thee have I trusted, let me | never | be con- | founded. Amen.

DIGNUS EST AGNUS. Chant No. XXVII.

f WORTHY is the Lamb that was slain to receive power, and ri-ches, | and..
And strength, and | honor..and | glory..and | blessing. [wis- dom :]
Blessing and honor, and | glory..and | power, ||
Be unto Him that sitteth upon the throne: and un-to the | Lamb..for- | ever..
and | ever.

Great and marvellous are Thy works, Lord | God..Al- | mighty: ||
Just and true are Thy | ways..Thou | King..of | Saints.

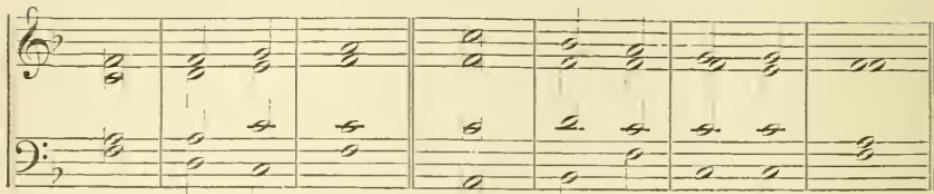
Who shall not fear Thee, O Lord, and glo-ri- | fy..Thy | name? ||
For Thou | only..art | ho- — | ly.

ff Praise ye our God, all | ye..His | servants, ||
And ye that fear..Him both | small — | and — | great.

fff Alleluia! for the Lord God..Om- | nipo-tent | reigneth. ||
Alleluia! | Al-le- | lu- — | ia !: ||: Amen.

Psalms.

BENEDIC ANIMA. Chant No. XXVIII.



f BLESS the Lord, | O..my | soul:||

And all that is within me | bless..His | ho-ly | Name.

Bless the Lord, | O..my | soul:||

And forget not | all..His | ben-e- | fits:

mf Who forgiv-eth all | thine..in- | iquities:||

Who heal-eth | all — | thy..dis- | eases:

Who redeemeth thy life | from..des- | truction:

Who crowneth thee with loving-kindness and | ten-der | mer- — | cies.

Who satisfieth thy mouth | with..good | things:||

So that thy youth is..re- | new-ed | like..the | eagle's.

The Lord executeth righteousness and | judg- — | ment:||

For | all..that | are..op- | pressed.

p The Lord is mer-ciful and | gra- — | cious:||

Slow to anger, and | plen-teous in | mer- — | cy.

He will..not | al-ways | chide:||

Neither will He keep..His | anger..for- | ev- — | er.

He hath not dealt with us | after..our | sins:||

Nor rewarded us accord-ing to | our..in- | i-qui- | ties.

f For as the heaven is high..a- | bove..the | earth:

So great is His mercy toward | them..that | fear — | Him.

As far as the east..is | from..the | west:||

So far hath He removed our trans- | gres-sions | from — | us.

PSALMS.

BENEDIC ANIMA. Second Part. Chant No. XXIX.

pp **L**IKE as a fa-ther | pitieh..his | children:||
So the Lord pitieh | them..that | fear — | Him.

p For..He | knoweth..our | frame:||·
He remem-bereth | that — | we..are | dust.

As for man, his days | are..as | grass:||
As a flower of the field, | so..he | flou-rish- | eth.

For the wind passeth over it, and | it..is | gone:||
And the place thereof..shall | know..it | no — | more.

But the mercy of the Lord is from everlasting to everlast-ing upon | them..that |
fear Him:||
And His right-eousness | un-to | chil-dren's | children;

To such..as | keep..His | covenant:||
And to those that remem-ber His com- | mand-ments to | do — | them.

BENEDIC ANIMA. Third Part. Chant No. XXX.

f **T**HIE Lord hath prepared His throne | in..the | heavens:||
And His king-dom | ru-leth | o-ver | all.

Bless the Lord, ye His angels, that.. ex- | cel..in | strength:||
That do His commandments, hearkening un-to-the|voice — |of..His | word.

Bless ye the Lord, all | ye..His | hosts:||
Ye ministers of His, that | do..His | plea- — | sure.

ff Bless the Lord, all His works, in all pla-ces of | His..do- | minion:||
Bless the Lord, | 0 — | my — | soul.

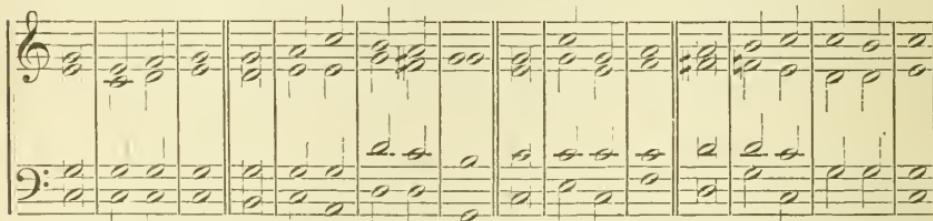
PSALMS.

DEUS, JUDICIUM TUUM. Chant No. XXXI.



mf GIVE the king..Thy | judgments..O | God: ||
 And Thy right-eousness un- | to..the | king's — | son.
 He shall judge Thy peo-ple with | righ-teous- | ness: ||
 And..Thy | poor..with | judg- — | ment.
 The mountains shall bring peace | to..the | people: ||
 And the little | hills..by | righ-teous- | ness.
 He shall judge the poor | of..the | people: || [op- | pressor.
 He shall save the children of the needy, and shall break..in | pie-ces | the..
 They shall fear Thee as long as the sun..and | moon..en- | dure: ||
 Through-out | all — | ge-ne- | rations.

DEUS, JUDICIUM TUUM. Second Part. Chant No. XXXII.



f H E shall come down like rain..upon the | mown — | grass: ||
 As showers that | wa- — | ter..the | earth.
 In his days..shall the | righ-teous | flourish: ||
 And abundance of peace so long..as the | moon..en- | dur- — | eth.
ff He shall have dominion al-so from | sea..to | sea: ||
 And from the river unto the | ends — | of..the | earth.
 They that dwell in the wilderness shall bow..be- | fore — | him: ||
 And his enemies | shall — | lick..the | dust.
 The kings of Tarshish and of the isles..shall | bring — | presents: ||
 The kings of Sheba and Seba | shall — | of-fer | gifts.
 Yea, all kings shall fall down..be- | fore — | him: ||
 All nations | shall — | serve — | him.
p For he shall deliver the need-y | when..he | crieth: ||
 The poor also, and | him..that | hath..no | helper.
 He shall spare..the | poor..and | needy: ||
 And shall save..the | souls — | of..the | needy.
 He shall redeem their soul from deceit..and | vi-o- | lence: ||
 And precious shall their | blood..be | in..his | sight.
ff And he shall live, and to him shall be given of the gold..of | She- — | ba: || [ed
 Prayer also shall be made for him continually; and dail-y shall he..be prais-—|

PSALMS.

DEUS, JUDICIUM TUUM. Third Part. Chant No. XXXIII.

f THERE shall be a handful of corn in the earth upon the top of the mountains: the fruit thereof, shall | shake..like | Lebanon; ||
And they of the city shall flour-ish like | grass — | of..the | earth.

His name..shall en- | dure..for- | ever : ||
His name shall be contin-uued as | long — | as..the | sun ;

And men..shall be | blessed ..in | Him : ||

All na-tions shall | call..Him | bless- — | ed.

Blessed be the Lord God, the | God..of | Israel : ||
Who on-ly | do-eth | won-drous | things.

And blessed be His glo-rious | name..for- | ever : ||

And let the whole earth be filled with His glory. | A-men.. | and..A- | men.

DEUS MISEREATUR. Chant No. XXXIV.

p GOD be merciful un-to | us..and | bless us : ||
And cause His face..to | shine — | up-on | us.

That Thy way may..be | known..upon | earth : ||
Thy sa-ving | health.a- | mong..all | nations.

f Let the people praise | Thee,,O | God : ||
Let | all..the | peo-ple | praise Thee.

O let the nations be glad..and | sing..for | joy : ||
For Thou shalt judge the people righteously, and govern..the | na-tions |
up-on | earth.

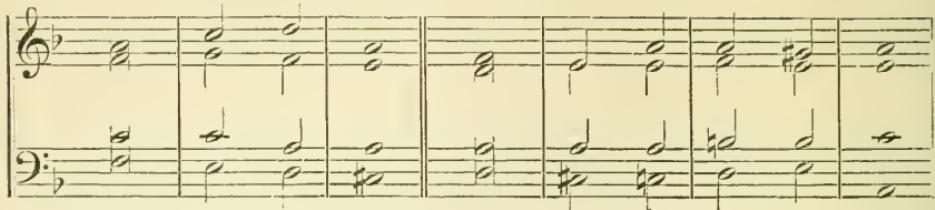
ff Let the people praise | Thee,,O | God : ||
Let | all..the | peo-ple | praise Thee.

mf Then shall the earth | yield..her | increase : ||
And God, even our..own | God..shall | bless — | us.

p God..shall | bless — | us :
And all the ends of..the | earth..shall | fear -- | Him.

PSALMS.

DEUS NOSTER REFUGIUM. Chant No. XXXV.



mf GOD..is our | refuge..and | strength:||
A very pre-sent | help — | in — | trouble.

Therefore will not we fear, though the earth | be re- | moved:||
And though the mountains be car-ried into the | midst — | of.the | sea ;

f Though the waters thereof roar | and..be | troubled:||
Though the mountains shake | with..the | swelling..there- | of.

There is a river, the streams whereof shall make glad..the | city..of | God:||
The holy place of the tabernacles | of.the | Most — | High.

mf God is in the midst of her, she..shall | not..be | moved:||
God shall help her,..and | that..right | ear- — | ly.

f The heathen raged, the king-doms were | mov- — | ed:||
He uttered His voice,..the | earth — | melt- — | ed.

The Lord of hosts..is | with — | us:||
The God of Ja-cob | is — | our — | refuge.

Come, behold the works | of..the | Lord:||
What desolation He..hath | made — | in..the | earth.

p He maketh wars to cease..unto the end | of..the | earth:||
He breaketh the bow, and cutteth the spear in sunder; he bur-neth the | cha-
riot | in..the | fire.

pp Be still, and know..that | I..am | God:||
I will be exalted among the heathen, I will..be ex- | alt-ed | in..the | earth.

mf The Lord..of | hosts..is | with us:||
The God of Ja-cob | is — | our — | refuge.

MAGNUS DOMINUS. Chant No. XXXVI.



PSALMS.

f G REAT is the Lord, and great-ly | to..be | praised : ||
In the city of our God, in the moun-tain | of..His | ho-li- | ness.

Beautiful for situation, the joy of the whole earth,,is | mount — | Zion : ||
On the sides of the north, the city of the great King. God is known..in her|
pala-ces | for..a | refuge.

For, lo, the kings | were..as- | sembled : ||
They passed | by..to- | ge- — | ther.

They saw it, and | so..they | marvelled : ||
They..were | troubled,,and | hasted..a- | way.

As we have heard, so have we seen in the city of the Lord of hosts, in the city |
of..our | God : ||
God..will establish | it..for- | ev- — | er.

MAGNUS DOMINUS. Second Part. Chant No. XXXVII.

mf W E have thought of Thy loving-kind-ness, | O — | God : ||
In..the | midst — | of..Thy | temple.

According to Thy name, O God, so is Thy praise..unto the|ends..of the|earth : ||
Thy right hand..is | full..of | righ-teous- | ness.

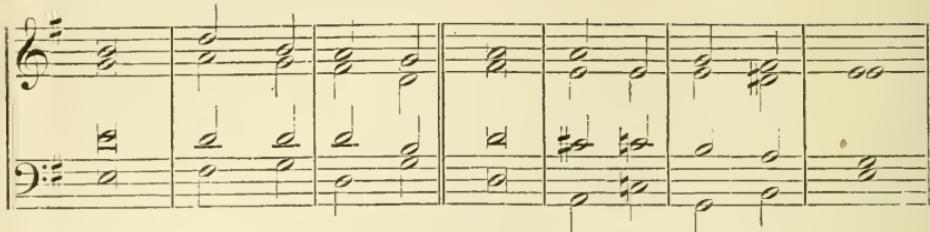
f Let mount Zion rejoice, let the daugh-ters of | Judah..be | glad : ||
Be- | cause — | of..Thy | judgments.

mf Walk about Zion, and..go | round..a- | bout her : ||
Tell..the | tow-ers | there- — | of.

Mark ye well her bulwarks, con- | sider..her | palaces : ||
That ye may tell..it to the | ge-ne- | ra-tion | following.

For this God is our God..for | ever..and | ever: : ||
He will be..our | guide..even | unto | death.

MISERERE MEI. Chant No. XXXVIII.



p HAVE mercy upon me, O God, accord-ing to Thy | lov-ing- | kindness : ||
According unto the multitude of Thy tender mer-cies blot | out — | my..
trans- | gressions.

Wash me thoroughly..from | mine..in- | iquity : ||
And | cleanse..me | from..my | sin.

For I acknow-ledge | my..trans- | gressions : ||
And my sin..is | ever..be- | fore — | me.

Against Thee, Thee only, have I sinned, and done this e-vil | in..Thy | sight : ||
That Thou mightest be justified when Thou speakest, and be clear | when — |
Thou — | judgest.

Purge me with hyssop, and..I | shall..be | clean : ||
Wash me, and I shall..be | whi-ter | than — | snow.

Make me to hear | joy..and | gladness : ||
That the bones which Thou hast | bro-ken | may..re- | joice.

Hide Thy face | from. my | sins : ||
And blot out all..of | mine..in- | i-qui- | ties.

Create in me..a clean | heart..O | God : ||
And renew..a right | spirit..with- | in — | me.

Cast me not away | from..Thy | presence : ||
And take not Thy | Ho-ly | Spir-it | from me.

Restore unto me the joy..of | Thy..sal- | vation : ||
And uphold..me | with..Thy | free — | Spirit.

f Then will I teach..trans- | gressors..Thy | ways : ||
And sinners shall be..con- | vert-ed | un-to | Thee.

ff O Lord, o-pen | Thou..my | lips : ||
And my mouth..shall show | forth — | Thy — | praise.

mf For Thou desi-rest not | sa-cri- | fice ; ||
Else would I give it: Thou delight-est | not..in | burnt- — | offering.

The sacrifices of God..are a | bro-ken | spirit : ||
A broken and a contrite heart, O God, Thou | wilt — | not..des- | pise.

PSALMS.

QUI, HABITAT. Chant No. XXXIX.



mf **H**E that dwelleth in the secret place..of the | Most — | High : ||
Shall abide under the | shadow..of | the..Al- | mighty.
I will say of the Lord, He is my re-fuge | and..my | fortress : ||
My God ;.in | Him — | will..I | trust.
Surely He shall deliver thee from the snare | of..the | fowler : ||
And from..the | noi-some | pes-ti- | lence.
He shall cover thee with His feathers, and under His wings|shalt..thou|trust : ||
His truth..shall | be..thy | shield..and | buckler.
Thou shalt not be afraid for..the | terror..by | night : ||
Nor for..the | arrow..that | fieth..by | day ;
Nor for the pestilence that | walketh..in | darkness : ||
Nor for the destruction that | wasteth..at | noon- — | day.
A thousand shall fall at thy side, and ten thou-sand at | thy..right | hand : ||
But..it shall | not..come | nigh — | thee.

QUI, HABITAT. Second Part. Chant No. XL.



mf **B**ECAUSE thou hast made the Lord..which | is..my | refuge : ||
Even the Most High..thy | ha-bi- | ta- — | tion;
There shall no e-vil be- | fall — | thee : ||
Neither shall any plague..come | nigh..thy | dwell- — | ing.
For He shall give His angels charge | o-ver | thee : ||
To keep..thee in | all — | thy — | ways.
They shall bear thee up | in..their | hands : ||
Lest thou dash..thy | foot..a- | gainst..a | stone.
Thou shalt tread upon..the | lion..and | adder : ||
The young lion and the dragon shalt..thou | tram-ple | un-der | feet.
Because he hath set his love upon me, therefore will I..de- | liv-er | him : ||
I will set him on high, because | he..hath | known..my | Name.
mf He shall call upon me, and I..will | an-swer | him : ||
I will be with him in trouble ; I will deliv-er | him,,and | hon-or | him.
With long life..will I | satisfy | him : ||
And..show | him — | my..sal- | vation.

PSALMS.

BONUM EST CONFITERI. Chant No. XLI.



f IT is a good thing to give thanks..un- | to..the | Lord : ||
 And to sing praises unto Thy | Name,..O | Most — | High ;
 To show forth Thy loving-kind-ness | in..the | morning : ||
 And..Thy | faithful-ness | ev-ery | night,
ff Upon an instrument of ten strings, and..up- | on..the | lute : ||
 Upon..the | harp..with a | so-lemn | sound.
 For Thou, Lord, hast made me glad | through..Thy | work : ||
 I will triumph in..the | works — | of..Thy | hands.

EXALTABO TE. Chant No. XLII.



f I WILL extol Thee,..my | God, O | King : ||
 And I will bless Thy Name..for- | ev-er | and — | ever.
 Every day..will I | bless — | Thee : ||
 And I will praise Thy Name..for- | ev-er | and — | ever.
 Great is the Lord, and great-ly to be | prais- — | ed : ||
 And His great-ness | is..un- | sear-cha- | ble.
 One generation shall praise Thy works | to..a- | nother : ||
 And shall..de- | clare..Thy | migh-ty | acts.
 I will speak of the glorious hon-or of Thy | ma-jes- | ty : ||
 And.. | of..Thy | won-drous | works.
 And men shall speak of the might..of Thy | terri-ble | acts : ||
 And I will..de- | clare..Thy | great- — | ness.
 They shall abundantly utter the mem-ory of | Thy..great | goodness : ||
 And..shall | sing..of Thy | righ-teous- | ness.

Second Part.

mf THE Lord is gra-cious, and | full of..com- | passion : ||
 Slow to anger, | and..of | great — | mercy.
 The Lord..is | good..to | all : ||
 And His tender mer-cies are | o-ver | all..His | works.

PSALMS.

f All Thy works shall praise..Thee, | O — | Lord : ||

And..Thy | saints..shall | bless — | Thee.

They shall speak of the glo-ry | of..Thy | kingdom : ||

And | talk — | of..Thy | power ;

To make known to the sons of men..His | migh-ty | acts : ||

And the glo-rious | majes-ty | of..His | kingdom.

ff Thy kingdom is an ev-er- | last-ing | kingdom : ||

And Thy dominion endur-eth throughout | all — | ge-ne- | rations.

mf The Lord uphol-deth | all..that | fall : ||

And raiseth up..all | those..that be | bow-ed | down.

The eyes of all wait..up- | on — | Thee : ||

And Thou givest them..their | meat in..due | sea- — | son.

Thou o-penest | Thine — | hand : ||

And satisfiest the desire..of | ev-ery | liv-ing | thing.

Third Part.

mf **T**HIE Lord is righ-teous in | all..His | ways : ||

And ho-ly in | all — | His — | works.

The Lord is nigh unto all them that call..up- | on — | Him : ||

To all that call..up- | on — | Him..in truth.

He will fulfil the desire of them..that | fear — | Him : ||

He also will hear..their | cry..and will | save — | them.

The Lord preserveth all them..that | love — | Him : ||

But all..the | wicked..will | He..des- | troy.

ff My mouth shall speak the praise | of..the | Lord : ||

And let all flesh bless His ho-ly | Name..for- | ever..and | ever.

LEVAVI OCULOS. Chant No. XLIII.

mf I WILL lift up mine eyes..un- | to..the | hills : ||

From | whence — | cometh..my | help.

My help co-meth | from..the | Lord : || which | made — | heaven..and | earth.

He will not suffer thy foot | to..be | moved : ||

He..that | keepeth..thee | will..not | slumber.

Behold, He that keep-eth | Is-ra-el : || shall nei-ther|slum- — | ber..nor|sleep.

The Lord|is..thy|keeper : || the Lord is thy shade..up..on..thy|right — | hand.

The sun shall not smite.. | thee..by | day : || nor..the | moon — | by — | night.

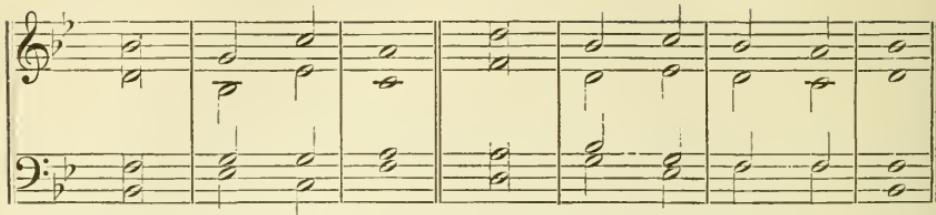
The Lord shall preserve..thee|from..all|evil : || He|shall..pre-|serve..thy|soul.

The Lord shall preserve thy going out..and thy | com-ing | in : ||

From this time forth,..and | even..for- | ev-er- | more.

PSALMS.

MISERICORDIAS DOMINI. Chant No. XLIV.



f I WILL sing of the mer-cies of the | Lord..for- | ever : ||
With my mouth will I make known Thy faithfulness|to..all|ge-ne-|rations.

mf For I have said, Mercy shall be built | up..for- | ever : ||
Thy faithfulness shalt Thou establish | in..the | ver-y | heavens.

ff And the heavens shall praise Thy wonders, | O — | Lord : ||
Thy faithfulness also in the con-gre- | ga-tion | of..the | saints.

mf For who in the heaven can be compa-red un- | to..the | Lord ? ||
Who among the sons of the might-y can be | likened..un- | to..the | Lord ?

f God is greatly to be feared in the assem-bly | of..the | saints : ||
And to be had in reverence of all | them..that | are..a- | bout Him.

Second Part.

f O LORD GOD of hosts, who is a strong Lord..like | un-to | Thee ? ||
Or to Thy faithfulness | round..a- | bout — | Thee ?

Thou rulest the ra-ging | of..the | sea : ||
When the waves thereof a- | rise,,..Thou | still-est | them.

mf The heavens are Thine, the earth | also..is | Thine : ||
As for the world, and the fulness thereof, | Thou..hast | found-ed | them.

Thou hast..a | might-y | arm : ||
Strong is Thy hand, and high : | is..Thy | right — | hand.

Justice and judgment are the habita-tion | of..Thy | throne : ||
Mercy and truth..shall | go..be- | fore..Thy | face.

f Blessed is the people that know..the | joy-ful | sound : ||
They shall walk, O Lord,,in the | light of..Thy | coun-te- | nance.

In Thy Name shall they rejoice | all..the | day : ||
And in Thy righteousness | shall..they | be..ex- | alted.

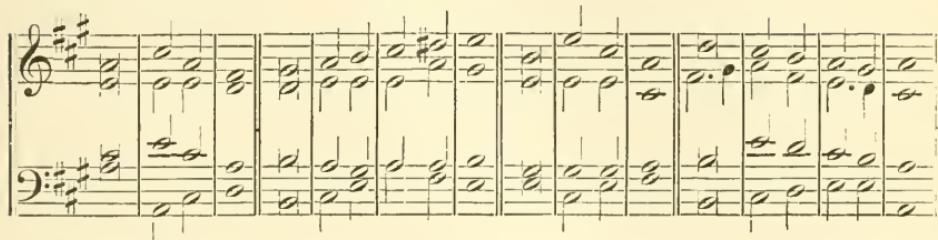
PSALMS.

For Thou art the glo-ry | of..their | strength: ||
And in Thy fav-or our | horn..shall | be..ex- | alted.

For the Lord..is | our..de- | fence: ||
And the Holy One..of | Is-rael | is..our | King.

ff Blessed be the Lord..for | ev-er- | more: ||
A..men | and — | A- — | men.

CONFITEBOR TIBI. Chant No. XLV.



f I WILL praise..Thee with | my..whole | heart: ||
Before the gods will I sing | praise — | un-to | Thee.

I will worship toward Thy holy temple, and praise Thy Name for Thy loving-kind-ness and | for..Thy | truth: ||
For Thou hast magnified..Thy word a- | bove — | all Thy | Name.

In the day when I cried..Thou | answer-edst | me: ||
And strengthenedst me..with | strength — | in..my | soul.

ff All the kings of the earth..shall praise | Thee,..O | Lord: ||
When they hear..the | words — | of..Thy | mouth.

Yea, they shall sing in the ways |·of..the | Lord: ||
For great..is the | glo-ry | of..the | Lord.

mf Though the Lord be high, yet hath He respect un- | to..the | lowly: ||
But the proud..He | know-eth a- | far — | off.

p Though I walk in the midst of trouble, Thou wilt..re- | vive — | me: ||
Thou shalt stretch forth Thine hand against the wrath of mine enemies, and
Thy right | hand..shall | save — | me.

The Lord will perfect that..which con- | cern-eth | me: ||
Thy mercy, O Lord, endureth forever; forsake not the works..of | Thine — |
own — | hands.

PSALMS.

DOMINE REFUGIUM. Chant No. XLVI.



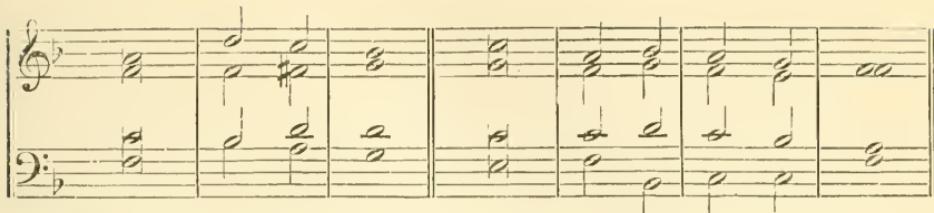
mf L ORD, Thou hast been..our | dwell-ing- | place : ||
 In | all — | ge-ne- | rations. [and..the | world : ||
 Before the mountains were brought forth, or ever Thou hadst formed the earth
 Even from everlasting to ev-er- | last-ing, | Thou..art | God.

Thou turnest man | to..des- | truction : ||
 And sayest, Return,..ye | chil-dren | of — | men.
 For a thousand years in Thy sight are but as yesterday..when | it..is | past : ||
 And as..a | watch — | in..the | night.
 Thou carriest them away..as | with..a | flood ; || [up.
 They are as a sleep: in the morning they are..like|grass..which|grow-eth |
 In the morning it flourisheth, and | grow-eth | up : ||
 In the eve-ning it is cut | down,..and | wi-ther- | eth.

For we are consu-med | by..Thine | anger : ||
 And by..Thy | wrath — | are..we | troubled.
 Thou hast set our iniquities..be- | fore — | Thee : ||
 Our secret sins..in the | light of..Thy | coun-te- | nance.
 For all our days are passed away | in..Thy | wrath : ||
 We spend our years,..as a | tale — | that..is | told.
 The days of our years are threescore years and ten; and if by reason of strength..
 they be | four-score | years : || [a- | way.
 Yet is their strength labor and sorrow; for it is soon cut off,..and|we — | fly..
 Who knoweth the power | of..Thine | anger ? ||
 Even accord-ing to Thy | fear,..so | is..Thy | wrath.
 So teach us..to | number..our | days : ||
 That we may apply..our | hearts — | un-to | wisdom.
 Return,..O | Lord,..how | long ? ||
 And let it repent Thee..con- | cerning..Thy | ser- — | vants.
 O satisfy us ear-ly | with..Thy | mercy : ||
 That we may rejoice and..be | glad — | all..our | days.
 Make us glad according to the days wherein Thou hast..af- | flict-ed | us : ||
 And the years..where- | in..we | have..seen | evil.
 Let Thy work appear..un- | to..Thy | servants : ||
 And..Thy | glory..un- | to..their | children.
 And let the beauty of the Lord our God be..up- | on — | us : ||
 And establish Thou the work of our hands upon us; yea, the work of our
 hands..e- | stab-lish | Thou — | it.

PSALMS.

JUBILATE DEO. Chant No. XLVII.



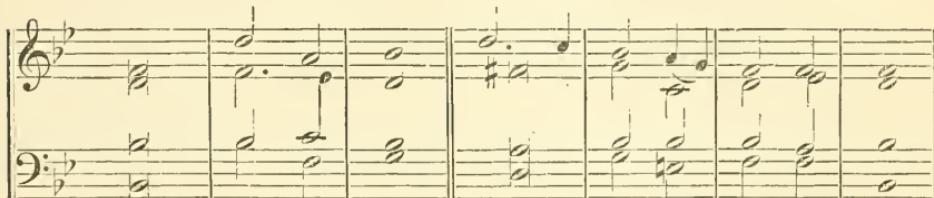
f M AKE a joyful noise unto the Lord, | all..ye | lands:||
Serve the Lord with gladness; come before..His | pre-sence | with — | singing.

Know ye that the Lord | He..is | God ;||
It is He that hath made us, and not we ourselves: we are His peo-ple, and the | sheep — | of..His | pasture.

ff Enter into His gates with thanksgiving, and into His | courts..with | praise :||
Be thankful un-to | Him,,and | bless..His | Name.

For the Lord is good; His mer-cy is | ev-er- | lasting :||
And His truth endur-eth to | all — | ge-ne- | rations.

VENITE EXULTEMUS DOMINO. Chant No. XLVIII.



f O COME, let us sing..un- | to..the | Lord :||
Let us make a joyful noise..to the | rock..of | our..sal- | vation.

Let us come before His pre-sence | with..thanks- | giving :||
And make a joyful noise..unto | Him — | with — | psalms.

For the Lord..is a | great — | God :||
And a great | King..a- | bove..all | gods.

In His hand are the deep pla-ces | of..the | earth :||
The strength of the hills..is | His — | al- — | so.

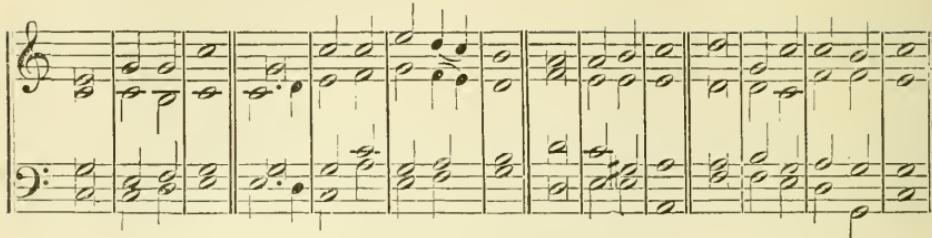
The sea is His, | and..He | made it :||
And His hands | formed..the | dry — | land.

ff O come, let us wor-ship | and..bow | down :||
Let us kneel..be- | fore..the | Lord..our | Maker.

For..He | is..our | God :||
And we are the people of His pas-ture and the | sheep — | of..His | hand.

PSALMS.

CONFITEMINI DOMINI. Chant No. XLIX.



f O GIVE thanks unto the Lord, for | He..is | good : ||
Because..His | mercy..en- | dureth..for- | ever.

Let them now that fear..the | Lord — | say : ||
That..His | mercy..en- | dureth..for- | ever.

The Lord is my | strength..and | song : || and is..be- | come — | my..sal-vation.

The voice of rejoicing and salvation is in the tabernacles | of..the | righteous : ||
The right hand of..the | Lord..doeth | va-liant- | ly.

The right hand of the Lord | is..ex- | alted : ||

The right hand of..the | Lord — | do-eth | valiantly.

mf I shall..not | die,,but | live : || and declare..the | works — | of..the | Lord.

The Lord..hath | chastened..me | sore : ||

But He hath not given me | o-ver | un-to | death.

f Open to me the gates..of | right-eous- | ness : ||

I will go into them,,and | I..will | praise..the | Lord ;

This gate | of..the | Lord : || into which..the | right-eous | shall — | enter.

I will praise Thee, for Thou..hast | heard — | me : ||

And art..be- | come — | my..sal- | vation.

mf The stone which the | builders..re- | fused : ||

Is become..the | head..stone | of..the | corner.

This is..the | Lord's — | doing : || it..is | marvel-lous | in..our | eyes.

This is the day which the | Lord..hath | made : || .

We will..re- | joice..and | be.glad | in it.

Save now,,I be- | seech Thee,,O | Lord : ||

O Lord, I beseech Thee,,send | now..pros- | per-i- | ty.

Blessed be he that cometh in the Name | of..the | Lord : ||

We have blessed you out..of the | house — | of..the | Lord.

God is the Lord,,which hath | showed..us | light : ||

Bind the sacrifice with cords, even unto the | horns — | of..the | altar.

f Thou art my God, and I..will | praise — | Thee : ||

Thou art my God,,I | will..ex- | alt — | Thee.

f O give thanks..un- | to..the | Lord : ||

For He is good : for..His | mercy..en- | dureth..for- | ever.

PSALMS.

CONFITEMINI DOMINO IN AETERNUM. Chant No. L.

f O GIVE thanks..un- | to..the | Lord ; ||
For He is good: for..His | mercy..en- | dureth..for- | ever.

O give thanks..unto the | God..of | gods : ||
For..His | mercy..en- | dureth..for- | ever.

O give thanks..to the | Lord..of | lords : ||
For..His | mercy..en- | dureth..for- | ever.

mf To Him who alone | doeth..great | wonders : ||
For..His | mercy..en- | dureth..for- | ever.

To Him that by wis-dom | made..the | heavens : ||
For..His | mercy..en- | dureth..for- | ever.

To Him that stretched out the earth..a- | bove..the | waters : ||
For..His | mercy..en- | dureth..for- | ever.

To Him..that | made..great | lights : ||
For..His | mercy..en- | dureth..for- | ever.

Who remembered us..in our | low..es- | tate : ||
For..His | mercy..en- | dureth..for- | ever.

And hath redeemed us from..our | en-e- | mies : ||
For..His | mercy..en- | dureth..for- | ever.

Who giv-eth | food..to all | flesh: ||
For..His | mercy..en- | dureth..for- | ever.

f O give thanks unto the | God..of | heaven : ||
For..His | mercy..en- | dureth..for- | ever.

PSALMS.

DOMINE DOMINUS NOSTER. Chant No. LI.

f O LORD our Lord, how excellent is Thy Name..in | all..the | earth : ||
Who hast set..Thy | glory..a- | bove..the | heavens.

Out of the mouth of babes and sucklings hast Thou ordained strength..because |
of..Thine | enemies : ||

That Thou mightest still the enemy | and — | the..a- | venger.

mf When I consider Thy heavens, the work | of..Thy | fingers : ||
The moon and the stars, | which..Thou | hast..or- | dained ;

What is man, that Thou..art | mindful..of | him ? ||
And the son of man, | that..Thou | visit-est | him ?

For Thou hast made him a little low-er | than..the | angels : ||
And hast crowned him..with | glory..and | hon- — | or.

Thou madest him to have dominion over the works | of..Thy | hands : ||
Thou hast put..all | things..un- | der..his | feet.

ff O.. | Lord..our | Lord : || how excellent is Thy | Name..in | all..the | earth !

CANTATE DOMINO. Chant No. LII.

f O SING unto the Lord..a | new — | song : ||
For He hath | done — | marvel-lous | things.

His right hand,..and His | ho-ly | arm : ||
Hath..gotten | Him..the | vic-tor- | y.

PSALMS.

The Lord hath made known | His..sal- | vation : ||
 His righteousness hath He openly showed..in the|sight —|of..the|heathen.

He hath remembered His mercy and His truth toward..the|house..of|Israel : ||
 All the ends of the earth have seen..the sal- | va-tion | of..our | God.

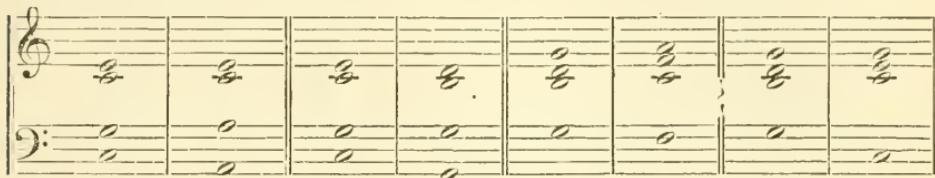
ff Make a joyful noise unto the Lord, | all..the | earth : ||
 Make a loud noise, and re- | joice, — | and..sing | praise.

Sing unto the Lord | with..the | harp : ||
 With the harp,,and the | voice — | of..a | psalm.

mf Let the floods clap their hands; let the hills be joyful together..be- | fore..the |
 For He cometh..to | judge — | the — | earth ; | [Lord : ||

With righteousness shall..He | judge..the | world : ||
 And..the | people..with | e-qui- | ty.

DE PROFUNDIS. Chant No. LIII.



pp O UT of the depths have..I.. | cried : ||
 Unto Thee, O.. | Lord. ||

Lord, hear..my.. | voice : ||
 Let Thine ears be attentive to the voice..of my..suppli- | cations. ||

If Thou, Lord, shouldst mark..iniqui- | ties : ||
 O Lord,,who shall | stand ? ||

But there is forgiveness..with | Thee : ||
 That Thou mayest..be | feared. ||

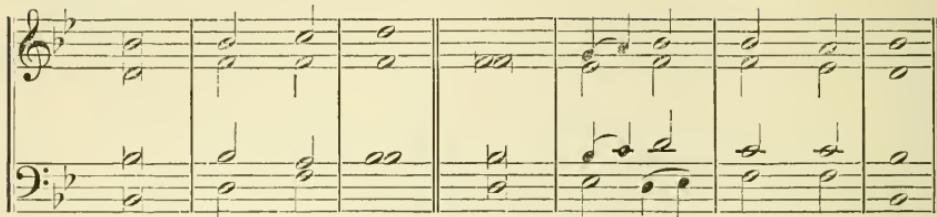
I wait for the Lord, my soul..doth | wait : ||
 And in His word..do I | hope. ||

My soul waiteth for the Lord more than they that watch..for the | morning : ||
 I say, more than they that watch..for the | morning. ||

Let Israel hope in the Lord, for with the Lord..there is | mercy : ||
 And with Him is plenteous..re- | demption. ||

And He shall redeem..Is- | rael : ||
 From all his iniqui- | ties. ||

TE DECET HYMNUS. Chant No LIV.



mf PRAISE waiteth for Thee,,O | God,,in | Sion:||

And unto Thee shall..the | vow..be per- | form- — | ed.

O Thou..that | hear-est | prayer:|| unto Thee..shall | all — | flesh — | come.

Blessed is the man whom Thou choosest, and causest to approach unto Thee,
that he may dwell | in..Thy | courts:|| [temple.]

We shall be satisfied with the goodness of Thy house, ev-en | of.Thy | ho-ly|

By terrible things in righteousness wilt Thou answer us, O God..of | our..sal- |
vation:||

Who art the confidence of all the ends of the earth, and of them that are..a- |
far..off up- | on..the | sea ;

Which by His strength setteth | fast..the | mountains:||

Being | gird- — | ed..with | power:

Which stilleth the noise | of..the | seas:||

The noise of their waves, and..the | tu-mult | of..the | people.

They also that dwell in the uttermost parts are afraid | at..Thy | tokens:||

Thou makest the out-goings of the morn-ing and | even-ing | to..re- | joice.

Thou visitest the earth,,and | water-est | it:||

Thou preparest them corn, when thou..hast | so..pro- | vid-ed | for it.

Thou waterest the rigdes thereof..a- | bun-dant- | ly:||

Thou settlest..the | fur-rows | there- — | of.

Thou mak-est it | soft..with | showers:||

Thou blessest..the | spring-ing | there- — | of.

Thou crownest the year | with..Thy | goodness:||

And..Thy | paths — | drop — | fatness.

They drop upon the pas-tures of the | wil-der- | ness:||

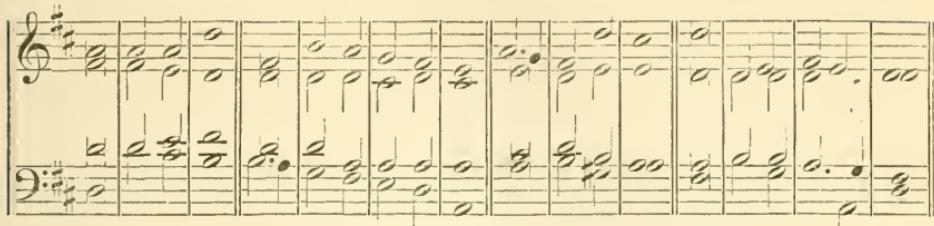
And the little hills..re- | joice..on | ev-ery | side.

The pas-tures are | clothed..with | flocks:||

The valleys also are covered over with corn; they shout..for | joy,,they |
al-so | sing.

PSALMS.

CONFITEBOR TIBI. Chant No. LV.



f PRAISE ye the Lord. I will praise the Lord..with | my..whole | heart:||
In the assembly of the upright,,and | in..the | con-gre- | gation.

The works..of the | Lord..are | great:||
Sought out of all them..that have | pleas-ure | there- — | in.

His work is honorable | and — | glorious:||
And His righteousness en- | dureth..for- | ev- — | er.

He hath made His wonderful works..to | be..re- | membered:||
The Lord is gra-cious and | full — | of..com- | passion.

He hath given meat unto them..that | fear — | Him:||
He will ever be | mind-ful | of..His | covenant.

He hath showed His people the pow-er | of..His | works:||
That He may give them..the | herit-age | of..the | heathen.

The works of His hands are verity..and | judg- — | ment:||
All.. | His..com- | mandments..are | sure.

They stand fast..for- | ever..and | ever:||
And are done..in | truth..and | up-right- | ness.

p He sent redemp-tion un- | to..His | people:||
He hath commanded His covenant forever; ho-ly and | rev-erend |
is..His | Name.

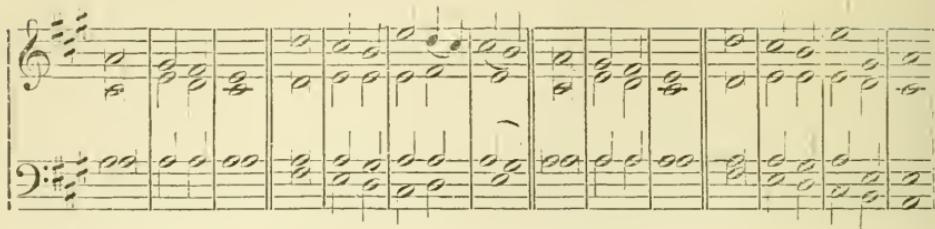
f The fear of the Lord is the be- | ginning..of | wisdom:||
His.. | praise..en- | dureth..for- | ever.

Glory be to the Fath-er, and | to the | Son, ||
And.. | to the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

PSALMS.

LAUDATE DOMINUM DE COELIS. Chant No. LVI.



s PRAISE ye the Lord: praise ye the Lord | from..the | heavens: ||
 Praise..Him | in — | the — | heights. ||
 Praise ye Him, | all..His | angels: ||
 Praise..ye | Him,— | all..His | hosts. ||

Praise ye Him, | sun..and | moon: ||
 Praise..Him, | all..ye | stars..of | light. ||
 Praise Him, ye | heavens..of | heavens: ||
 And ye waters..that | be..a- | bove..the | heavens. ||

Let them praise the Name | of..the | Lord: ||
 For He command-ed, | and..they | were..cre- | ated. ||
mf He hath also established them..for | ever..and | ever: ||
 He hath made..a de- | cree..which | shall..not | pass. ||

ff Praise the Lord | from..the | earth: ||
 Ye | drag-ons | and..all | deeps. ||
 Fire, and hail; | snow..and | vapors: ||
 Storm-y | wind..ful- | filling..His | word. ||

Moun-tains, | and..all | hills: ||
 Fruitful trees, | and — | all — | cedars; ||
 Beasts, | and..all | cattle: ||
 Creeping things, | and — | fly-ing | fowl; ||

Kings of the earth, | and..all | people: ||
 Princes, and..all | judg-es | of..the | earth; ||
 Both..young | men,..and | maidens: ||
 Old men, | and — | child- — | ren; ||

Let them praise the Name | of..the | Lord: ||
 For His Name alone is excellent; His glory is..a- | bove..the | earth..
 and | heaven. ||
 He also exalteth the horn of His people, the praise..of|all..His|saints: ||
 Even of the children of Israel, a people near unto Him. | Praise — |
 ye..the | Lord. ||

PSALMS.

TOMINI EST TERRA. Chant No. LVII.

mf THE earth is the Lord's, and..the | fulness..there- | of: ||
 The world,,and | they..that | dwell..there- | in.
 For He hath founded it..up- | on..the | seas :||
 And established | it..up- | on..the | floods.
mf Who shall ascend into the hill | of..the | Lord ?||
 And who shall stand | in..His | ho-ly | place ?
 He that hath clean hands, and..a | pure — | heart :||
 Who hath not lifted up his soul unto vanity,,nor|sworn..de-|ceit-ful-|ly.
 He shall receive the bless-ing | from..the | Lord :||
 And righteousness from..the | God..of | his..sal- | vation.
 This is the generation of | them..that | seek Him :||
 That.. | seek..thy | face,..O | Jacob.

ff Lift up your heads, | O..ye | gates; || [come | in.
 And be ye lift up, ye everlasting doors: and the King..of | glo-ry | shall..
 Who is..this | King..of | glory ?||
 The Lord strong and mighty, the | Lord — | mighty..in | battle.
 Lift up your heads, | O..ye | gates; || [come | in.
 Even lift them up, ye everlasting doors: and the King..of | glo-ry | shall..
 Who is..this | King..of | glory ?||
 The Lord of Hosts,..He | is..the | King..of | glory.

COELI ENARRANT. Chant No. LVIII.

ff THE heavens declare..the | glory..of | God :||
 And the firmament | showeth..His | hand-y | work.
mf Day unto day | utter-eth | speech :||
 And night unto | night — | show-eth | knowledge.
 There is..no | speech..nor | language :||
 Where..their | voice..is | not — | heard.
 Their line is gone out..through | all..the | earth :||
 And their words..to the | end — | of..the | world.

PSALMS.

COELI ENARRANT. Second Part. Chant No. LIX

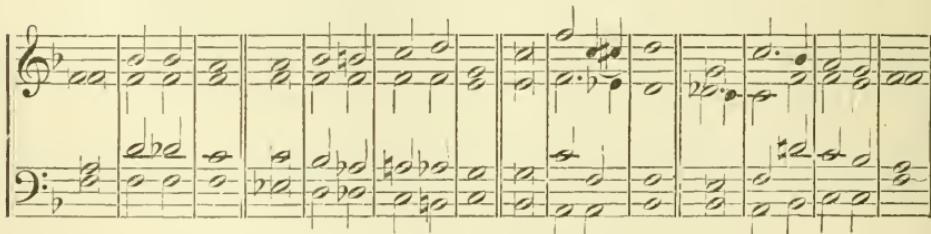


mf THE law of the Lord is perfect, con- | verting..the | soul: ||
 T The testimony of the Lord is sure, | mak-ing | wise..the | simple.
 The statutes of the Lord are right, re- | joicing..the | heart: ||
 The commandment of the Lord..is | pure,..en- | lightening..the | eyes.
 The fear of the Lord is clean,..en- | during..for- | ever: ||
 The judgments of the Lord are true..and | right-eous | al-to- | gether.
 More to be desired are they than gold, yea,..than | much..fine | gold: ||
 Sweeter also than hon-ey | and..the | hon-ey- | comb.
 Moreover, by them..is Thy | ser-vant | warned: ||
 And in keeping of them | there..is | great..re- | ward.

Third Part.

mf WHO can un-der- | stand..His | errors ? ||
 Cleanse Thou me | from — | se-cret | faults.
 Keep back Thy servant also from..pre- | sump-tuous | sins ; ||
 Let them not have dominion over me: then shall I be upright, and I shall
 be innocent | from..the | great..trans- | gression.
 Let the words of my mouth, and the medita-tion | of..my | heart: ||
 Be acceptable in Thy sight, O Lord,..my|strength,..and|my..re-|deemer.

DOMINUS REGIT ME. Chant No. LX.



mf THE Lord | is..my | shepherd: || I | shall — | not — | want.
 T He maketh me to lie down..in | green — | pastures: ||
 He leadeth me..be- | side..the | still — | waters.
 He..res- | toreh..my | soul: ||
 He leadeth me in the paths of right-eous- | ness..for | His..Name's | sake.

PSALMS.

Yea, though I walk through the valley of the shadow of death, I..will | fear..
no | evil:||

For Thou art with me; Thy rod and Thy | staff..they | com-fort | me.

Thou preparest a table before me in the pres-ence | of..mine | enem-ies:||
Thou anointest my head with oil; my | cup — | run-neth | over.

Surely goodness and mercy shall follow me all..the | days of..my | life:||
And I will dwell..in the house | of..the | Lord..for- | ever.

IN CONVERTENDO. Chant No. LXI.

mf WHEN the Lord turned again the captivity | of — | Zion:||
We were like | them — | that — | dream.

Then was our mouth | filled..with | laughter:||
And..our | tongue..with | sing- — | ing;

Then said they..a- | mong..the | heathen:||
The Lord..hath | done..great | things..for | them.

The Lord hath done..great | things..for | us:||
Where- | of -- | we..are | glad.

Turn again our captivity, | O — | Lord:||
As..the | streams — | in..the | south.

They..that | sow..in | tears:|| shall | reap — | in — | joy.

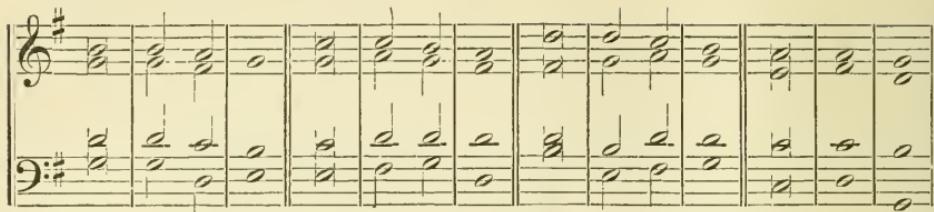
He that goeth forth and weepeth, bear-ing | pre-cious | seed:||
Shall doubtless come again with rejoicing, | bringing..his |
sheaves..with | him.

Glory be to the Fath-er, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

CHANT.

CANTEMUS CUNCTI. Chant No. LXII.



THE strain upraise of joy and praise, Alle- | lu- — | ia.

To the glory of their King

Shall the ransomed | people | sing, || Alle- | lu- — | ia, || Alle- | lu- | ia.

And the choirs that | dwell on | high

Shall re-echo | through the | sky, || Alle- | lu- — | ia, || Alle- | lu- | ia.

They through the fields of | Paradise that | roam, ||

The blessed ones, repeat through | that bright | home, || Alle- | lu- — | ia, ||

Alle- | lu- | ia.

The planets glittering on their | heavenly | way, ||

The shining constellations, | join and | say, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Ye clouds that onward sweep,

Ye winds, on | pinions | light, ||

Ye thunders, echoing loud and deep,

Ye lightnings, | wildly | bright, ||

In sweet con- | sent u- | nite || your Alle- | lu- | ia.

Ye floods and ocean billows,

Ye storms and | winter | snow, ||

Ye days of cloudless beauty,

Hoar-frost and | summer | glow, ||

Ye groves that wave in spring,

And glorious | forests, | sing, || Alle- | lu- | ia.

First let the birds, with painted | plumage | gay, ||

Exalt their great Creator's | praise, and | say, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Then let the beasts of the earth with | varying | strain, ||

Join in Creation's Hymn, and | cry a- | gain, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Here let the mountains thunder forth so- | nor- — | ous, || Alle- | lu- — | ia.

There let the valleys sing in gentler | chor- — | us, || Alle- | lu- | ia.

CHANT.

Thou jubilant abyss of | ocean, | cry, || Alle- | lu- — | ia.
Ye tracts of earth and conti- | nents re- | ply, || Alle- | lu- | ia.

To God, who all cre- | ation | made, ||
The frequent hymn be | duly | paid: || Alle- | lu- — | ia, || Alle- | lu- | ia.

This is the strain, the eternal strain, the Lord of | all things | loves: ||
Alle- | lu- — | ia.

This is the song, the heavenly song, that Christ Him- | self ap- | proves: ||
Alle- | lu- | ia.

Wherefore we sing, both heart and voice a- | wak- — | ing, || Alle- | lu- — | ia.
And children's voices echo, answer | mak- — | ing, || Alle- | lu- | ia.

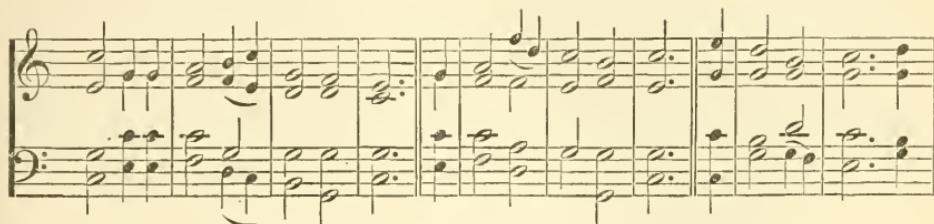
Now from all men | be out- | poured ||
Alleluia | to the | Lord; ||
With Alleluia | ever- | more ||
The Son and Spirit | we a- | dore.

Praise be done to the | Three in | One. ||
Alle- | lu- — | ia! || Alleluia! Alle- | lu- — | ia! ||
Alle- | lu- | ia! || Amen.

Metrical Tunes.

1. LANESBORO. C. M.

English Tune.



2. MEDFIELD. C. M.

W. MATHER.



3. CRÜGER. C. M.

J. CRÜGER, 1658.

Musical score for hymn 3, Crüger, C. M., featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C') and G major (indicated by a 'G' and a sharp sign). The music consists of eighth and sixteenth note patterns, with some rests and a short melodic line in the upper staff around measure 5.

4. CORONATION. C. M.

OLIVER HOLDEN.

Musical score for hymn 4, Coronation, C. M., featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C') and G major (indicated by a 'G' and a sharp sign). The music consists of eighth and sixteenth note patterns, primarily in the lower staff, with some eighth notes in the upper staff.

Musical score for hymn 4, Coronation, C. M., featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C') and G major (indicated by a 'G' and a sharp sign). The music consists of eighth and sixteenth note patterns, primarily in the lower staff, with some eighth notes in the upper staff.

Amen as No. 3.

5. VIGILS. C. M.

S. WEBBE.

Musical score for hymn 5, Vigils, C. M., featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The time signature changes between common time (indicated by a 'C') and 3/4 time (indicated by a '3/4'). The key signature changes between G major (indicated by a 'G' and a sharp sign) and F major (indicated by a 'F' and a sharp sign). The music consists of eighth and sixteenth note patterns, with some rests and a change in tempo or style indicated by a fermata over a note in the upper staff.



6. CHESTERFIELD. C. M.

Dr. HAWES.

A continuation of the musical score for Chesterfield, C. M. It starts with a treble clef and a bass clef, both in common time. The music continues for four measures, showing a progression of chords and rhythmic patterns.

A continuation of the musical score for Chesterfield, C. M. It starts with a treble clef and a bass clef, both in common time. The music continues for four measures, showing a progression of chords and rhythmic patterns.

7. ST. AGNES. C. M.

Rev. Dr. DYKES.

A musical score for two voices or instruments. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C'). The music consists of eight measures, primarily featuring eighth-note chords and some sixteenth-note patterns.

A continuation of the musical score for St. Agnes, C. M. It starts with a treble clef and a bass clef, both in common time. The music continues for four measures, showing a progression of chords and rhythmic patterns.

8. MANOAH. C. M.

From G. ROSSINI.



9. BISHOPTHORPE. C. M.

G. CLARK, d. 1707.



10. NORTHAMPTON. C. M.

Dr. CROFT, d. 1727.





11. ST. ANN'S. C. M.

Dr. CROFT, 1712.



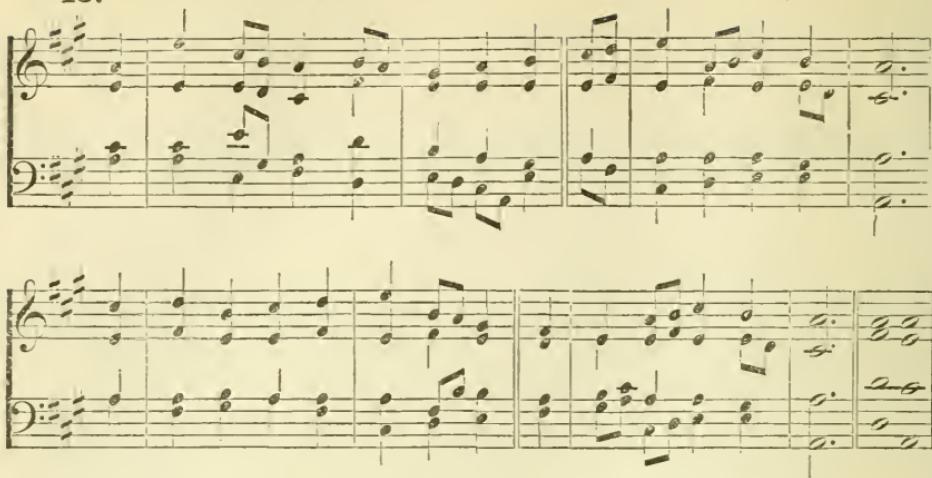
12. KNECHT. C. M.

J. A. KNECHT, 1793.



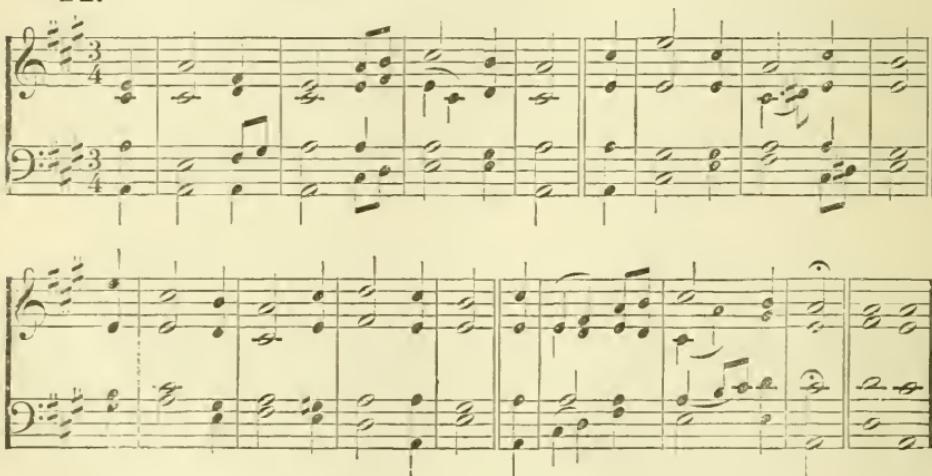
13. ST. STEPHEN'S. C. M.

Rev. W. JONES.



14. MARTYRDOM. C. M.

HUGH WILSON.



15. LANCASTER. C. M.

Dr. S. HOWARD, 1762.





16. SOUTHWELL. C. M.

English Psalter, 1588.



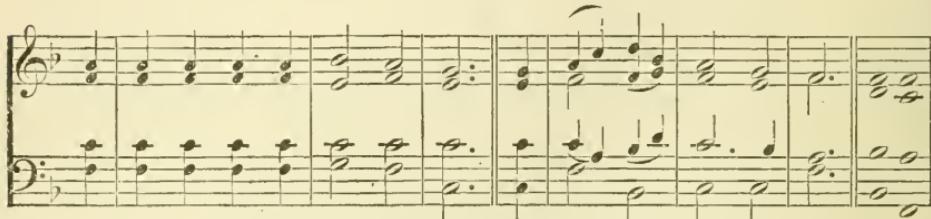
17. HAWLEY. C. M.

A. R. REINAGLE.



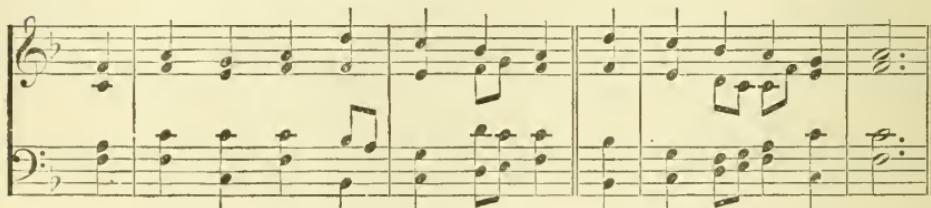
18. TRIAS. C. M.

From Gregorian Chant.



19. NORMANTON. C. M.

M. VULPIUS, 1609.



20. ST. ETHELDREDA. C. M.

BISHOP TURTON.





21. LOB GOTT. C. M.

NICOLAS HERMANN, 1560.

A continuation of the musical score for hymn 21. It consists of four measures. Measure 1: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 2: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 3: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 4: Soprano has eighth notes in pairs. Bass has eighth notes in pairs.

A continuation of the musical score for hymn 21. It consists of four measures. Measure 1: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 2: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 3: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measure 4: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. A 'ritard.' (ritardando) instruction is placed above the third measure.

22. JERUSALEM. C. M.

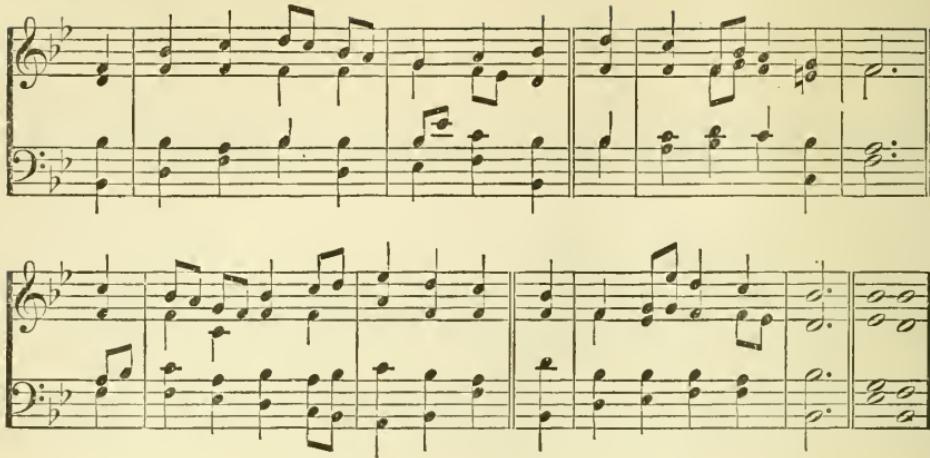
Rev. Dr. Tucker's Hymnal.

A musical score for two voices (Soprano and Bass) in common time. The key signature is one flat. The music consists of eight measures. Measures 1-4: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measures 5-8: Soprano has eighth notes in pairs. Bass has eighth notes in pairs.

A continuation of the musical score for hymn 22. It consists of eight measures. Measures 1-4: Soprano has eighth notes in pairs. Bass has eighth notes in pairs. Measures 5-8: Soprano has eighth notes in pairs. Bass has eighth notes in pairs.

23. TIVERTON. C. M.

Rev. Jas. GRIGG, d. 1768.



24. ST. JAMES. C. M.

RALPH COURTVILLE, 1680.



25. MILES LANE. C. M.

Wm. SHRULESOLE, d. 1829.





26. WINDSOR. C. M. (*Minor*.)

KIRBY.



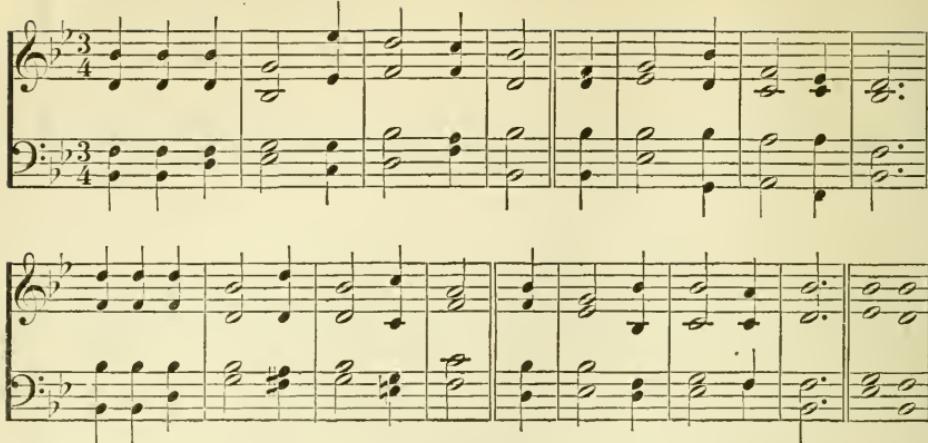
27. INVITATION. C. M.

Unknown.



28. HELLE SONN. C. M.

M. VULPIUS, 1609.



29. WILTSHIRE. C. M.

Sir GEO. SMART.



30. BARNBY. C. M.

J. BARNBY.





31. BEDFORD. C. M.

W. WHEALL, 1669.



32. BELGRAVE. C. M.

WM. HOESLEY.



33. BURLINGTON. C. M.

J. H. BURROWES.

34. ST. PETER. C. M.

A. R. REINAGLE.

35. STOCKTON. C. M.

T. WRIGHT, arr. by Dr. DYKES.



36. ST. FRANCIS. C. M.

G. A. LOHR.



37. CHRISTMAS. C. M.

From G. F. HANDEL.



Amen as No. 36.

38. ABRIDGE. C. M.

ISAAC SMITH, 1770.

39. ECKARDTSHEIM. C. M.

CHAS. ZEUNKE.

40. HERVEY. C. M.

F. HERVEY.



41. MOREDON. C. M.

R. HAKING.

A second staff of musical notation in G clef, common time, and a key signature of one flat. It consists of eight measures of music, continuing from the first staff.

A third staff of musical notation in G clef, common time, and a key signature of one flat. It consists of eight measures of music, continuing from the previous staves.

42. PALESTINE. C. M.

J. SUMMERS.

A single staff of musical notation in G clef, common time, and a key signature of one flat. It consists of eight measures of music.

A second staff of musical notation in G clef, common time, and a key signature of one flat. It consists of eight measures of music, continuing from the first staff of 'PALESTINE'.

43. BARBY. C. M.

WM. TANSUR, 1760.



44. WESTLAKE. C. M. D.

FREDERICK WESTLAKE.





45. LOWESTOFFE. C. M. D.

Day's Psalter, 1569.



46. ANGEL'S SONG. C. M. D.

FROM MENDELSSOHN.
By E. J. HOPKINS.

The musical score consists of three staves of music in common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is A major, indicated by three sharps. The music features eighth-note chords and some sixteenth-note patterns. Measure 1 starts with a half note followed by a quarter note. Measures 2-3 show a progression of chords. Measure 4 begins with a half note. Measures 5-6 show a continuation of the harmonic progression. Measure 7 starts with a half note. Measures 8-9 show a final progression of chords.

47. ILMINSTER. C. M. D.

Waite's Psalmody.

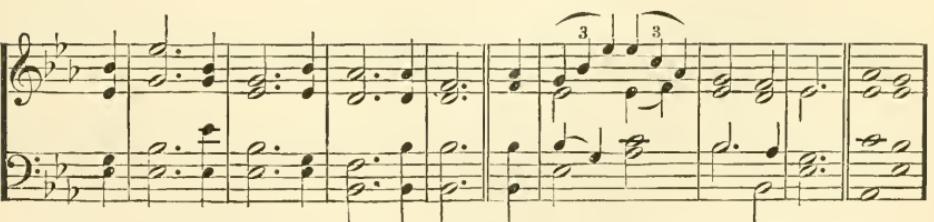
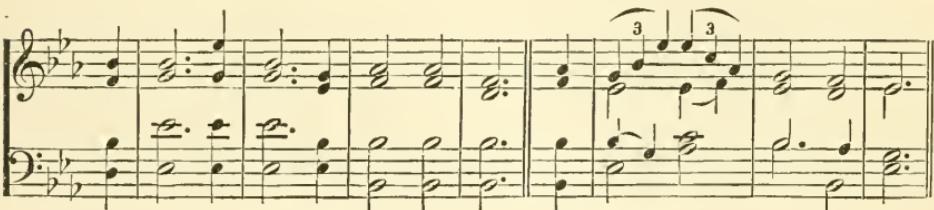
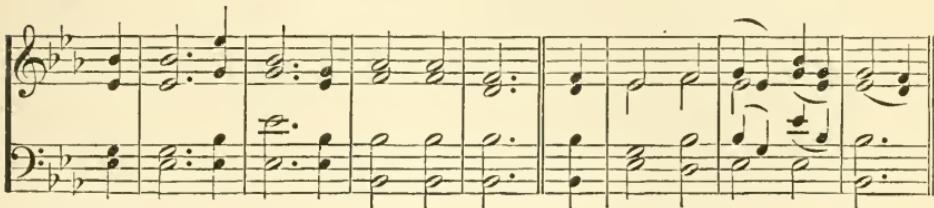
The musical score consists of three staves of music in common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is F major, indicated by one sharp. The music features eighth-note chords and some sixteenth-note patterns. Measure 1 starts with a half note followed by a quarter note. Measures 2-3 show a progression of chords. Measure 4 begins with a half note. Measures 5-6 show a continuation of the harmonic progression. Measure 7 starts with a half note. Measures 8-9 show a final progression of chords.

The musical score continues on three staves of music in common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is F major, indicated by one sharp. The music features eighth-note chords and some sixteenth-note patterns. Measure 10 starts with a half note followed by a quarter note. Measures 11-12 show a progression of chords. Measure 13 begins with a half note. Measures 14-15 show a continuation of the harmonic progression. Measure 16 starts with a half note. Measures 17-18 show a final progression of chords.



48. BRATTLE STREET. C. M. D.

IGNAZ PLEYER.



49. SILVER STREET. S. M.

ISAAC SMITH, d. 1780.



50. ST. THOMAS. S. M.

W.M. TANSUR, 1768.



51. MONK. S. M.

W.M. H. MONK.





52. BETHLEHEM. S. M.

Dr. S. WESLEY.



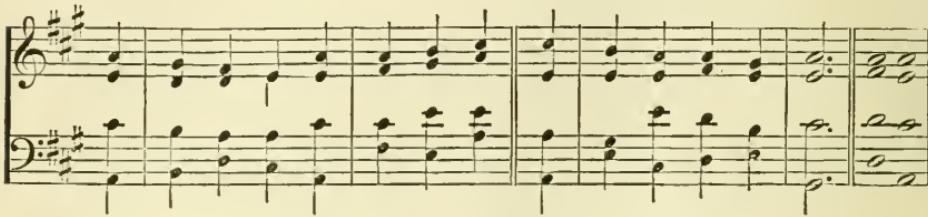
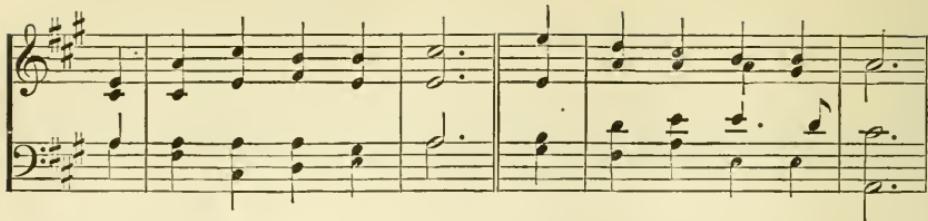
53. CAMBRIDGE. S. M.

Rev. R. HARRISON.



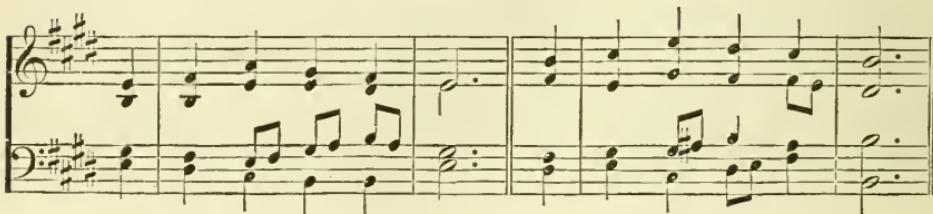
54. ST. MICHAEL. S. M.

Day's Psalter, 1588.



55. POTSDAM. S. M.

From J. S. BACH, d. 1750.



56. SCHNEIDER. S. M.

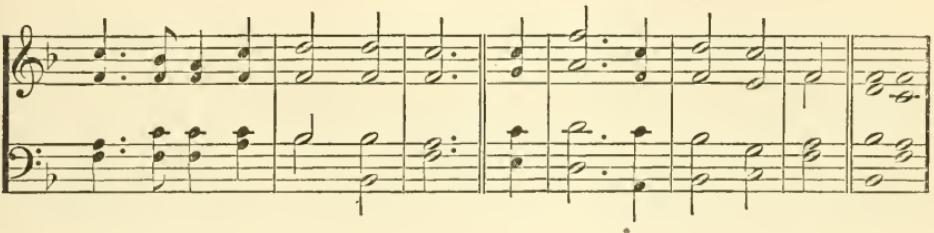
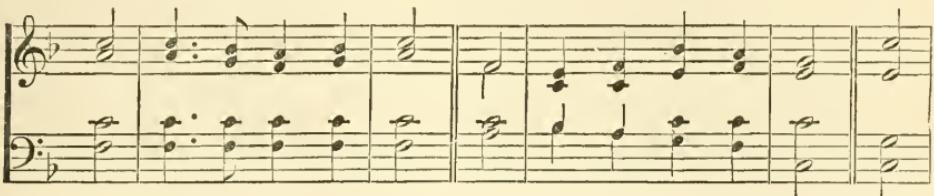
W. B. BRADBURY.





57. OLNEY. S. M.

Dr. L. MASON.



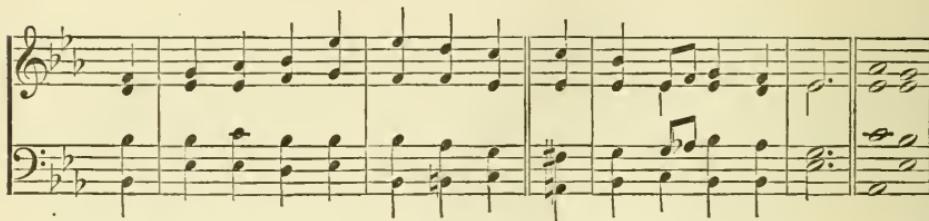
58. DENNIS. S. M.

H. G. NAGELL.



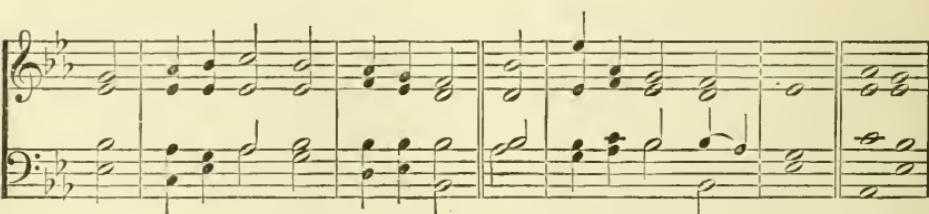
59. STEIBELT. S. M.

DANIEL STEIBELT, 1790.



60. DOVER. S. M.

English, harm. by Goss.



61. PASSION. S. M.

J. BARNBY.





62. SIENNA. S. M.

W. H. DEANE.

A continuation of the musical score for Sienna. It consists of four measures. Measure 1: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 2: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 3: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 4: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats.

A continuation of the musical score for Eternity. It consists of four measures. Measure 1: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 2: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 3: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 4: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats.

63. ETERNITY. S. M.

DR. H. J. GUANTLETT.

A continuation of the musical score for Eternity. It consists of four measures. Measure 1: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 2: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 3: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 4: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats.

A continuation of the musical score for Eternity. It consists of four measures. Measure 1: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 2: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 3: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats. Measure 4: Treble staff has eighth notes on the first and third beats; Bass staff has eighth notes on the first and third beats.

64. THATCHER. S. M.

G. F. HANDEL, 1742.



65. WEIMAR. S. M.

S. B. POND.



66. SWABIA. S. M. D.

German Lutheran, 1646.





67. OLD 25th. S. M. D.

Day's Psalter, 1563.



68. FAIRFIELD. S. M. D.

Rev. P. LATROBE.

The musical score consists of four staves of music for piano, arranged in two systems of two staves each. The top system starts with a treble clef, a key signature of one flat, and common time. The bottom system starts with a bass clef, a key signature of one flat, and common time. The music features various note values including eighth and sixteenth notes, and rests. The right hand part includes several grace notes indicated by small vertical strokes above the main notes.

69. THESSALONICA. S. M. D.

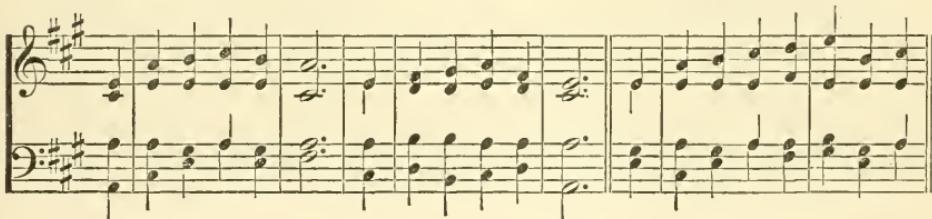
German, arr. by Goss.

The musical score consists of four staves of music for piano, arranged in two systems of two staves each. The top system starts with a treble clef, a key signature of one flat, and common time. The bottom system starts with a bass clef, a key signature of one flat, and common time. The music features eighth and sixteenth notes, and rests. The right hand part includes several grace notes indicated by small vertical strokes above the main notes.



70. KANE. S. M. D.

Dr. L. Mason, harm. by DIBBIN.



71. DIADEMATA. S. M. D.

DR. G. J. McELVEY.

The musical score consists of three staves of music. The top staff uses a treble clef and has a key signature of two sharps. The middle staff uses a bass clef and also has a key signature of two sharps. The bottom staff uses a bass clef and has a key signature of one sharp. All staves are in common time. The music features various note values including eighth and sixteenth notes, and rests. The notation is typical of early printed music, with some slurs and grace notes.

72. BENEVOLENCE. L. M.

DR. EDW. HODGES.

The musical score consists of two staves of music. The top staff uses a treble clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. Both staves are in common time. The notation includes eighth and sixteenth notes, with some slurs and grace notes. The style is more modern than the first piece, using standard musical symbols.



73. LENTZ. L. M.

DR. MAINZER.



74. WINCHESTER. L. M.

FROM CRASSELIUS, 1650.



75. NURNBERG. L. M.

Nurnberg Book of Prayer, 1677.



76. PARK STREET. L. M.

F. M. A. VENUA, 1788.

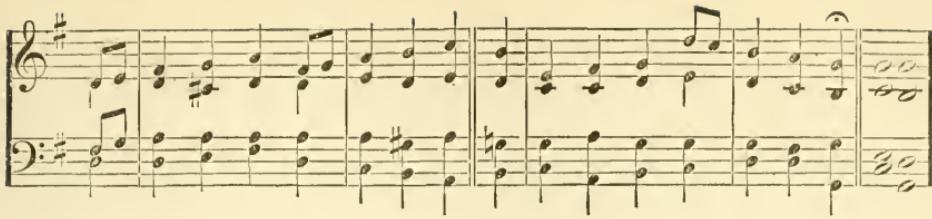


Amen same as 75.

77. MORNING HYMN. L. M.

F. H. BARTHOLEMON.





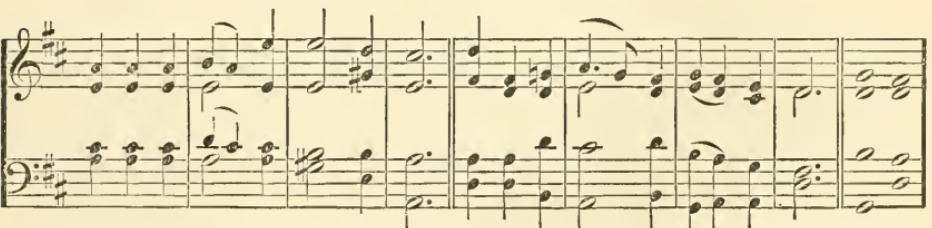
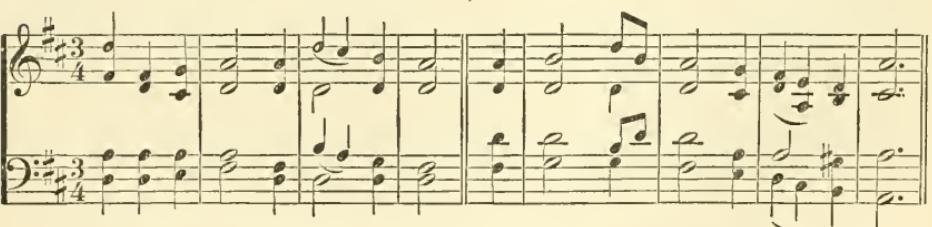
78. TALLIS' EVENING HYMN. L. M.

T. TALLIS, d. 1585.



79. BLENDON. L. M.

F. GIARDINI, 1716.



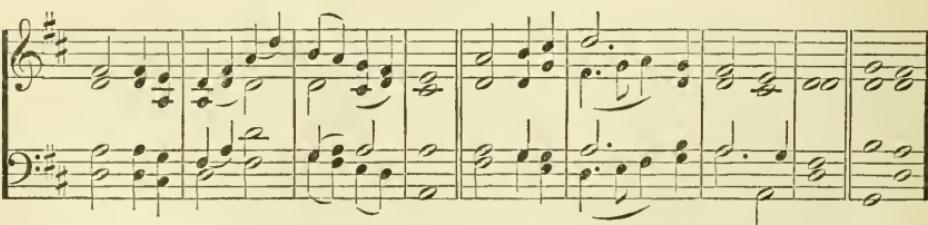
80. CHEMNITZ. L. M.

German.



81. DUKE STREET. L. M.

J. HATTON, or WM. REEVE, 1790.



82. EIN FESTE BURG. L. M.

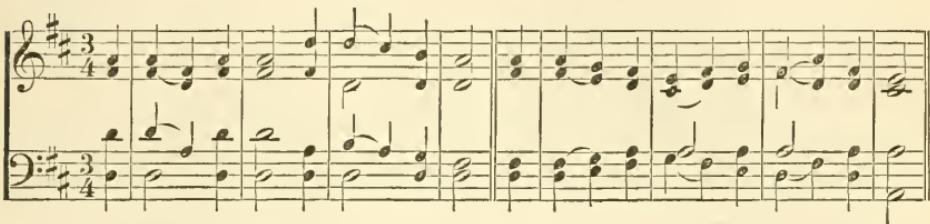
From DR. M. LUTHER.





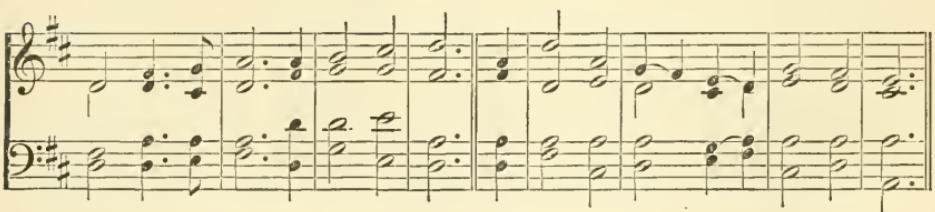
83. STELLA L. M.

From "Crown of Jesus."



84. TRURO. L. M.

DR. C. BURNEY, 17—



85. LURMAN. L. M.

MEINEKE.

The musical score consists of three staves of music for three voices. The top staff uses a treble clef, the bottom staff a bass clef, and the middle staff an alto clef. The music is in common time, indicated by a 'C' at the beginning of each staff. The key signature is two sharps, shown by two sharp signs at the start of each staff. The notation includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings like 'p' (piano) and 'f' (forte). The music is divided into measures by vertical bar lines.

86. OLD 100th. L. M.

From ancient sources, by GUIL. FRANK, 1543.

The musical score consists of three staves of music for three voices. The top staff uses a treble clef, the bottom staff a bass clef, and the middle staff an alto clef. The music is in common time, indicated by a 'C' at the beginning of each staff. The key signature is one sharp, shown by one sharp sign at the start of each staff. The notation includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings like 'p' (piano) and 'f' (forte). The music is divided into measures by vertical bar lines.

87. MIGDOL. L. M.

DR. L. MASON.

The musical score consists of three staves of music. The top staff uses a treble clef and a key signature of two sharps. The middle staff uses a bass clef and a key signature of one sharp. The bottom staff uses a bass clef and a key signature of one sharp. The music is in common time (indicated by '3/4'). The notation includes various note values such as quarter notes, eighth notes, sixteenth notes, and rests. The first staff has a single measure of quarter notes. The second staff has measures of eighth notes and sixteenth notes. The third staff has measures of quarter notes and eighth notes.

88. DEVOTION L. M. (*Peculiar.*)

From Goodrich & Gilbert's "Hymnal."

The musical score consists of three staves of music. The top staff uses a treble clef and a key signature of two sharps. The middle staff uses a bass clef and a key signature of one sharp. The bottom staff uses a bass clef and a key signature of one sharp. The music is in common time (indicated by '3/4'). The notation includes various note values such as quarter notes, eighth notes, sixteenth notes, and rests. The first staff has measures of quarter notes. The second staff has measures of eighth notes and sixteenth notes. The third staff has measures of quarter notes and eighth notes.

89. WAREHAM. L. M.

W. KNAPP, 1760.

The musical score consists of three staves of music for Wareham. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The key signature is three sharps. The time signature is common time (indicated by '4'). The music features various note heads, stems, and beams, typical of early printed music notation.

90. DISMISSION. L. M.

St. Alban's Tune-Book.

The musical score consists of three staves of music for Dismission. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The key signature is three sharps. The time signature is common time (indicated by '4'). The notation is similar to the Wareham tune, with note heads, stems, and beams.



91. FEDERAL STREET. L. M.

H. K. OLIVER.



92. HAMBURG. L. M.

Adapted by Dr. L. MASON.



93. HURSLEY. L. M.

German Lutheran, harm. by W. H. Monk.



94. PENITENCE. L. M.

St. Alban's Tune-Book.



95. POLLOCK. L. M.

St. Alban's Tune-Book.





96. BRENGLE. L. M.

L. LACCHESI.

A continuation of the musical score for Brengle, showing the next section of the piece. The staves remain the same, with a treble clef on top and a bass clef on the bottom. The time signature changes to 3/4 for the first measure of this section.

A continuation of the musical score for Brengle, showing the next section of the piece. The staves remain the same, with a treble clef on top and a bass clef on the bottom. The time signature changes to 3/4 for the first measure of this section.

97. MENDON. L. M.

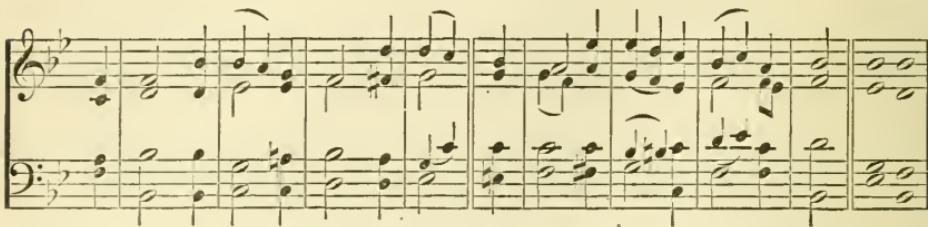
German.

A continuation of the musical score for Mendon, showing the next section of the piece. The staves remain the same, with a treble clef on top and a bass clef on the bottom. The time signature changes to 3/4 for the first measure of this section.

A continuation of the musical score for Mendon, showing the next section of the piece. The staves remain the same, with a treble clef on top and a bass clef on the bottom. The time signature changes to 3/4 for the first measure of this section.

98. GERMANY. L. M.

From BEETHOVEN.



99. WELLS. L. M.

English, before 1740.



100. DORTMUND. L. M.

Hamburg Choral-Book.





101. BONN. L. M.

Adapted by Goss.

A continuation of the musical score for hymn 101. It shows the next four measures of the piece. The treble and bass voices continue their melodic lines, maintaining the established harmonic progression.

A continuation of the musical score for hymn 101. It shows the next four measures of the piece. The treble and bass voices continue their melodic lines, maintaining the established harmonic progression.

102. VESPERS. L. M.

W. H. HART.

A musical score for two voices (treble and bass) in common time, key signature of one flat. The music consists of four measures. The treble part starts with a dotted half note followed by eighth notes. The bass part starts with a quarter note followed by eighth notes.

A continuation of the musical score for hymn 102. It shows the next four measures of the piece. The treble and bass voices continue their melodic lines, maintaining the established harmonic progression.

103. MELITA. L. M. 6 lines.

Rev. J. B. DYKES.

The musical score for "Melita" consists of three staves of music. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a bass clef and a common time signature. The music features a variety of chords and note patterns, with some measures containing sixteenth-note figures. Key changes occur throughout the piece, indicated by sharp and double-sharp symbols.

104. CAREY. L. M. 6 lines.

H. CAREY, 1730.

The musical score for "Carey" consists of three staves of music. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a bass clef and a common time signature. The music features a mix of eighth-note and sixteenth-note patterns, with some measures in common time and others in triple time (indicated by a '3' over the '4'). Key changes are present, with the bass staff showing a shift to a different key around the middle of the piece.



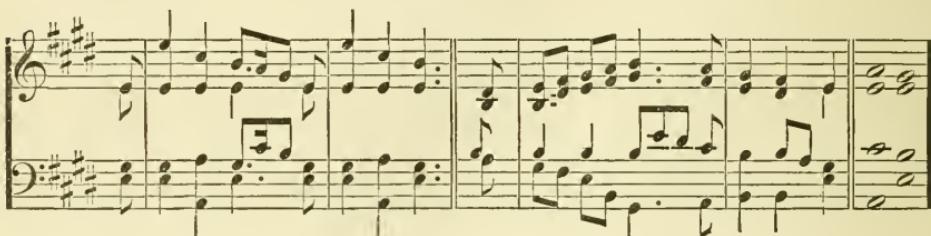
105. CREATION. L. M. 6 lines.

F. J. HAYDN.



106. EATON. L. M. 6 lines.

Z. WYVILL.



107. LAMBERT. L. M. 6 lines.

LAMBERT.





108. NEUMARK. L. M. 6 lines. (*Minor.*)

G. NEUMARK, 1657.

The first ending of the musical score for Neumark. It shows the continuation of the harmonic progression from the previous ending. The melody moves through various chords, including a prominent dominant chord in the second measure.

The second ending of the musical score for Neumark. It begins with a dominant chord and leads to a final cadence. The melody follows a similar path to the first ending but concludes differently.

109. SCHEFFLER. L. M. 6 lines.

GERMAN.

A musical score for two voices. The top voice is in treble clef and the bottom voice is in bass clef. The key signature is minor, indicated by a single flat symbol. The time signature is common time. The music consists of four measures, ending with a repeat sign and two endings. Ending 1 continues the harmonic progression established in the first measure. Ending 2 begins with a dominant chord and leads to a final cadence.

The first ending of the musical score for Scheffler. It shows the continuation of the harmonic progression from the previous ending. The melody moves through various chords, including a prominent dominant chord in the second measure.

110. NEWCOURT.

L. M. Peculiar. 6 lines.

H. BOND, 1770.

The musical score consists of four staves of music for two voices. The top two staves are soprano voices, and the bottom two are bass voices. The music is in common time, with a key signature of one sharp (F#). The vocal parts are separated by a vertical bar line. The bass part includes several bassoon-like chords. The vocal parts feature eighth-note patterns and some sixteenth-note figures.

111. RATHBUN.

8s & 7s.

ITHAMER CONKEY.

The musical score consists of four staves of music for two voices. The top two staves are soprano voices, and the bottom two are bass voices. The music is in common time, with a key signature of one sharp (F#). The vocal parts are separated by a vertical bar line. The bass part includes several bassoon-like chords. The vocal parts feature eighth-note patterns and some sixteenth-note figures.



112. SIBERIA. 8s & 7s.

Unknown.



113. FOUNTAIN. 8s & 7s.

M. D. LIVENSSETTER.



114. ANFIELD. 8s & 7s.

WRANISKY.



115. HOLLAZ. 8s & 7s.

German.



116. ROE. 8s & 7s.

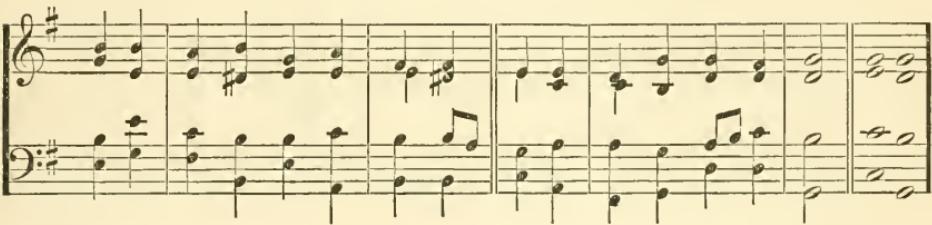
J. E. Ross.





117. STUTTGARD. 8s & 7s.

DRETEL, 1731.



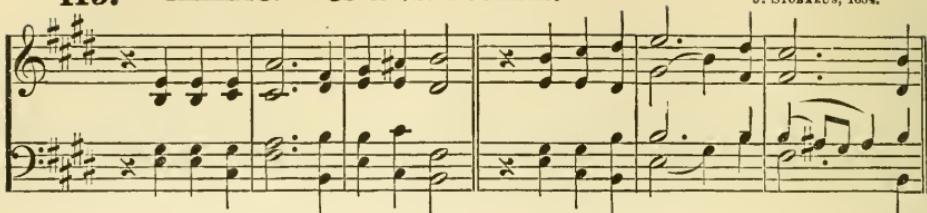
118. SCUDAMORE. 8s & 7s.

R. R. CHOPIN.



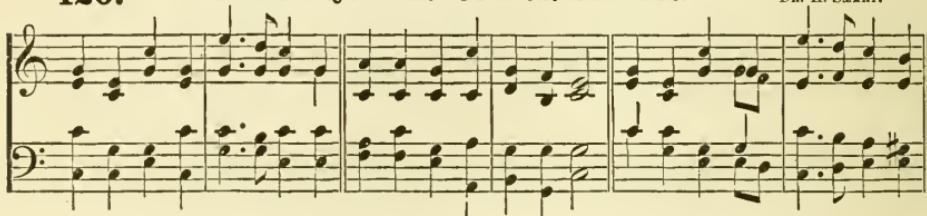
119. IAMBIC. 8s & 7s. Peculiar.

J. STOBAKUS, 1634.



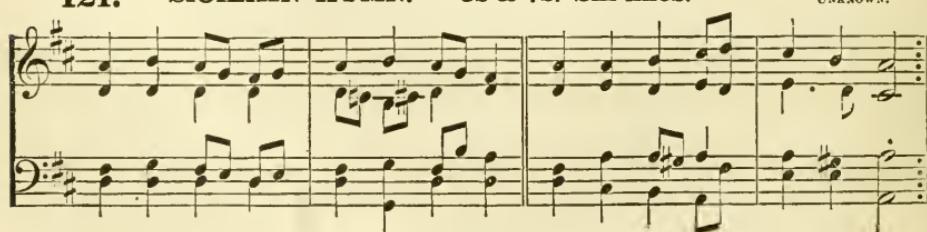
120. REGENT SQUARE. 8s & 7s. Six lines.

DR. H. SMART.



121. SICILIAN HYMN. 8s & 7s. Six lines.

UNKNOWN.





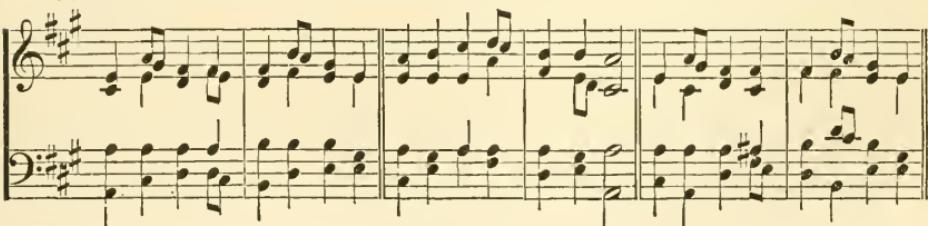
122. DULCE CARMEN. 8s & 7s. Six lines.

MICHAEL HAYDN.



123. STOERL. 87, 87, 47.

J. G. C. STOERL, 1744.



124. BENEDIC ANIMA. 8s & 7s. 6 lines.

Sir JOHN Goss.



125. AUSTRIA. 8s & 7s. Double.

F. J. HAYDN, 1797.





126. DEPARTURE. 8s & 7s. Double.

M. D. LIVENSETTER.

127. MANT. 8s & 7s. Double.

Scottish.

The musical score for piece 127 consists of four staves of music. The top two staves are for the treble voice, and the bottom two are for the bass voice. Each staff has a common time signature and a key signature of one sharp. The music is divided into measures by vertical bar lines. The notes are primarily eighth and sixteenth notes, with some quarter notes appearing in the bass line. The notation includes various rests and dynamic markings like dots and dashes.

128. DARMSTADT. 8s & 7s. Double.

Darmstadt Cant., 1688.

The musical score for piece 128 consists of four staves of music. The top two staves are for the treble voice, and the bottom two are for the bass voice. Each staff has a common time signature and a key signature of one sharp. The music is divided into measures by vertical bar lines. The notes are primarily eighth and sixteenth notes, with some quarter notes appearing in the bass line. The notation includes various rests and dynamic markings like dots and dashes.



129. BAVARIA. 8s & 7s. Double.

German.



130. RIPLEY. 8s & 7s. Double.

Gregorian.

The musical score for 'RIPLEY' is presented in three staves. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is G major (one sharp). The time signature is 6/4. The music features eighth-note patterns (8s) and seventh-note patterns (7s), separated by a double bar line with repeat dots. The notes are primarily quarter notes, eighth notes, and sixteenth notes.

131. NEANDER. 87, 87, 77.

G. NEANDER, 1680.

The musical score for 'NEANDER' is presented in two staves. The top staff uses a treble clef, the bottom staff a bass clef. The key signature is G major (one sharp). The time signature is 4/4. The music features eighth-note patterns (8s) and seventh-note patterns (7s), separated by a double bar line with repeat dots. The notes are primarily quarter notes, eighth notes, and sixteenth notes.

132. ALLEMAGNE. 87, 87, 77.

German, 1698.

The musical score consists of three identical staves, each with a treble clef and a bass clef. The top staff uses common time (indicated by a 'C'). The middle staff uses common time (indicated by a 'C'). The bottom staff uses common time (indicated by a 'C'). The music is composed of eighth and sixteenth notes. The first staff begins with a quarter note followed by a half note. The second staff begins with a quarter note followed by a half note. The third staff begins with a quarter note followed by a half note.

133. COME. 87, 87, 77.

DRETZEL, 1731.

The musical score consists of three identical staves, each with a treble clef and a bass clef. The top staff uses common time (indicated by a 'C'). The middle staff uses common time (indicated by a 'C'). The bottom staff uses common time (indicated by a 'C'). The music is composed of eighth and sixteenth notes. The first staff begins with a quarter note followed by a half note. The second staff begins with a quarter note followed by a half note. The third staff begins with a quarter note followed by a half note.

134. KONIGSBERG. 87, 87, 77.

HEINRICH ALBERT, 1643.



135. GOUNOD. 87, 87, 77.

CH. GOUNOD.



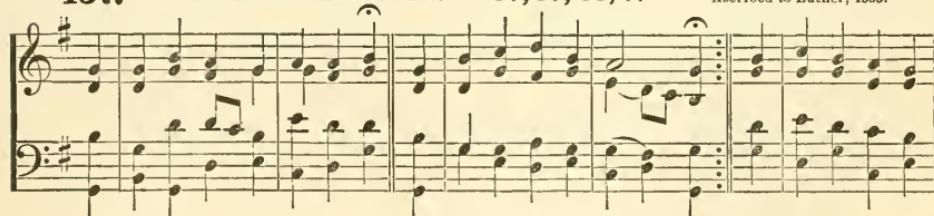
136. WER GOTT VERTRAUT. 8s & 7s. Double. (Pec.)

J. CRUGER, 1610.



137. JUDGMENT HYMN. 87, 87, 88, 7.

Ascribed to Luther, 1535.



138. EIN FESTE BURG. (*Proper.*) 87, 56, 7. Dr. MARTIN LUTHER, 1529.

The musical score consists of four systems of music. Each system begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The first system contains eight measures. The second system begins with a bass clef and continues with eight measures. The third system begins with a treble clef and continues with eight measures. The fourth system begins with a bass clef and concludes with three dots at the end of the staff.

139. ELBERFELD. 87, 88, 7.

H. KUGELMANN, 1601.

The musical score consists of four systems of music. Each system begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The first system contains eight measures. The second system begins with a bass clef and continues with eight measures. The third system begins with a treble clef and continues with eight measures. The fourth system begins with a bass clef and concludes with three dots at the end of the staff.



140. CALM. 86, 86, 88.

THOMAS HASTINGS.



Ped.

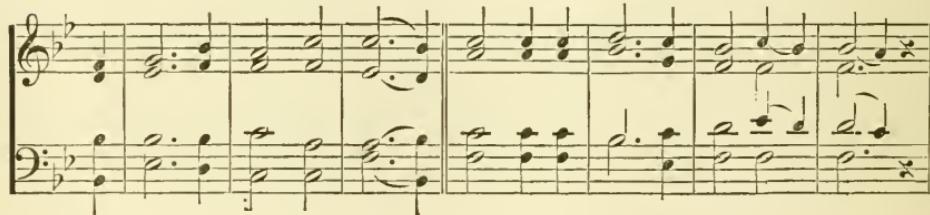
141. RESIGNATION. 86, 86, 88.

Ad. by J. SIEBOTH.



142. ADOLPHUS. 886, 886.

DR. J. A. SEISS.



143. MERIBAH. 886, 886.

DR. L. MASON



144. AITHLONE. 886, 886.

GERMAN.



145. STOBÄUS. 88, 88, 88, 66.

G. STOBÄUS, 1643.

146. MORNING STAR. 88, 7, 88, 7, 88, 88.

P. NICOLAI, 16th cent.



147. WACHET AUF. 898, 898, 664, 88.

P. NICOLAI, 1599.



148. DIES IRA. 8s. 3 lines.

Old Latin.

149. BACH. 88, 77.

A. W. BACH, 1830.

150. LUNEBERG. 87, 87, 88.

German, 1676.



151. MONKLAND. 7s.

J. WILKES.



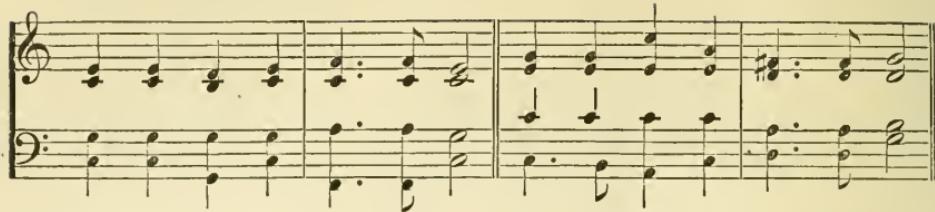
152. OLDENBERG 7s.

Old German.



153. REDHEAD. 7s.

R. REDHEAD.



154. VIENNA. 7s.

G. H. KRECHT, 1793.



155. HENDON. 7s.

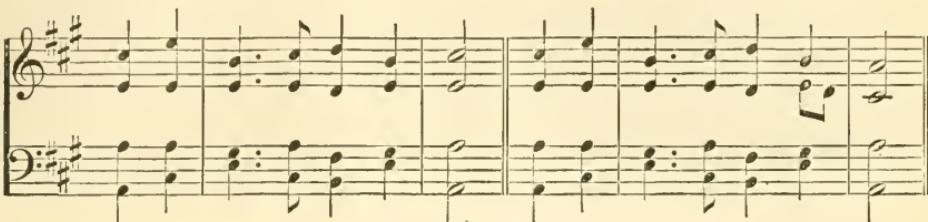
CÆSAR MALAN.





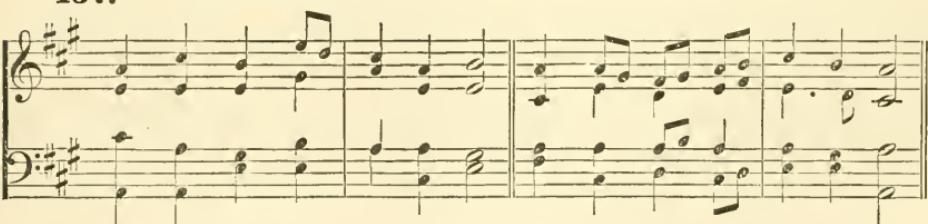
156. PLEYEL'S HYMN. 7s.

IGNAZ PLEYEL.



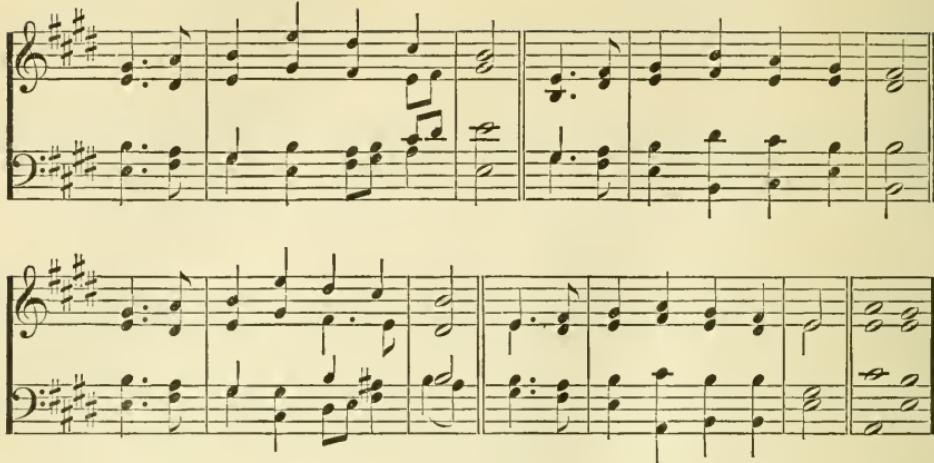
157. WANSTED. 7s.

German.



158. INNOCENTS. 7s.

From THIRAUT, King of Navarre, 1254.



159. CULBACH. 7s.

German.



160. COLLEGE. 7s.

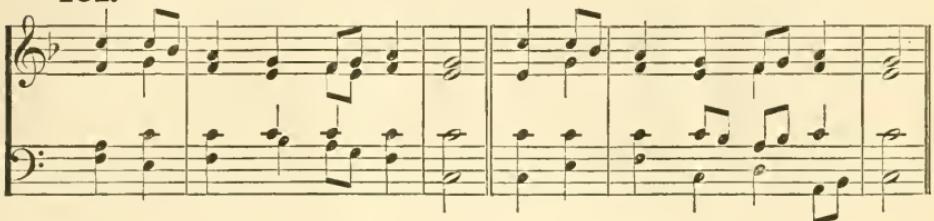
Dr. H. G. GAUNTLETT.





161. EDYFIELD. 7s.

C. G. LATROBE.



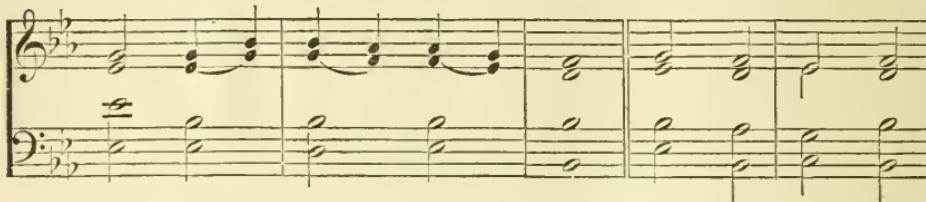
162. WEBER. 7s.

C. M. VON WEBER.



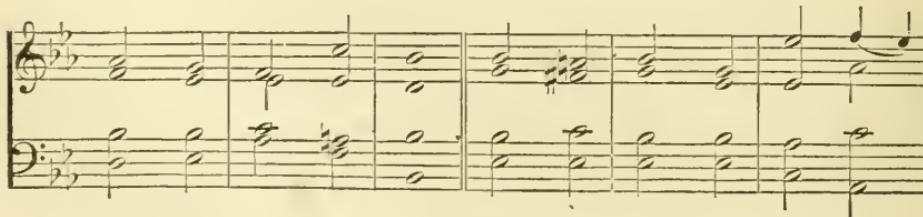
163. HOLLEY. 7s.

Geo. Hews.



164. SOLITUDE. 7s.

L. T. Downs.





165. HORTON. 7s.

C. VON WARTENSEE, 1780.

A continuation of the musical score for 'Horton'. It shows two staves of music in common time, continuing the melodic and harmonic patterns established in the first section.

A musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by 'C'). The music consists of eighth and sixteenth note patterns.

166. NUremburg. 7s. 6 lines.

J. RUDOLPH AHLE, 1664.

A continuation of the musical score for 'Nuremberg'. It shows two staves of music in common time, continuing the melodic and harmonic patterns established in the first section.

A continuation of the musical score for 'Nuremberg'. It shows two staves of music in common time, concluding the piece.

167. BORTMANSKY. 7s. 6 lines.

BORTMANSKY.

168. REFUGE. 7s. 6 lines.

R. REDHEAD.



169. DIX. 7s. 6 lines.

CONRAD KOCHER.



170. HALLETT. 7s. 6 lines.

J. H. SHEPHERD.

The musical score consists of three staves of music. The top staff uses a treble clef and has a key signature of four sharps. The middle staff uses a bass clef and has a key signature of four sharps. The bottom staff uses a bass clef and has a key signature of four sharps. The music is divided into measures by vertical bar lines. Each measure contains seven notes or rests, corresponding to the '7s.' time signature. The notation includes various note heads (solid black, hollow white, etc.) and rests, with some notes having stems pointing up and others down. Measures 1-3: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note. Measures 4-6: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note. Measures 7-9: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note.

171. CALVARY. 7s. 6 lines. (*Minor.*)

JENKS.

The musical score consists of three staves of music. The top staff uses a treble clef and has a key signature of one sharp. The middle staff uses a bass clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. The music is divided into measures by vertical bar lines. Each measure contains seven notes or rests, corresponding to the '7s.' time signature. The notation includes various note heads (solid black, hollow white, etc.) and rests, with some notes having stems pointing up and others down. Measures 1-3: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note. Measures 4-6: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note. Measures 7-9: Treble staff: Dotted half note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note; Bass staff: Quarter note, eighth note, eighth note, eighth note, eighth note, eighth note, eighth note.



172. VENI SANCTE SPIRITUS. 7s. 6 lines, Peculiar.

SAMUEL WEBBE.



173. MENDELSSOHN.

7s. Double.

F. MENDELSSOHN.

The musical score for Mendelssohn's 7s. Double consists of four systems of music, each with two staves: Treble (top) and Bass (bottom). The key signature is G major, indicated by two sharps. The time signature is 7/8. The music features eighth-note chords and various rhythmic patterns, including sixteenth-note figures and rests. The notation includes standard musical symbols like quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings.

174. ST. GEORGE.

7s. Double.

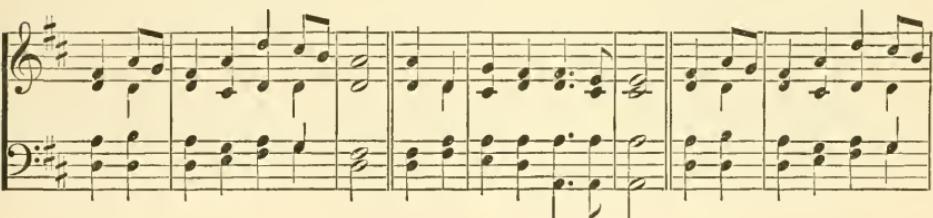
Sir G. F. ELVEY.

The musical score for St. George, 7s. Double, consists of five systems of music, each with two staves: Treble (top) and Bass (bottom). The key signature is G major, indicated by two sharps. The time signature is 7/8. The music features eighth-note chords and various rhythmic patterns, including sixteenth-note figures and rests. The notation includes standard musical symbols like quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings.



175. TICHFIELD. 7s. Double.

Unknown.



176. HEROLD. 7s. Double.

From M. J. F. HEROLD.

Musical score for piece 176, Herold, 7s. Double. The score consists of three systems of music, each with two staves: Treble and Bass. The music is in common time, with a key signature of one flat. The notation includes various note values such as eighth and sixteenth notes, and rests. The bass staff features prominent bassoon-like parts with sustained notes and chords.

177. HOLLINGSIDE. 7s. Double.

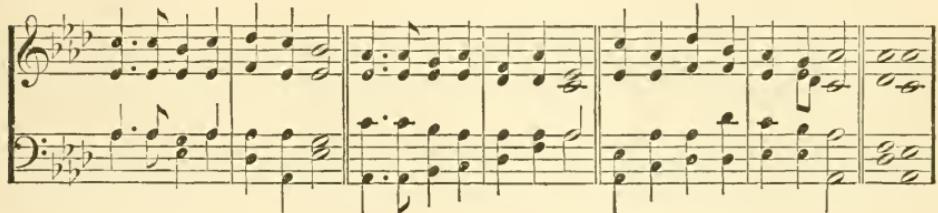
Dr. J. B. DYKES.

Musical score for piece 177, Hollingside, 7s. Double. The score consists of two systems of music, each with two staves: Treble and Bass. The music is in common time, with a key signature of one flat. The notation includes eighth and sixteenth notes, and rests. The bass staff features prominent bassoon-like parts with sustained notes and chords.

Musical score for piece 177, Hollingside, 7s. Double. The score consists of two systems of music, each with two staves: Treble and Bass. The music is in common time, with a key signature of one flat. The notation includes eighth and sixteenth notes, and rests. The bass staff features prominent bassoon-like parts with sustained notes and chords.



178. SPANISH HYMN. 7s. Double.



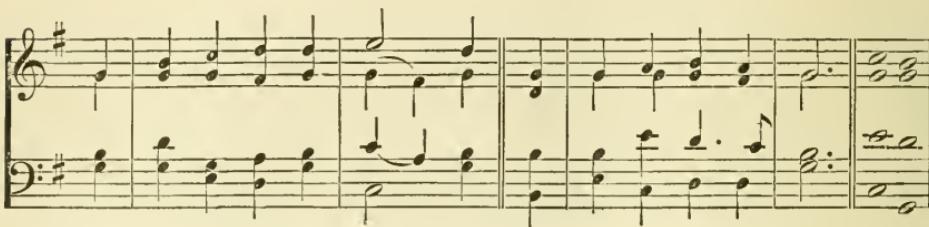
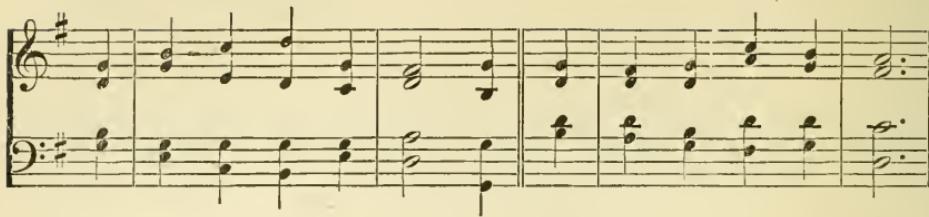
179. BOHEMIA. 7s & 6s. (*Trochaic.*)

Bohemian, 1566.



180. ST. ALPHEGE. 7s & 6s.

Dr. H. J. GAUNTLETT.



181. LEIPSIC. 7s & 6s. (*Trochaic.*)

German, 1704.



182. VULPIUS. 7s & 6s.

M. VULPIUS, 1560.





183. ST. THEODULPH. 7s & 6s. Double.

MELCHIOR TRSCHNER, 1613.

A continuation of the musical piece, showing a new section with eighth and sixteenth note patterns in both voices.

A continuation of the musical piece, showing a new section with eighth and sixteenth note patterns in both voices.

A continuation of the musical piece, showing a new section with eighth and sixteenth note patterns in both voices.

A continuation of the musical piece, showing a new section with eighth and sixteenth note patterns in both voices.

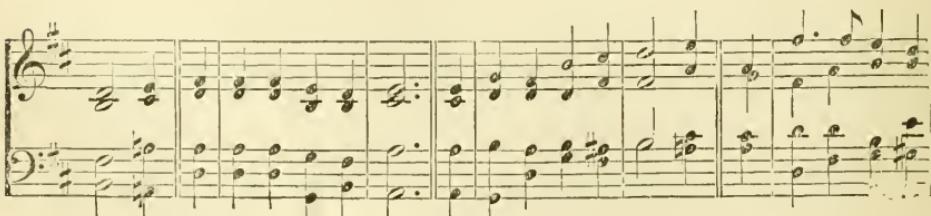
184. ROMAINE. 7s & 6s. Double.

J. BANISTER.



185. EWING. 7s & 6s. Double.

BISHOP EWING.





186. LAUSANNE. 7s & 6s. Double.

"HAMBURG PSALTER."

A continuation of the musical score. The soprano part begins with a sustained note followed by a series of eighth-note chords. The bass part consists of eighth-note chords.

A continuation of the musical score. The soprano part features eighth-note chords. The bass part consists of eighth-note chords.

A continuation of the musical score. The soprano part consists of eighth-note chords. The bass part consists of eighth-note chords.

A continuation of the musical score. The soprano part features eighth-note chords. The bass part consists of eighth-note chords.

187. EPHRATA. 7s & 6s. Double.

German.



F.

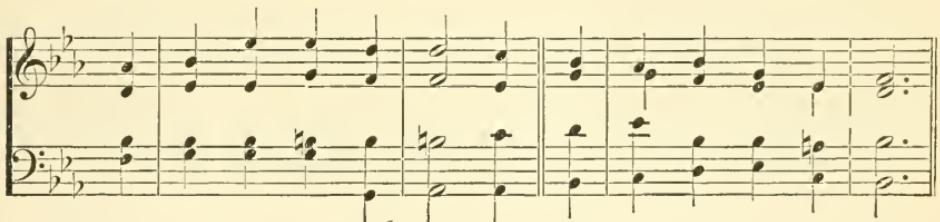
188. CRUCIFIX. 7s & 6s. Double.

A Greek Melody.



189. AURELIA. 7s & 6s. Double.

S. S. WESLEY.



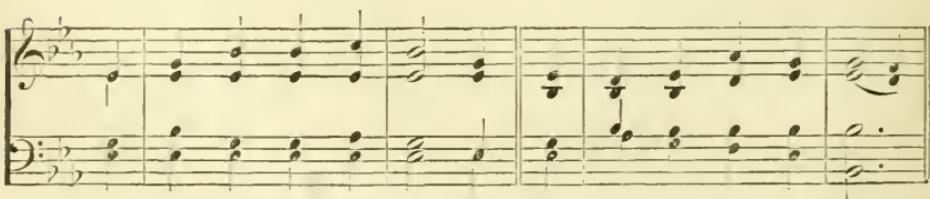
190. EVARTS. 7s & 6s. Double.

German.



191. MISSIONARY HYMN. 7s & 6s. Double.

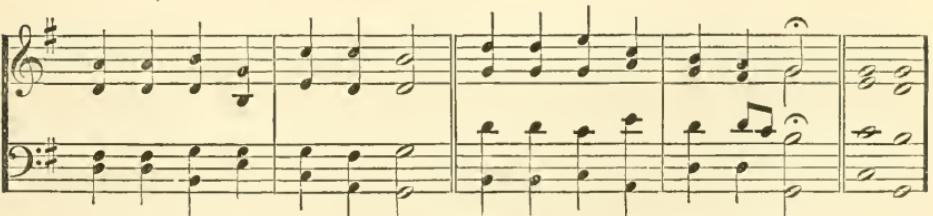
Dr. L. MASON, from the German.





192. DRETZEL. 78, 78, 77.

U. DRETZEL, 1731.



193. LUBECK. 78, 78, 77.

German, 1715.



194. MEINHOLD. 78, 78, 77.

From J. S. Bach.



195. ANATOLIUS. 76, 76, 88.

ARTHUR H. BROWN.





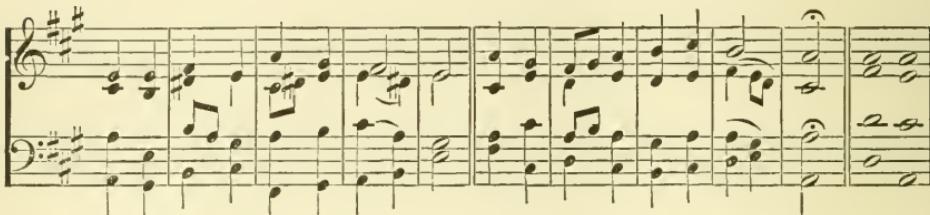
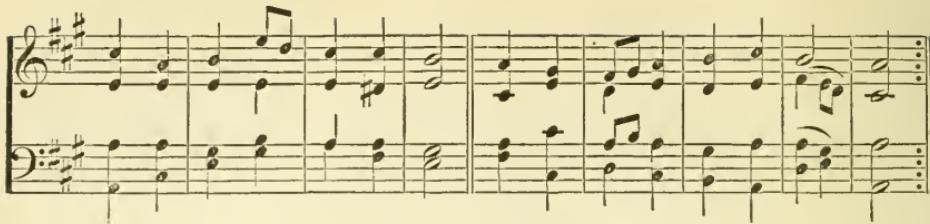
196. CALKIN. 76, 76, 88, 77.

J. BAPTISTE CALKIN.



197. RUDOLPH. 78, 78, 88.

J. RUDOLPH AHLE, 1644.



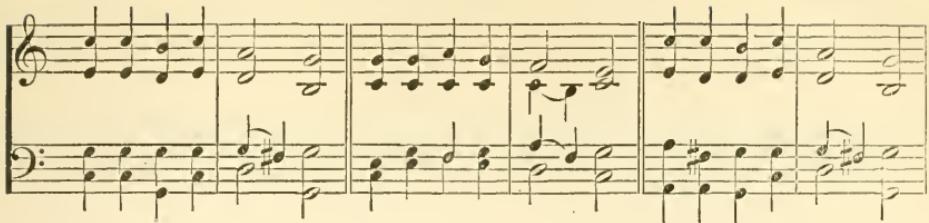
198. AMSTERDAM. 7s & 6s. Double, Peculiar.

Dr. JAMES NABES, 1740.



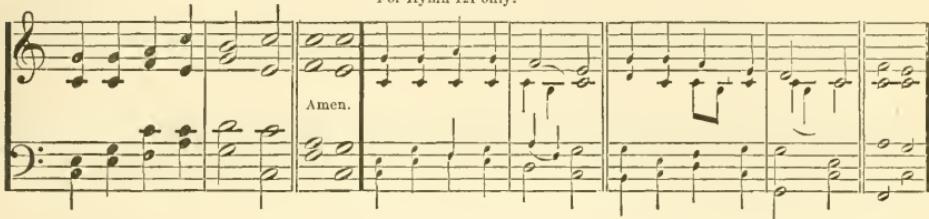
199. LAYRITZ. 6s. Peculiar. 4 or 6 lines.

Dr. F. LAVRITZ.



For Hymn 121 only.

Amen.



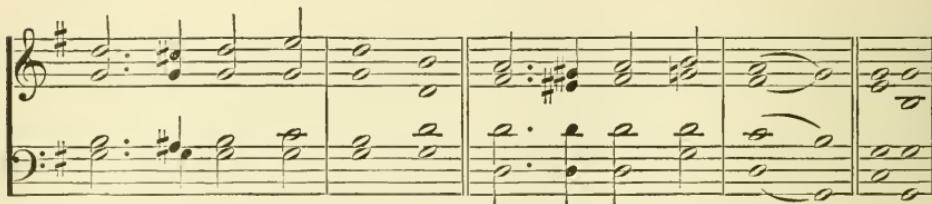
200. BETHANY. 64, 64, 664.

Dr. L. MASON.



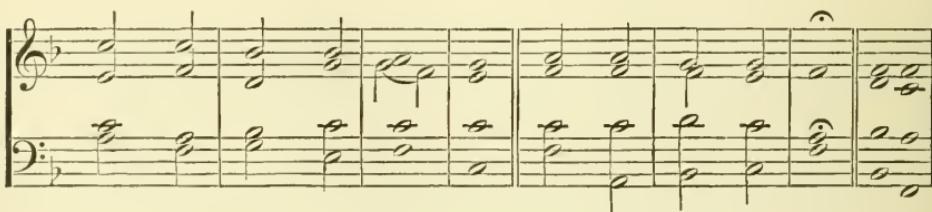
201. LEOMINSTER. 6s & 5s.

UNKNOWN.



202. CASWELL. 6s & 5s.

From German Sources, by W. H. MONK.



203. SUBMISSION. 6s. Double.

Arr. from REV. H. L. JENNER.





204. AMERICA. 664, 6664.

G. F. HANDEL.



205. ITALIAN HYMN.

664, 6664.

F. GIARDINI.

206. OLIVET.

664, 6664.

Dr. L. MASON.

207. OLD 148th.

66, 66, 88.

JOHN DARWELL, 1750.



208. ST. GODRIC. 66, 66, 88.

Rev. J. B. DYKES.



209. PELDON. 66, 66, 88.

Anonymous.

The musical score for hymn 209, "PELDON," is composed of four staves of music. The top two staves are for the soprano and alto voices, while the bottom two are for the tenor and bass voices. The music is written in G major (two sharps) and common time. The melody is primarily in eighth-note patterns, with occasional quarter notes and sixteenth-note figures. The harmonic structure includes a mix of chords, including major and minor chords, and some sustained notes.

210. ZEBULON. 66, 66, 88.

Dr. LOWELL MASON.

The musical score for hymn 210, "ZEBULON," is composed of four staves of music. The top two staves are for the soprano and alto voices, while the bottom two are for the tenor and bass voices. The music is written in F major (one sharp) and common time. The melody is primarily in eighth-note patterns, with occasional quarter notes and sixteenth-note figures. The harmonic structure includes a mix of chords, including major and minor chords, and some sustained notes.



211. LEONI. 66, 84. Double.

A Jewish Melody.

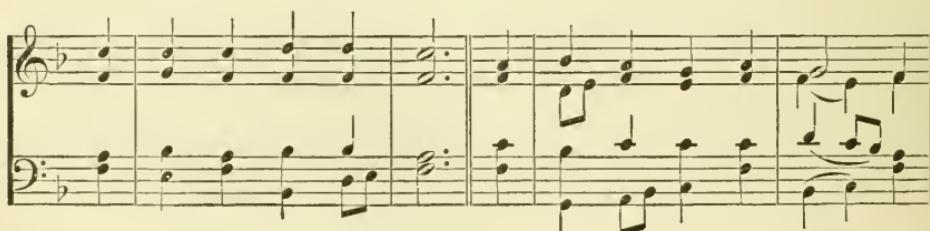
212. REST. 6, 6, 11. Double.

From a French Chant.



213. NUN DANKET. 67, 67, 66, 66.

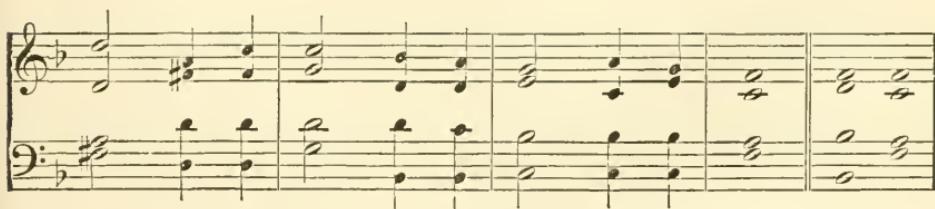
JNO. CRUGER, 1609.





214. ANGELICA. 10s.

E. J. HOPKINS.

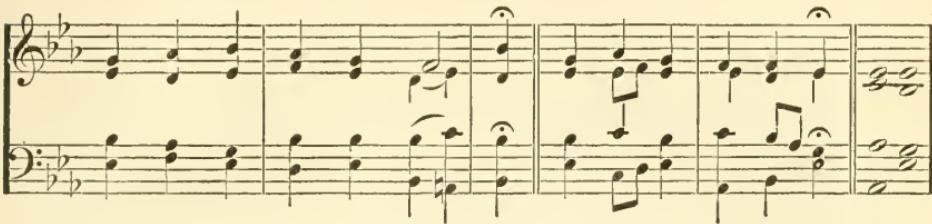


215. EVENTIDE. 10s.

W. H. MONK.

216. PARADISE. 10, 6, 10, 6, 76, 76.

MELCHIOR FRANK, 1608.



217. SEELENBRÄUTIGAM. 10s & 8s. 6 lines, Peculiar.

A. DEESK, 1698.



218. LYONS. 10, 10, 11, 11.

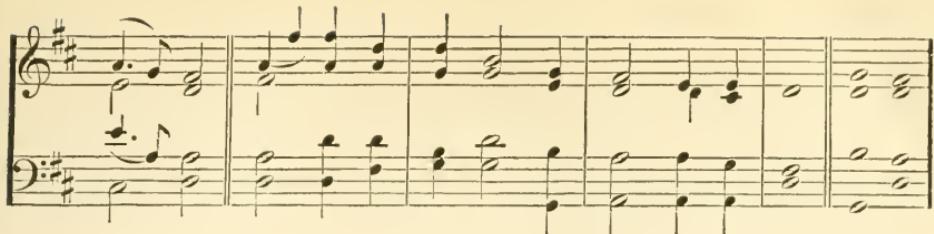
From HAYDN.

The image displays three staves of musical notation. The top staff uses a treble clef and a key signature of two sharps. It consists of four measures, each starting with a dotted half note followed by a series of eighth and sixteenth notes. The middle staff uses a bass clef and a key signature of one sharp. It also has four measures, featuring eighth and sixteenth notes, along with a dynamic marking of forte (f) and a bass clef change. The bottom staff follows the same pattern, with a treble clef and a key signature of one sharp, spanning four measures of eighth and sixteenth notes.

219. WEBBE. 11s & 10s.

SAMUEL WEBBE, 1800.

A musical score for piano duet, featuring two staves of five-line music. The top staff uses a treble clef, and the bottom staff uses a bass clef. Both staves are in common time (indicated by 'C'). The key signature is one sharp (F#). Measures 11 and 12 are shown, separated by a vertical bar line. Measure 11 consists of six measures of music. Measure 12 begins with a forte dynamic (indicated by a large 'f') and continues for three measures. The music includes various note values such as eighth and sixteenth notes, and rests.



220. ADESTE FIDELES. 11s.

JNO. READING, 1760.

A system of musical notation for two voices. The top voice uses a treble clef and the bottom voice uses a bass clef. Both voices are in common time. The music consists of six measures, ending with a double bar line.

A system of musical notation for two voices. The top voice uses a treble clef and the bottom voice uses a bass clef. Both voices are in common time. The music consists of six measures, ending with a double bar line.

A system of musical notation for two voices. The top voice uses a treble clef and the bottom voice uses a bass clef. Both voices are in common time. The music consists of six measures, ending with a double bar line. A pedal point is indicated by a bass note sustained over several measures with the instruction "Ped."

A system of musical notation for two voices. The top voice uses a treble clef and the bottom voice uses a bass clef. Both voices are in common time. The music consists of six measures, ending with a double bar line.

221. HINTON. 11s.

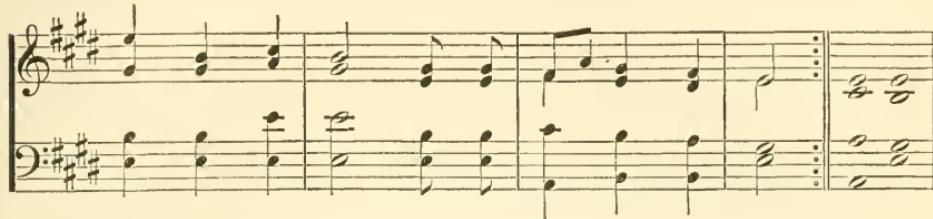
German.



222. GROTON. 555, 11. Double.

SIE F. A. G. OUSELEY.





223. OXFORD. 64, 64, 666, 4.

HENRY SMART.



224. DWIGHT. 66, 86, 88.

Unknown.

The musical score consists of three staves of music for two voices. The top staff uses a treble clef and common time, with a key signature of one sharp. The bottom staff uses a bass clef and common time, also with a key signature of one sharp. The music is divided into measures by vertical bar lines. The notes are represented by dots and stems, typical of early printed music notation.

225. TRIUMPH. 76, 776.

German, VOLKS GESANG, 1586.

The musical score consists of two staves of music for two voices. The top staff uses a treble clef and common time, with a key signature of one flat. The bottom staff uses a bass clef and common time, also with a key signature of one flat. The music is divided into measures by vertical bar lines. The notes are represented by dots and stems, typical of early printed music notation.



226. AINSWORTH. 86, 86, 88. 86.

From "The Hallelujah."

A single staff of musical notation in G clef, common time, and a key signature of one flat. The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure.

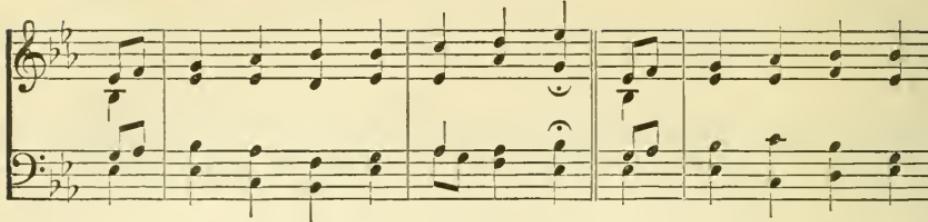
A single staff of musical notation in G clef, common time, and a key signature of one flat. The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure.

A single staff of musical notation in G clef, common time, and a key signature of one flat. The notes are quarter notes and eighth notes.

A single staff of musical notation in G clef, common time, and a key signature of one flat. The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure.

227. O EWIGKEIT. 887, 887, 88.

JOHANN SCHOP, 1642.



228. GREENFIELDS. 8s. Double. Peculiar.

DeFLEURY.





229. ONWARD. 10s. Double.

A. D. MERILL. ?

A continuation of the musical score. The top staff begins with a half note followed by a dotted quarter note. The bottom staff starts with a quarter note. The music continues in common time with a key signature of one sharp (F#). The pattern of eighth-note chords resumes, with some variations in the bass line.

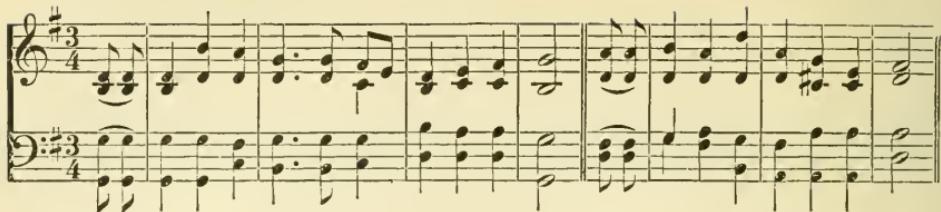
A continuation of the musical score. The top staff begins with a half note followed by a dotted quarter note. The bottom staff starts with a quarter note. The music continues in common time with a key signature of one sharp (F#). The bass line features sustained notes and eighth-note patterns.

A continuation of the musical score. The top staff begins with a half note followed by a dotted quarter note. The bottom staff starts with a quarter note. The music continues in common time with a key signature of one sharp (F#). The bass line includes sustained notes and eighth-note patterns.

A continuation of the musical score. The top staff begins with a half note followed by a dotted quarter note. The bottom staff starts with a quarter note. The music continues in common time with a key signature of one sharp (F#). The bass line includes sustained notes and eighth-note patterns.

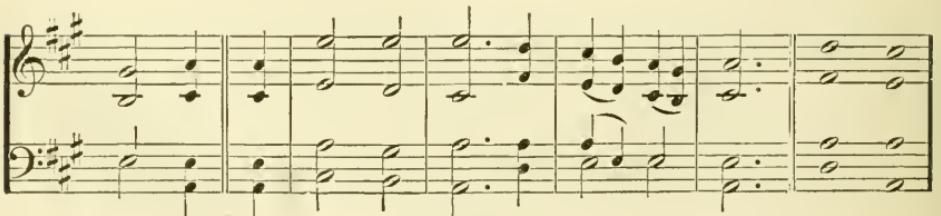
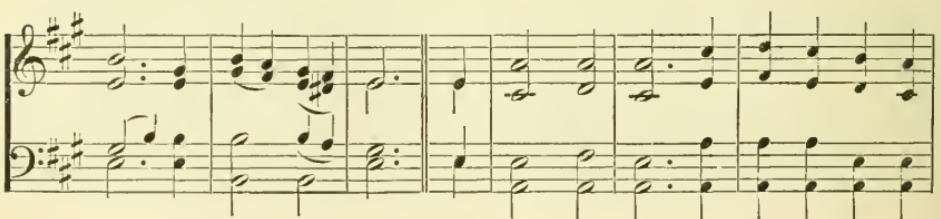
230. ROSSLYN. 11s & 8s.

C. R. CUFF.



231. CORRIN. 11s & 8s. Peculiar.

Unknown.



232. UNITY. 11, 11, 666, 5.

Unknown.

The musical score consists of three identical staves of music. Each staff begins with a treble clef, a key signature of one flat, and a common time signature. The music is divided into measures by vertical bar lines. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The bass line is provided by a continuous eighth-note pattern on the bass staff.

233. LOBE DEN HERREN. 14, 14, 11, 8.

From J. NEANDER, 1680.

The musical score consists of two staves of music. The top staff uses a treble clef and a key signature of one sharp. The bottom staff uses a bass clef and a key signature of one sharp. Both staves are in common time. The notation includes quarter notes, eighth notes, and sixteenth-note patterns. The bass line is provided by a continuous eighth-note pattern on the bass staff.

234. SCOTLAND. 12s.

DR. J. C. WHITEFIELD.

The musical score consists of five staves of music. The first four staves are in common time (indicated by '3/4') and the last staff is in 2/4 time. The key signature is three sharps. The music is divided into measures by vertical bar lines. Measures 1-4 show a steady eighth-note pattern in the treble and bass staves. Measures 5-8 introduce sixteenth-note patterns. Measures 9-12 continue the sixteenth-note patterns. The final staff begins with a measure in 2/4 time, followed by a repeat sign and a section of eighth-note chords.

The Repeat is for Chorus.

APPENDIX.

Additional Metrical Tunes.

235. HENRY. C. M.

S. B. POND, 1835.

Musical score for "HENRY. C. M." featuring four staves of music. The top two staves are in common time (indicated by '2') and the bottom two are in common time (indicated by '2'). The music consists of eighth and sixteenth note patterns, with some notes connected by beams. The key signature is common (no sharps or flats).

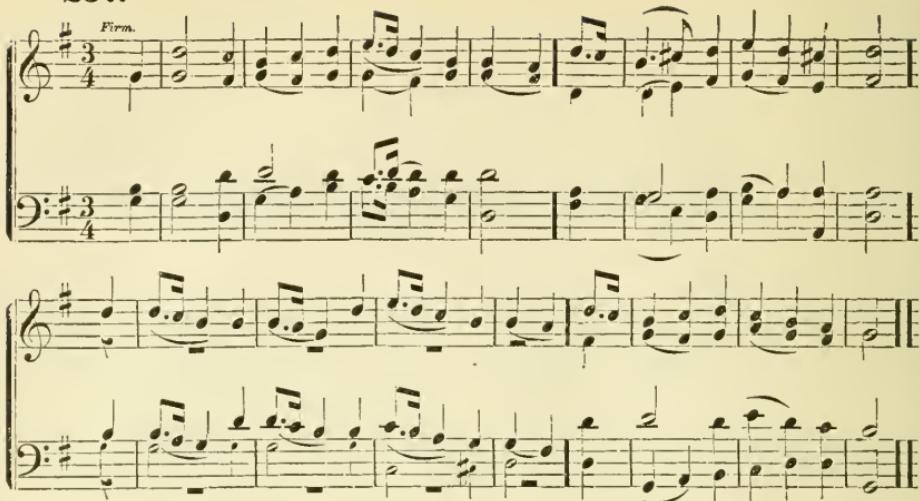
236. WOODSTOCK. C. M.

D. DUTTON, JR. 1829.

Musical score for "WOODSTOCK. C. M." featuring four staves of music. The top two staves are in common time (indicated by '2') and the bottom two are in common time (indicated by '2'). The music consists of eighth and sixteenth note patterns, with some notes connected by beams. The key signature is common (no sharps or flats).

237. ST. JOHN'S. C. M.

A. WILLIAMS' COL. 1760.



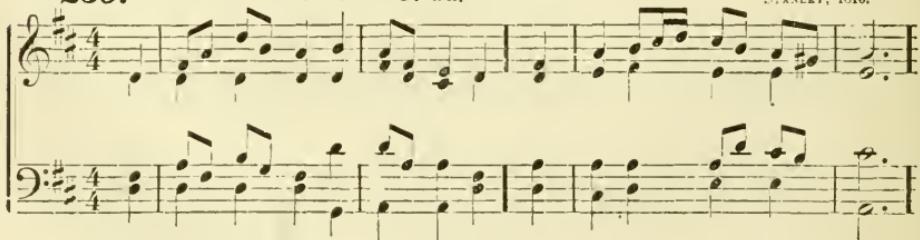
238. NAOMI. C. M.

LOWELL MASON, 1896.



239. WARWICK. C. M.

STANLEY, 1810.





240. CLARENDON. C. M.

I. TUCKER, 1800.

A musical score for two voices. The top staff is in G major and common time, featuring a soprano vocal line with eighth-note patterns. The bottom staff is in G major and common time, featuring a basso continuo line with sustained notes and harmonic chords.

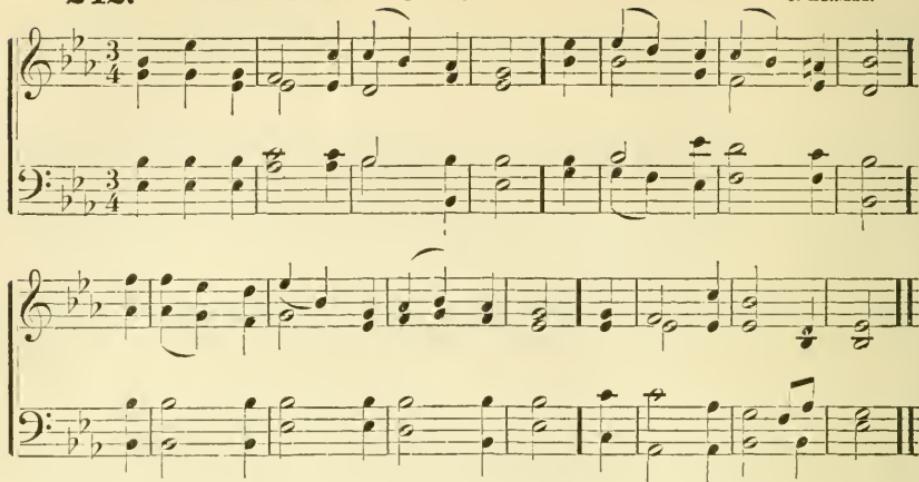
241. CHESTNUT STREET. C. M.

M. OLIVER.

A musical score for two voices. The top staff is in G major and common time, featuring a soprano vocal line with eighth-note patterns. The bottom staff is in G major and common time, featuring a basso continuo line with sustained notes and harmonic chords.

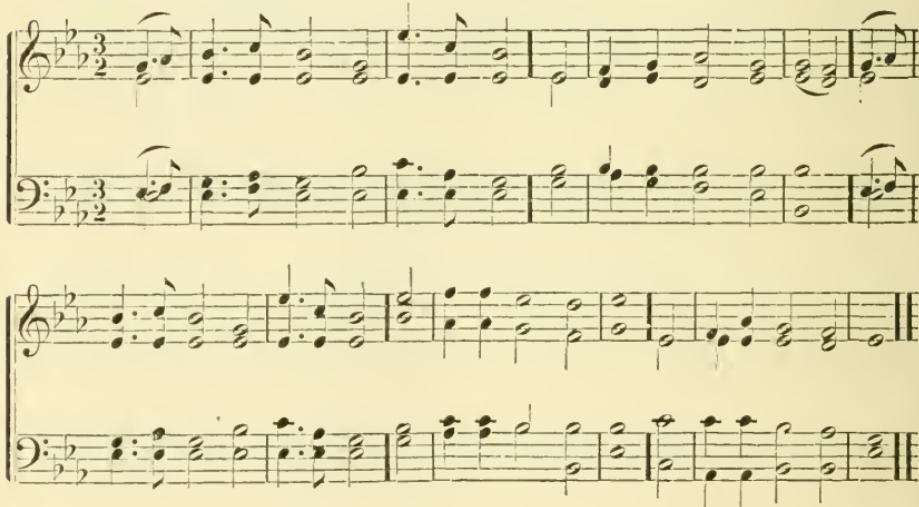
242. EASTBURN. C. M.

C. MEINKE.



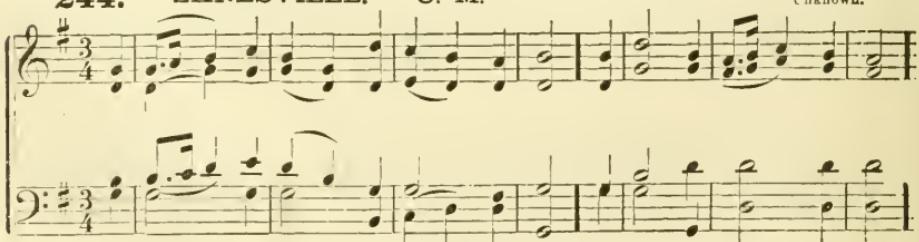
243. COWPER. C. M.

LOWELL MASON, 1830.



244. ZANESVILLE. C. M.

Unknown.





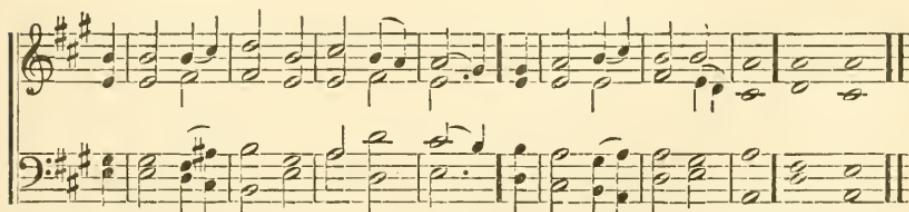
245. BROWN. C. M.

W.M. B. BRADBURY.



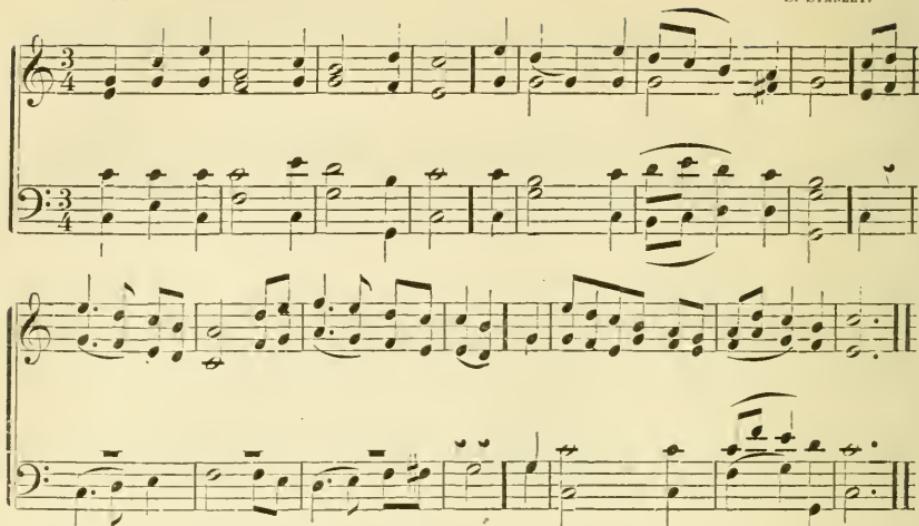
246. DEDHAM. C. M.

W.M. GARDNER, 1830.



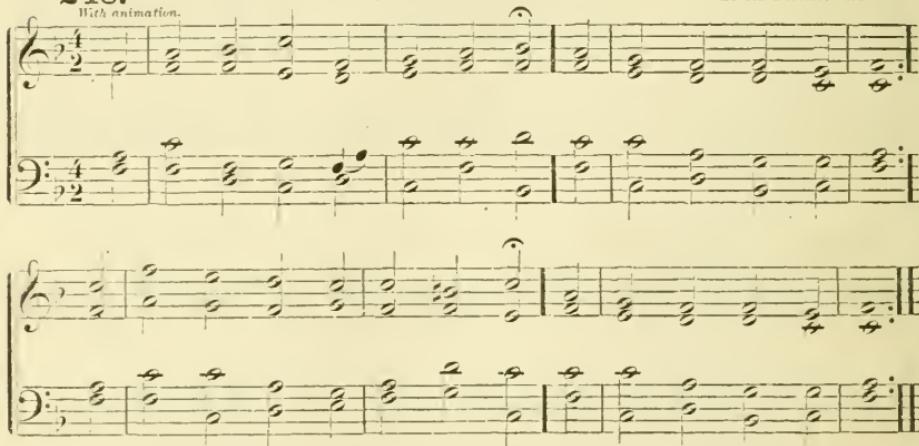
247. DORCHESTER. C. M.

S. STANLEY.



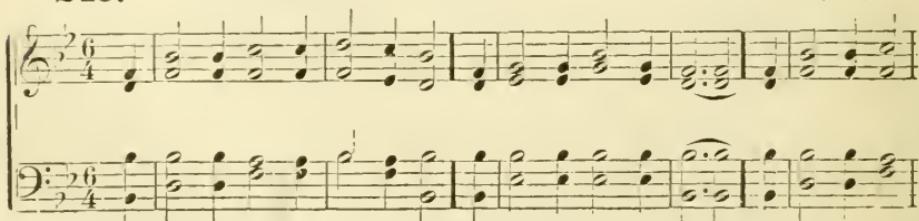
248. DUNDEE. C. M.

Scotch Psalter, 1615.

With animation.

249. ORTONVILLE. C. M.

THOS. HASTINGS, 1837.





250. PARKER. C. M.

WM. JACKSON.

A continuation of the musical score for Parker, C. M. It consists of four staves of music, each in common time. The top two staves are in treble clef and the bottom two are in bass clef. The music features various note values including eighth and sixteenth notes, along with rests.

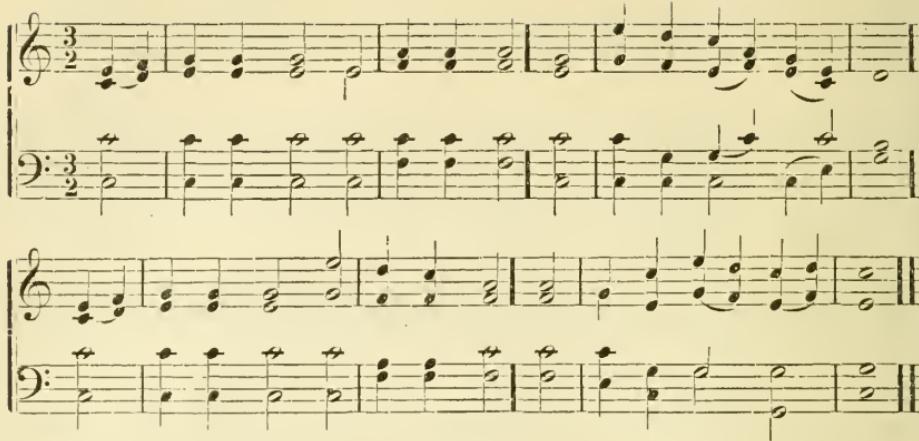
251. ARLINGTON. C. M.

THOS. A. ARKE, 1762.

A musical score for two voices. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The music consists of a series of chords and single notes, primarily quarter notes.

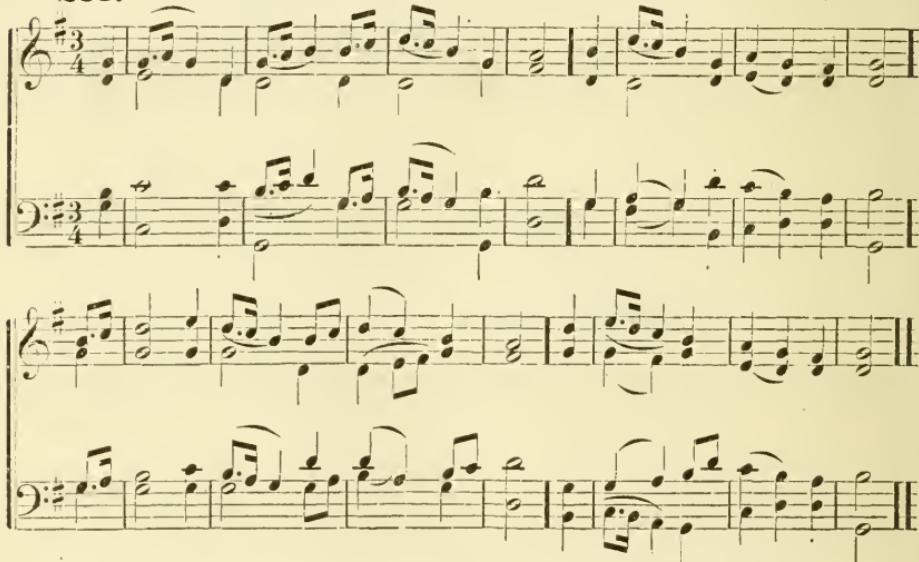
252. HEBER. C. M.

GEO. KINGSLEY, 1838.

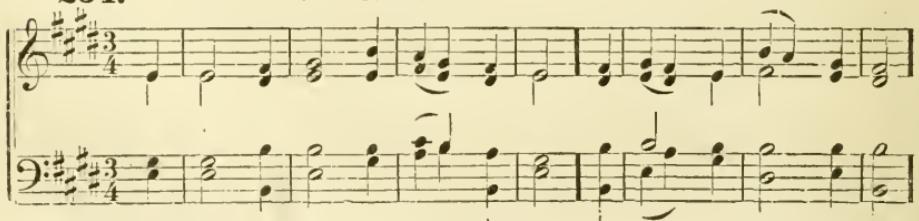


253. ST. MARTINS. C. M.

W.M. TANSUR, 1735.



254. CRAVEN. C. M.



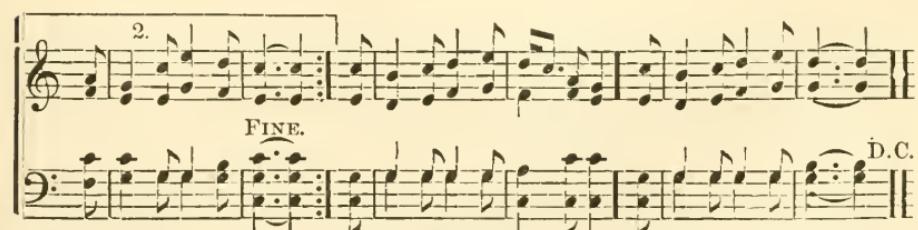


255. HEATH. C. M.

L. MASON, 1835.



256. CLYDE. C. M. Double.



257. VARINA C. M. Double.

CHRISTIAN HEINRICH RINK.

258. HAGUE. C. M. Double.

Dutch Melody.



259. ATHENS. C. M. Double.

F. GIARDINI.



260. McEVERS. S. M.

C. MEINEKE.

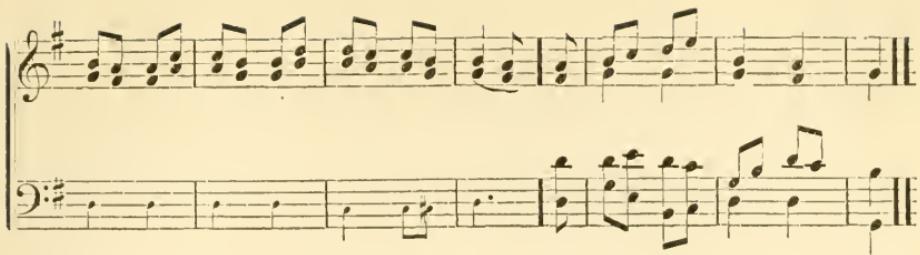
Andante.

261. LABAN S. M.

LOWELL MASON, 1830.

262. SHIRLAND. S. M.

S. STANLEY, 1800.



263. LUTHER. S. M.

THOS. HASTINGS, 1855.

The bottom staff continues the bass line from the previous staff. The music consists of two systems of four measures each. The first system ends with a repeat sign and a double bar line. The second system concludes with a final double bar line.

264. HOLBORN. S. M.

St. Alban's Tune Book.

The musical notation for hymn 264 consists of two systems of four measures each. The first system begins with a treble clef staff in common time, with a key signature of one flat. The second system begins with a bass clef staff in common time, with a key signature of one flat. The music features various note values including eighth and sixteenth notes, with some rests and dynamic markings like a forte sign.

265. ELMSWOOD. S. M. Double.

From the Dulcimer.

With animation.

Fine.

266. LEBANON. S. M. Double.

J. ZUNDEL.

Fine.



267. ORLAND. L. M.

Wm. ARNOLD, 1800.

A musical score for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is one flat. The music consists of a series of eighth and sixteenth note chords. The vocal parts are separated by a vertical bar line. The score concludes with a double bar line.

268. ELPARAN. L. M.

SCHULTZ.

A musical score for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is one sharp. The music consists of a series of eighth and sixteenth note chords. The vocal parts are separated by a vertical bar line. The score concludes with a double bar line.

269. ROTHWELL. L. M.

W.M. TANSUR, 1743.

270. WARD. L. M.

Scotch Melody.

With Semibreves.

271. LUTON. L. M.

A. WILLIAMS' Col. 1760.

272. COMMUNION. L. M.

Musical score for Hymn 272, Communion, in common time, C major. The score consists of two staves: treble and bass. The treble staff has a key signature of one sharp. The bass staff has a key signature of one sharp. The music features eighth-note chords and some sixteenth-note patterns.

273. AMENIA. L. M. D, or 6 lines, omitting repeat.

L. BAKER.

Musical score for Hymn 273, Amenia, in common time, C major. The score consists of two staves: treble and bass. The treble staff has a key signature of one sharp. The bass staff has a key signature of one sharp. The music includes dynamic markings 'D.C.' and 'Fine.'

274. HINGHAM. L. M. 6 lines.

Musical score for Hingham, 6 lines. The score consists of two systems of music. The top system is in common time (indicated by '3') and the bottom system is in common time (indicated by '4'). Both systems have treble and bass staves. The music features eighth-note chords and sixteenth-note patterns. The first system concludes with a repeat sign and two endings: the first ending leads back to the second system, and the second ending ends with a final cadence. The key signature is one flat throughout.

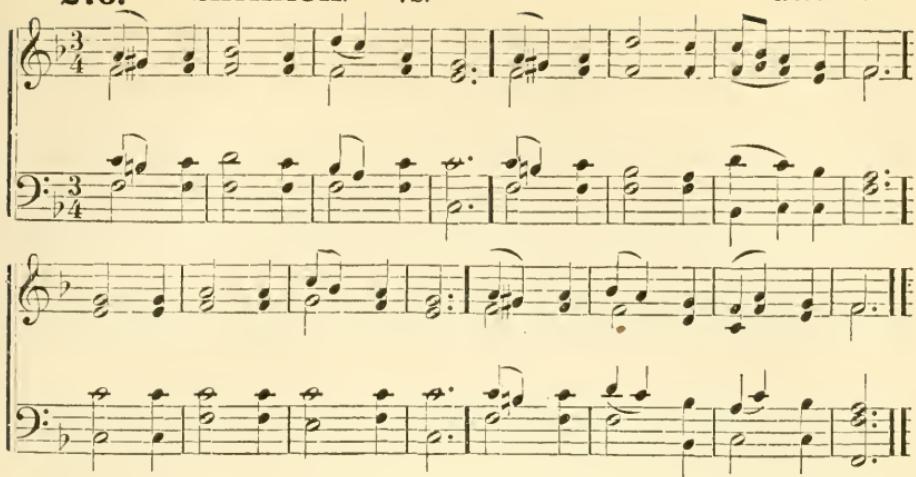
275. BRIGHTON. L. M. 6 lines.

English.

Musical score for Brighton, 6 lines. The score consists of four systems of music. The top system is in common time (indicated by '2') and the bottom system is in common time (indicated by '2'). Both systems have treble and bass staves. The music features eighth-note chords and sixteenth-note patterns. The score includes a section where the bass part provides harmonic support with sustained notes. The key signature is one flat throughout.

276. ESHTAMOA. 7s.

T. B. MARSH.



277. HOTHAM. 7s. Double.

M. MADAN, 1776.

278. MARTYN. 7s. Double.

S. B. MARSH, 1836.

Fine.

279. BENEVENTO. 7s. Double.

SAMUEL WEBBE, 1770.

280. TOPLADY. 7s. 6 lines.

THOS. HASTINGS, 1830.



281. ZION. 8s, 7s, 4s.

THOS. HASTINGS, 1830.

Musical score for hymn 281, Zion. The score consists of four staves. The top two staves are in G major, common time, with a basso continuo part below them. The bottom two staves are in C major, common time. The music concludes with a repeat sign and the instruction "D.C."

282. HARWELL. 8, 7. Double.

L. MASON, 1840.

Musical score for hymn 282, Harwell. The score consists of four staves. The top two staves are in G major, common time, with a basso continuo part below them. The bottom two staves are in C major, common time. The music concludes with a repeat sign and the instruction "D.C."

283. FLOTOW. 8, 7. Double.

Arr. from FLOTOW.

A musical score for piano duet, consisting of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The key signature is one sharp (F#). The music consists of five systems of measures. The first system starts with a forte dynamic. The second system begins with a half note in the bass staff followed by a measure of two eighth notes. The third system starts with a half note in the bass staff followed by a measure of two eighth notes. The fourth system starts with a half note in the bass staff followed by a measure of two eighth notes. The fifth system starts with a half note in the bass staff followed by a measure of two eighth notes.

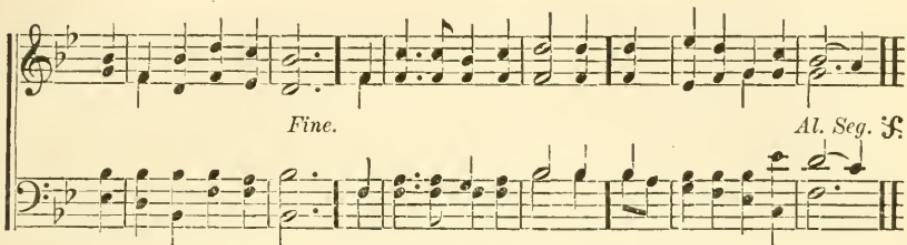
284. GOODWIN. 7, 6. Double.

G. J. WEBB, 1837.



Fine.

Al. Seg. S.



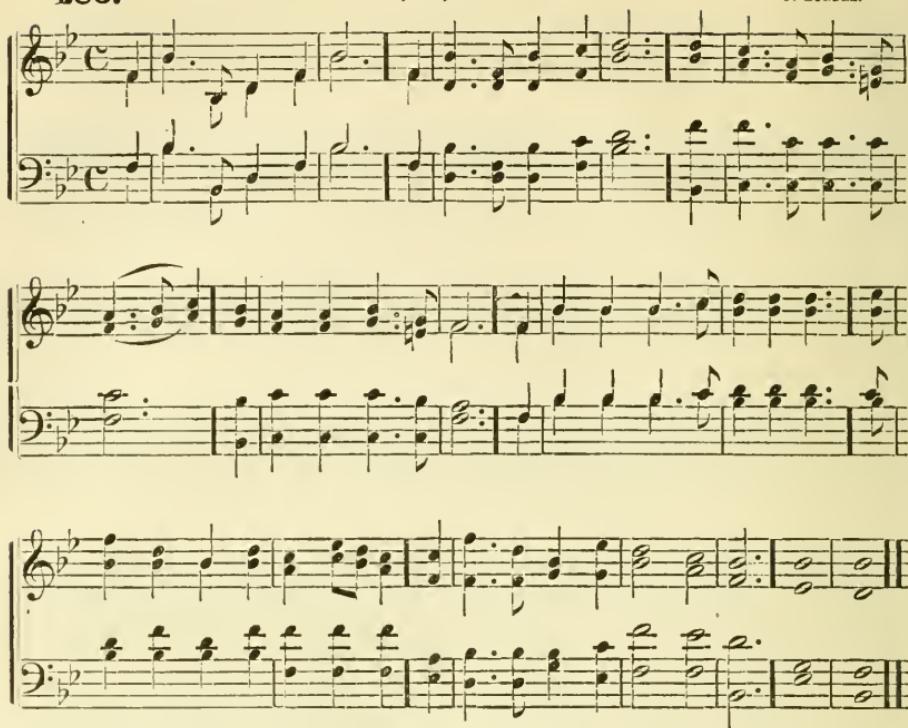
285. MENDEBRAS. 7, 6. Double.

German Volkslied.



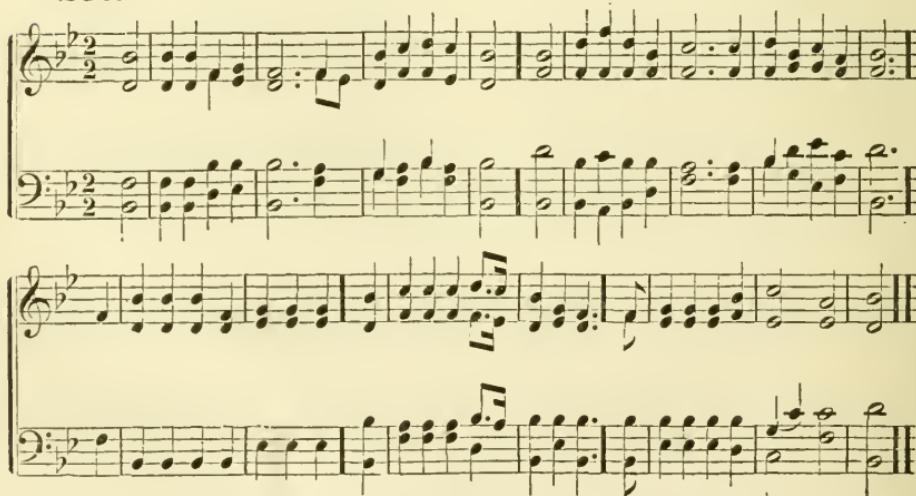
286. BROOKLYN. 66,66,88. H. M.

J. ZUNDL.



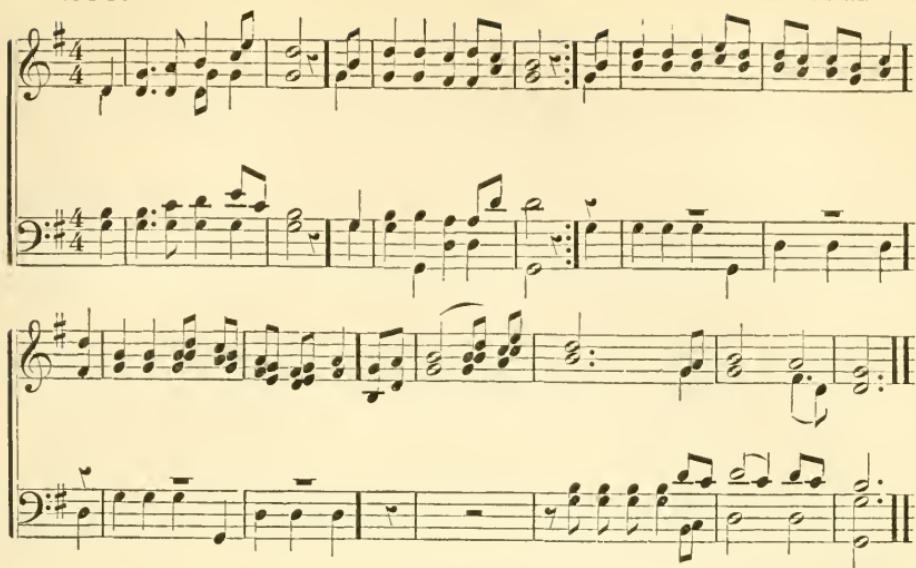
287. LENOX. H. M.

J. EDSON, 1782.



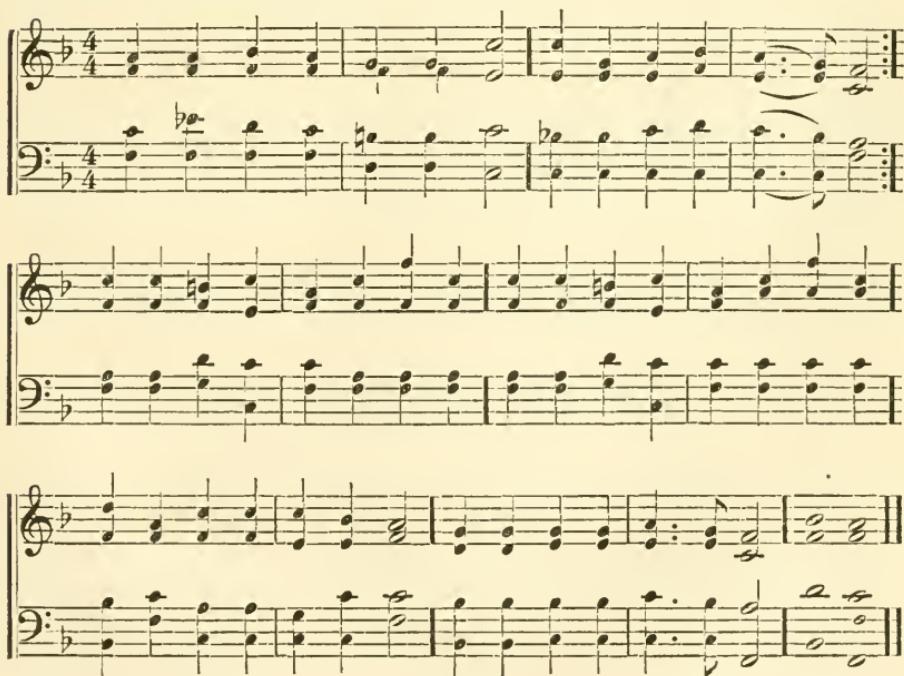
288. LISCHER. H. M.

German Volkslied.



289. THEOCTISTUS. 76, 88, 77.

Dr. J. A. SEISS, 1881.



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Aithlone	886, 886.....	144	College	7s	160
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America.....	664, 6664.....	204	Coronation.....	C. M.....	4
Amsterdani.....	7s & 6s, D., (<i>Peculiar</i>)	198	Corrin.....	11s & 8s, (<i>Peculiar</i>)	231
Anatolius	76, 76, 88.....	195	Cowper.....	C. M.....	243
Anfield.....	8s & 7s.....	114	Craven	C. M.....	254
Angelica	10s	214	Creation	L. M., 6 lines.....	105
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Arlington	C. M.....	251	Cruger.....	C. M.....	3
Athens	C. M. D.....	259	Culbach.....	7s	159
Aurelia	7s & 6s, D.....	189	Darmstadt	8s & 7s, D.....	128
Austria	8s & 7s, D.....	125	Dedham.....	C. M.....	246
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Barnby	C. M.....	30	Departure	8s & 7s, D.....	126
Bavaria	8s & 7s, D.....	129	Diademata.....	S. M., D.....	71
Bedford	C. M.....	31	Dies Ira	88s	148
Belgrave	C. M.....	32	Dismission	L. M.....	90
Benedic Amina.....	8s & 7s, 6 lines.....	124	Dix.....	7s, 6 lines.....	169
Benevento	7s, D	279	Dorchester.....	C. M.....	247
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Bethany	64, 64, 664.....	200	Dover.....	S. M.....	60
Bethlehem	S. M.....	52	Dretzel.....	78, 78, 77.....	192
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Blendon.....	L. M.....	79	Dulee Carnien.....	8s & 7s, 6 lines.....	122
Bohemia	7s & 6s, (<i>Trochaic</i>)	179	Dundee.....	C. M.....	248
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Bortmansky	7s, 6 lines.....	167	Eastburn.....	C. M.....	242
Brattle Street	C. M. D.....	48	Eaton.....	L. M., 6 lines.....	106
Brengle	L. M.....	96	Eckardtsheim.....	C. M.....	39
Brighton	L. M., 6 lines.....	275	Edyfield.....	7s	161
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Brooklyn	H. M.....	286	Ein Feste Burg Pr.87	87, 55, 56, 7.....	138
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Calvary	7s 6 lines.....	171	Elparan.....	L. M.....	268
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Calm.....	86, 86, 88.....	140	Eshamoa	7s	276
Carey	L. M., 6 lines.....	104	Eternity	S. M.....	63
Caswall	6s & 5s.....	202	Evarts	7s & 6s, D.....	190
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Fountain	8s & 7s	113	Lob Gott	C. M.	21
Germany	L. M.	98	Lowestofie	C. M., D	45
Goodwin	7s & 6s, D	284	Lubeck	78, 78, 77, (<i>Peculiar</i>) ..	193
Gounod	87, 87, 77	135	Luneberg	87, 87, 88	150
Greenfields	8s, D., (<i>Peculiar</i>)	228	Lurman	L. M.	85
Groton	555s & 11s, D	222	Luther	S. M.	263
Hague	C. M., D	258	Luton	L. M.	271
Hallett	7s, 6 lines	170	Lyons	10, 10, 11, 11	218
Hamburg	L. M.	92	Manoah	C. M.	8
Harwell	8s & 7s, D	282	Mant	8s & 7s, D	127
Hawley	C. M.	17	Martyn	7s, D.	278
Heath	C. M.	255	Martyrdom	C. M.	14
Heber	C. M.	252	McEvers	S. M.	260
Helle Sonn	C. M.	28	Medfield	C. M.	2
Hendon	7s	155	Meinhold	78, 78, 77	194
Henry	C. M.	235	Mendebras	7s & 6s, D	285
Herold	7s, D	176	Mendelssohn	7s, D.	173
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Hingham	L. M., 6 lines	274	Melita	L. M., 6 lines	103
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Hollaz	8s & 7s	115	Miles Lane	C. M.	25
Holley	7s	163	Missionary Hymn	7s & 6s, D	191
Hollingside	7s, D.	177	Monk	S. M.	51
Horton	7s	165	Monkland	7s	151
Hotham	7s, D.	277	Moredon	C. M.	41
Hursley	L. M.	93	Morning Hymn	L. M.	77
Iambic	8s & 7s, (<i>Peculiar</i>)	119	Morning Star	887, 887, 88, 88	146
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Kane	S. M., D	70	Nun Danket	67, 67, 66, 66	213
Konigsberg	87, 87, 77	134	Nuremburg	7s, 6 lines	166
Knecht	C. M.	12	Nurnberg	L. M.	75
Laban	S. M.	261	O Ewigkeit	887, 887, 88	227
Lambert	L. M., 6 lines	107	Oldenburg	7s	152
Lancaster	C. M.	15	Old 100th	L. M.	86
Lanesboro	C. M.	1	Old 148th	H. M.	207
Lausanne	7s & 6s, D	186	Old 25th	S. M., D	67
Layritz	Cs, P., (4 or 6 lines)	199	Olivet	664, 6664	206
Lebanon	S. M., D.	266	Olney	S. M.	57
Leipsic	7s & 6s, (<i>Trochaic</i>)	181	Onward	10s	229
Lenox	H. M.	287	Orland	L. M.	267
Lentz	L. M.	73	Ortonville	C. M.	249
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Penitence	L. M.....	94	Stockton	C. M.....	35
Pleyel's Hymn....	7s	156	Stoerl	8s & 7s, 6 lines.....	123
Pollock	L. M.....	95	Submission.....	6s, D.....	203
Potsdam	S. M.....	55	Stuttgart.....	8s & 7s.....	117
Rathbun	8s & 7s.....	111	Swabia	S. M., D.....	66
Redhead	7s	153	Tallis' Ev'ing Hy.....	L. M.....	78
Refuge	7s, 6 lines.....	168	Thatcher.....	S. M.....	64
Regent Square	8s & 7s, 6 lines.....	120	Theoctistus.....	76, 88, 77.....	289
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Ripley	8s & 7s, D.....	130	Tiverton	C. M.....	23
Roe.....	8s & 7s.....	116	Toplady.....	7s, 6 lines.....	280
Romaine	7s & 6s, D.....	184	Trias.....	C. M.....	18
Rosslyn.....	11s & 8s.....	230	Triumph.....	76, 776.....	225
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St. Francis.....	C. M.....	36	Vigils.....	C. M.....	5
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St. John's.....	C. M.....	237	Ward	L. M.....	270
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St. Theodulph	7s & 6s, D.....	183	Weimar	S. M.....	65
St. Thomas.....	S. M.....	50	Wer Gott Vertraut.....	8s & 7s, D., (<i>Pec.</i>).....	136
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Brighton.....	L. M., 6 lines.....	275	Luther	S. M.....	263
Brooklyn	H. M.....	286	Luton	L. M.....	271
Brown	C. M.....	245	Martyn	7s, Double.....	278
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Clarendon	C. M.....	240	Mendebras	7, 6, Double.....	285
Clyde.....	C. M., Double.....	256	Naomi	C. M.....	238
Communion	L. M.....	272	O Paradise		24
Cowper	C. M.....	243	Orland	L. M.....	267
Craven	C. M.....	254	Ortonville	C. M.....	249
Dedham	C. M.....	246	Parker	C. M.....	250
Dorchester.....	C. M.....	247	Rothwell	L. M.....	269
Dundee	C. M.....	248	St. John's.....	C. M.....	237
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Hague	C. M., Double.....	258	Warwick	C. M.....	239
Harwell	8, 7, Double.....	282	Woodstock	C. M.....	236
Heath	C. M.....	255	Zanesville	C. M.....	244
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Holborn	S. M.....	264			
Hotham.....	7s, Double.....	277			

CHORISTER'S REGISTER.

BOOK OF WORSHIP, (SOUTH.)

The Figures in the margin give the number of the Hymns in the Books in regular succession; opposite each of these is the name and number of the Tune or Tunes suited to it.

- | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Ein Feste Burg, 82; Mendon, 97; Old 100th, 86. | 45. Old 100th, 86; Ein Feste Burg, 82. |
| 2. St. Ann's, 11; Vigils, 5. | 46. Peldon, 209; Zebulon, 210. |
| 3. St. Stephens, 13; Helle Sonn, 28. | 47. Silver St., 49; Postdam, 55. |
| 4. Mendon, 97; Brengle, 96. | 48. St. Stephens, 13; St. Etheldreda, 20. |
| 5. Pleyel's Hymn, 156; Edyfield, 161. | 49. Spanish Hymn, 178; Herold, 176. |
| 6. Carey, 104; Scheffler, 109. | 50. Adeste Fideles, 220. |
| 7. Helle Sonn, 28; Belgrave, 32. | 51. Rest, 212. |
| 8. Wells, 99; Federal St., 91. | 52. Roe, 116; Rathbun, 111. |
| 9. Pleyel's Hymn, 156; Edyfield, 161. | 53. Sicilian Hymn, 121; Regent Square, 120. |
| 10. Rosslyn, 230. | 54. Southwell, 16; Hawley, 17; Medfield, 2. |
| 11. Hallett, 170; Bortmansky, 167; Herold, 176. | 55. Mendelssohn, 173; Hendon, 155. |
| 12. Silver St., 49; Olney, 57. | 56. Angelica, 214. |
| 13. Mant, 127; Departure, 126. | 57. Bavaria, 129; Mant, 127. |
| 14. Tichfield, 175; St. George, 174. | 58. Eckardtsheim, 39; St. Agnes, 7. |
| 15. Park St., 76; Duke St., 81. | 59. Christmas, 37; Angels' Song, 46. |
| 16. Lurman, 85; Wareham, 89. | 60. Avison, (<i>Sunday-school Book, No. 82.</i>) |
| 17. Martyrdom, 14; St. James, 24; Lanesboro, 1. | 61. Carey, 104; Scheffler, 109. |
| 18. Manoah, 8; St. Agnes, 7. | 62. Come, 133; Allemagne, 132. |
| 19. Ein Feste Burg, 82; Mendon, 97. | 63. Stoerl, 123; Dulce Carmen, 122. |
| 20. Adolphus, 142; Athlone, 144. | 64. Barby, 43; Abridge, 38. |
| 21. St. Ann's, 11; Lancaster, 15. | 65. Germany, 98; Blendon, 79. |
| 22. Normanton, 19; Helle Sonn, 28. | 66. St. Stephens, 13; St. Ann's, 11. |
| 23. Northampton, 10; Lanesboro, 1. | 67. Invitation, 27; Vigils, 5. |
| 24. Wiltshire, 29; Stockton, 35. | 68. Ein Feste Burg, (<i>proper</i>); 138. |
| 25. Olney, 57; Cambridge, 53. | 69. Adolphus, 142; (<i>omit notes between the stars.</i>) |
| 26. Schneider, 56; Eternity, 63. | 70. Helle Sonn, 28; St. Agnes, 7. |
| 27. Kane, 70; St. Thomas, 50. | 71. Hamburg, 92; Wareham, 89. |
| 28. Mendon, 97; Dortmund, 100. | 72. Migdol, 87; Ein Feste Burg, 82. |
| 29. Hinton, 221. | 73. Manoah, 8; Trias, 18. |
| 30. Carey, 104; Eaton, 106. | 74. Helle Sonn, 28; Wiltshire, 29. |
| 31. Martyrdom, 14; St. Ann's, 11. | 75. Ewing, 185; Lausanne, 186. |
| 32. Lyons, 218. | 76. Bonn, 101; Migdol, 87. |
| 33. Ein Feste Burg, 82; Park St., 76. | 77. Adolphus, 142; Meribah, 143. |
| 34. Brattle St., 48; St. Agnes, 7. | 78. Dennis, 58; Thatcher, 64. |
| 35. Old 100th, 86; Mendon, 97. | 79. Adolphus, 142; Athlone, 144. |
| 36. Herold, 176; Horton, 165; Spanish Hymn, 178. | 80. St. Peter, 34; St. Etheldreda, 20. |
| 37. Eckardtsheim, 39; St. Agnes, 7. | 81. Lanesboro, 1; Cruger, 3. |
| 38. St. Stephens, 13; St. Agnes, 7. | 82. Dennis, 58; Dover, 60. |
| 39. Wareham, 89; Dortmund, 100. | 83. Herold, 176; Spanish Hymn, 178. |
| 40. Lobe den Herren, 233. | 84. Pollock, 95; Vespers, 102. |
| 41. Newcourt, 110. | 85. Crucifix, 188; Missionary Hymn, 191. |
| 42. Adolphus, 142; Meribah, 143. | 86. Germany, 98; Federal St., 91. |
| 43. Creation, 105, (<i>repeating first two strains</i>)
Truro, 84. | 87. Neander, 131; Gounod, 135. |
| 44. Corrin, 231. | 88. Hursley, 93; Federal St., 91. |
| | 89. Roe, 116; Hollaz, 115; Bavaria, 129. |

CHORISTER'S REGISTER.—BOOK OF WORSHIP, (SOUTH.)

90. Culbach, 159; Innocents, 158.
 91. Mendelssohn, 173; St. George, 174;
 Hendon, 155.
 92. Cambridge, 53; Olney, 57.
 93. Calm, 140.
 94. Innocents, 158; Hendon, 155.
 95. Zebulon, 210; Old 14th, 207.
 96. Hendon, 155; Innocents, 158.
 97. Mendon, 97; Brengle, 96.
 98. Coronation, 4; Miles Lane, 25.
 99. Christmas, 37; Chesterfield, 6; Hawley, 17.
 100. Christmas, 37; Tiverton, 23.
 101. Bonn, 101; Tallis' Evening Hymn, 78.
 102. Stockton, 35; Burlington, 33; Lanesboro, 1.
 103. Hinton, 221.
 104. Rathbun, 111; Siberia, 112.
 105. Allemagne, 102; Neander, 131.
 106. Hervey, 40; Tiverton, 23.
 107. Wells, 99; Bonn, 101.
 108. Barby, 43; Martyrdom, 14.
 109. Dover, 60; Weimar, 65.
 110. St. Agnes, 7; Barby, 43.
 111. Wareham, 89; Penitence, 94.
 112. Maut, 127; Darmstadt, 128.
 113. Lurman, 85; Federal St., 91.
 114. St. Ann's, 11; Tiverton, 23.
 115. St. Stephens, 13; Northampton, 20.
 116. St. Thomas, 50; Monk, 51.
 117. Federal St., 91; Hamburg, 92.
 118. Blendon, 79; Duke St., 81.
 119. Sicilian Hymn, 121; Regent Square, 120.
 120. Lurman, 85; Wareham, 89.
 121. Sicilian Hymn, 121; Stoerl, 123.
 122. Angelica, 214.
 123. Sicilian Hymn, 121; Regent Square, 120.
 124. Potsdam, 55; Olney, 57.
 125. Lob Gott, 21; Jerusalem, 22.
 126. Mendelssohn, 173; St. George, 174.
 127. Mendon, 97; Chemnitz, 80.
 128. Ripley, 130; Darmstadt, 128.
 129. Ein Feste Burg, 82; Migdol, 87.
 130. Olney, 57; Dennis, 58.
 131. Pleyel's Hymn, 156; Edyfield, 161.
 132. Northampton, 10; Invitation, 27.
 133. Old 10th, 86; Brengle, 96.
 134. Chesterfield, 6; Barby, 43.
 135. Old 14th, 207; Zebulon, 210.
 136. Steibelt, 59; Weimar, 65; Silver St., 49.
 137. Manoah, 8; Bedford, 31.
 138. Blendon, 79; Duke St., 81.
 139. Abridge, 38; St. Francis, 36.
 140. Christmas, 37; Burlington, 33.
 141. Mant, 127; Bavaria, 129.
 142. Dortmund, 100; Brengle, 96.
 143. Rathbnn, 111; Siberia, 112.
 144. Medfield, 2; Northampton, 10.
 145. Hinton, 221.
 146. St. Agnes, 7; Manoah, 8.
 147. Thatcher, 64; St. Thomas, 50.
 148. Weimar, 65; Thatcher, 64.
 149. Migdol, 87; Ein Feste Burg, 82.
 150. Federal St., 91; Pollock, 95.
 151. Bishopthorpe, 9; Northampton, 10.
 152. Tallis' Evening Hymn, 78; Penitence, 94.
 153. Old 25th, 67; Fairfield, 68.
 154. Vigils, 5; Bishopthorpe, 9.
 155. Invitation, 27; Lob Gott, 21.
 156. Roe, 116; Siberia, 112.
 157. Old 100th, 86; Pollock, 95.
 158. Manoah, 8; Martyrdom, 14.
 159. Mant, 127; Roe, 116.
 160. Old 100th, 86; Pollock, 95.
 161. Martyrdom, 14; Vigils, 5.
 162. St. Ann's, 11; Bedford, 31.
 163. St. Agnes, 7; Manoah, 8; St. Ann's, 11.
 164. Vigils, 5; Manoah, 8.
 165. Stella, 83; Tallis' Evening Hymn, 78.
 166. Migdol, 87; Creation, 105; Dortmund, 100.
 167. Lurman, 85; Brengle, 96.
 168. Vigils, 5; Burlington, 33.
 169. Blendon, 79; Lurman, 85; Stella, 83.
 170. St. Agnes, 7; Trias, 18.
 171. Germany, 98; Migdol, 87.
 172. Bonn, 101; Federal St., 91.
 173. Manoah, 8; St. Stephens, 13.
 174. Migdol, 87; Wareham, 89.
 175. Olney, 57; St. Thomas, 50.
 176. Martyrdom, 14; Trias, 18.
 177. Horton, 165; Wansted, 157.
 178. Duke St., 81; Hursley, 93.
 179. Wiltshire, 29; Tiverton, 23.
 180. Invitation, 27; Martyrdom, 14.
 181. Dover, 60; Steibelt, 59.
 182. Silver St., 49; Dover, 60.
 183. Helle Sonn, 28; Eckardsheim, 39.
 184. Morning Hymn, 77; Chemnitz, 80.
 185. Hursley, 93; Nurnberg, 75.
 186. Martyrdom, 14; Wiltshire, 29.
 187. Thatcher, 64; Cambridge, 53.
 188. Belgrave, 32; Trias, 18.
 189. Redhead, 133; Solitude, 164.
 190. St. Alphege, 180; Vulpius, 182.
 191. Tallis' Evening Hymn, 78; Mendon, 97.
 192. Penitence, 94; Hursley, 93.
 193. Tallis' Evening Hymn, 78; Dismission, 90.
 194. Barby, 43; Abridge, 38.
 195. Devotion, 88; Greenfields, 228.
 196. Edyfield, 161; Innocents, 158.

CHORISTER'S REGISTER.—BOOK OF WORSHIP, (SOUTH.)

197. Weber, 162; Edyfield, 161.
 198. Bavaria, 129; Ripley, 130.
 199. Duke St., 81; Stella, 83.
 200. St. Francis, 36; Palestine, 42.
 201. Palestine, 42; St. Francis, 36;
 St. Etheldreda, 20.
 202. Moredon, 41; Manoah, 8.
 203. Winchester, 74; Nurnberg, 75.
 204. Mendon, 97; Wells, 99.
 205. Wiltshire, 29; St. Agnes, 7.
 206. Migdol, 87; Creatiou, 105; Federal St., 91.
 207. Austria, 125; Departure, 126;
 Darmstadt, 128.
 208. Dover, 60; Olney, 57.
 209. Innoceuts, 158; Pleyel's Hymn, 156.
 210. Meribah, 143; Athlone, 144.
 211. Vespers, 102; Tallis' Evening Hymn, 78.
 212. Belgrave, 32; Abridge, 38.
 213. Ripley, 130; Austria, 125.
 214. Vespers, 102; Brengle, 96.
 215. Vigils, 5; St. Agnes, 7.
 216. Trias, 18; Palestine, 42.
 217. Duke St., 81; Migdol, 87.
 218. St. Ann's, 11; St. Stephens, 13.
 219. St. Agnes, 7; Manoah, 8.
 220. Belgrave, 32; Trias, 18.
 221. Amsterdam, 198.
 222. Vigils, 5, Manoah, 8; Brattle St., 48.
 223. Winchester, 74; Benevolence, 72.
 224. Martyrdom, 14; St. Agnes, 7.
 225. St. Agnes, 7; Chesterfield, 6.
 226. Winchester, 74; Truro, 84.
 227. Olney, 57; Dover, 60.
 228. Manoah, 8; Eckardtsheim, 39.
 229. Benevolence, 72; Winchester, 74.
 230. Solitude, 164; Holley, 163;
 Pleycl's Hymn, 156.
 231. Benevolence, 72; Migdol, 87.
 232. Hursley, 93; Migdol, 87; Benevolence, 72.
 233. Kane, 70; St. Thomas, 50.
 234. Northampton, 10; Tiverton, 23.
 235. Mant, 127; Darmstadt, 128; Bavaria, 129.
 236. Brattle St., 48; Lancaster, 15.
 237. Lancaster, 15; Lanesboro, 1.
 238. Fairfield, 68; Diadameta, 71; Olney, 57.
 239. Jerusalem, 22; Wiltshire, 29.
 240. Martyrdom, 14; Northampton, 10.
 241. St. Thomas, 50, Bethlehem, 52.
 242. Stoerl, 123; Benedic Anima, 124.
 243. Lanesboro, 1; Helle Sonn, 28.
 244. Winchester, 74; Ein Feste Burg, 82.
 245. St. Stephens, 13; Abridge, 38.
 246. Lanesboro, 1; Helle Sonn, 28; Manoah, 8.
 247. Resignation, 141; Calm, 140.
 248. Invitation, 27; Jerusalem, 22.
 249. St. Agnes, 7; Helle Sonn, 28.
 250. Ripley, 130; Bavaria, 129.
 251. Normanton, 19; Tiverton, 23.
 252. St. Agnes, 7; Lanesboro, 1.
 253. Trias, 18; Lanesboro, 1.
 254. Wareham, 89; Germanay, 98.
 255. Wareham, 89; Brengle, 96.
 256. Barby, 43; St. Stephens, 13.
 257. Barby, 43; Eckardtsheim, 39.
 258. Lentz, 73; Migdol, 87.
 259. Carey, 104; Eaton, 106.
 260. Webbe, 219.
 261. Winchester, 74; Brengle, 96.
 262. Sicilian Hymn, 121; Stoerl, 123.
 263. Wareham, 89; Dismission, 90.
 264. Olney, 57; Dover, 60.
 265. Invitation, 27; Barby, 43.
 266. St. Agnes, 7; Trias, 18.
 267. Wiltshire, 29; Helle Sonn, 28.
 268. Weber, 162; Edyfield, 161.
 269. Scotland, 234.
 270. Spanish Hymn, 178.
 271. Bortmansky, 167; Refuge, 168.
 272. Oxford, 223.
 273. Ainsworth, 226.
 274. Hinton, 221.
 275. Edyfield, 161.
 276. Rosslyn, 230; (*omitting ties.*)
 277. Edyfield, 161; Weber, 162.
 278. Sicilian Hymn, 121; Stoerl, 123.
 279. Weber, 162; Pleyel's Hymn, 156.
 280. Barby, 43; Manoah, 8.
 281. Chemnitz, 80; Duke St., 81.
 282. Innocents, 158; College, 160.
 283. Culhach, 159; Innocents, 158.
 284. Herold, 176; Spanish Hymn, 178.
 285. Amsterdam, 198.
 286. Wareham, 89; Vespers, 102.
 287. Dortmund, 100; Chemnitz, 80.
 288. Calvary, 171; Refuge, 168.
 289. Edyfield, 161; Weber, 162.
 290. Warcham, 89; Brengle, 96.
 291. Moredon, 41; St. Francis, 36.
 292. Diademata, 71; Fairfield, 68.
 293. Olney, 57; Dover, 60.
 294. Roe, 116; Fountain, 113.
 295. O Ewigkeit, 227.
 296. Warcham, 89; Dismission, 90.
 297. Meribah, 143.
 298. Blendon, 79; Federal St., 91; (*repeating last two syllables.*)
 299. Penitence, 94; Pollock, 95.
 300. Federal, St., 91; Hursley, 93.

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- 301.** Meribah, 143; Athlone, 144.
302. Penitence, 94; Dortmund, 100.
303. Coue, 133; Konigsberg, 134.
304. Penitence, 94; Nurnberg, 75.
305. Edyfield, 161; Herold, 176;
 Pleyel's Hymn, 156.
306. Wells, 99; Federal St., 91.
307. Vigils, 5; St. Agnes, 7.
308. St. Thomas, 50; Schneider, 56.
309. Chesterfield, 6; Bishopthorpe, 9.
310. Dix, 169; Bortmansky, 167.
311. Rosslyn, 230; (*omitting the ties.*)
312. Ein Feste Burg, 82; (*repeating first half,*)
 Carey, 104.
313. Pleyel's Hymn, 156; Weber, 162.
314. Peldon, 209; Old 148th, 207.
315. Northampton, 10; Barby, 43.
316. Weimar, 65; Olney, 57.
317. St. Etheldreda, 20; Trias, 18.
318. Mant, 127; Darmstadt, 128; Bavaria, 129.
319. Manoah, 8; Martyrdom, 14.
320. Migdol, 87; Duke St., 81.
321. Eventide, 215.
322. Vigils, 5; Tiverton, 23.
323. Manoah, 8; Northampton, 10.
324. Regeut Square, 120; Stoerl, 123.
325. Winchester, 71; Stella, 83.
326. Manoah, 8; Bishopthorpe, 9.
327. St. Theodulph, 183; Ewing, 185.
328. Wiltshire, 29; Invitation, 27.
329. Helle Sonn, 28; Burlington, 33.
330. Rathbun, 111; Fountain, 113.
331. Scotland, 234.
332. Fountain, 113; add "Far at Sea" to beginning
 of last line of each verse.
333. Tiverton, 23; Lob Gott, 21.
334. Innocents, 158; Monkland, 151.
335. Federal St., 91; Penitence, 94.
336. Federal St., 91; Penitence, 94.
337. Ein Feste Burg, 82; Chemnitz, 80.
338. Manoah, 8; Martyrdom, 14.
339. Chemnitz, 80; Blendon, 79.
340. Hamburg, 92; Wareham, 89.
341. Christmas, 37; Miles Lane, 25.
342. Abridge, 38; Normanton, 19.
343. St. Thomas, 50; Weimar, 65.
344. Chemnitz, 80; Morning Hymn, 77.
345. Weimar, 65; Silver St., 49.
346. Weimar, 65; Steibelt, 59.
347. Refuge, 168; Hallett, 170; Calvary, 171.
348. Hollingside, 177; Herold, 176;
 Spanish Hymn, 178.
349. Abridge, 38; Barby, 43; Lanesboro, 1.
350. Manoah, 8; Trias, 18.
351. Nurnberg, 75; Wareham, 89.
352. Bethany, 200; Oxford, 223; (*omitting ties.*)
353. Hursley, 93; Penitence, 94.
354. Thatcher, 64; Passion, 61.
355. Duke St., 81; Lurman, 85.
356. Manoah, 8; Palestine, 42.
357. Manoah, 8; St. Stephens, 13.
358. St. Agnes, 7; Manoah, 8.
359. Hamburg, 92; Dortmund, 100.
360. Eternity, 63; Dennis, 58.
361. Migdol, 87; Park St., 76.
362. Hursley, 93; Old 100th, 86.
363. Brengle, 96; Dortmund, 100.
364. St. Ann's, 11; Martyrdom, 14.
365. Allemagne, 132; Neander, 131.
366. Dix, 169.
367. Winchester, 74; Pollock, 95.
368. Migdol, 87; Federal St., 91.
369. Tallis' Evening Hymn, 78; Stella, 83.
370. Adolphus, 142; Meribah, 143.
371. Jerusalem, 22; St. Francis, 36.
372. Penitence, 94; Geruany, 98.
373. Hinton, 221 (*omitting chorus.*)
374. Onward, 229; Angelica, 214.
375. Crucifix, 188; Evarts, 190.
376. St. Thomas, 50; St. Michael, 54.
377. Dennis, 58; Dover, 60.
378. Lanesboro, 1; Northampton, 19.
379. St. Michael, 54; Thatcher, 64.
380. St. Agnes, 7; Chesterfield, 6.
381. St. Godric, 208; Zebulon, 210.
382. Mendon, 97; Duke St., 81.
383. Bonn, 103; Federal St., 91.
384. Hollingside, 177; Spanish Hymn, 178.
385. Ein Feste Burg, 82; Mendon, 97.
386. Zebulon, 210; Peldon, 209.
387. Tiverton, 23; Lanesboro, 1.
388. Barby, 43; Abridge, 38.
389. Missionary Hymn, 191; St. Theodulph, 183.
390. Benedic Anima, 124; Stoerl, 123.
391. Wells, 99; Migdol, 87.
392. Eventide, 215.
393. Austria, 125, (*omit repeat.*)
394. Missionary Hymn, 191; Ephrata, 187.
395. Lanesboro, 1; Chesterfield, 6.
396. Chemnitz, 80; Duke St., 81.
397. St. Agnes, 7; Martyrdom, 14.
398. Stella, 83; Hamburg, 92.
399. Lentz, 73; Nurnberg, 75.
400. St. Agnes, 7; Helle Sonn, 28.
401. Christmas, 37; Eckardtsheim, 39.
402. Eckardtsheim, 39; Burlington, 33.
403. Moredon, 41; Barby, 43.
404. Abridge, 38; Bedford, 31.

CHORISTER'S REGISTER.—BOOK OF WORSHIP, (SOUTH.)

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| 405. Hursley, 93; Federal St., 91.
406. Manoah, 8; Abridge, 38.
407. Manoah, 8; Moredon, 41.
408. Nurnberg, 75; Mendon, 97.
410. Old 100th, 86; Chemnitz, 80.
411. Old 100th, 86; Federal St., 91.
412. Monkland, 151; Hendon, 155.
413. Meribah, 143.
414. St. Agnes, 7; Abridge, 38.
415. Calm, 140; Resignation, 141.
416. Hervey, 40; Stockton, 35.
417. Amsterdam, 198.
418. Old 100th, 86; Hamburg, 92.
419. Resignation, 141.
420. Meribah, 143; (<i>slurring 2d and 3d, 4th and 5th notes of third and last strains.</i>)
421. Old 100th, 86; Tallis' Evening Hymn, 78.
422. Wells, 99; Bonn, 101.
423. Adolphus, 142; Athlone, 144.
424. Vigils, 5; Martyrdom, 14.
425. Martyrdom, 14; Vigils, 5.
426. Dwight, 224.
427. Stella, 83; Wareham, 89; Federal St., 91.
428. Windsor, 26.
429. Hamburg, 92; (<i>repeating last line.</i>)
430. Meribah, 143; Athlone, 144.
431. Penitence, 94; Hamburg, 92.
432. Stella, 83; Pollock, 95.
433. Pollock, 95; Wareham, 89.
434. Silver St., 49; Dover, 60. | 435. Eventide, 215.
436. Hinton, 221.
437. Siberia, 112.
438. Submission, 203.
439. Scotland, 234.
440. Dennis, 58; Thatcher, 64.
441. Old 100th, 86; Hamburg, 92.
442. Sienna, 62; Dover, 60.
443. Barby, 43; Northampton, 10.
444. Lanesboro, 1; Manoah, 8.
445. Eckardtsheim, 39; Abridge, 38.
446. Stoerl, 123; Regent Sq., 120; Sicilian Hy., 121.
447. Dover, 60; Weimar, 65.
448. Regent Square, 120; Stoerl, 123.
449. Judgment Hymn, 137; Elberfeld, 139.
450. Old 100th, 86.
451. Edyfield, 161; (<i>add first line to end of each verse.</i>)
452. Jerusalem, 22; St. Agnes, 7; Wiltshire, 29.
453. Herold, 176; Hollingside, 177.
454. Manoah, 8; Belgrave, 32.
455. Lanesboro, 1.
456. Manoah, 8; St. Agnes, 7.
458. Invitation, 27; Wiltshire, 29.
459. Sicilian Hymn, 121.
460. Unity, 232.
461. Refuge, 168.
462. Ein Feste Burg, 82; Old 100th, 86.
463. Thatcher, 64; Olney, 57.
464. Mendon, 97; Brengle, 96.
465. Roe, 116; Anfield, 114; Fountain, 112. |
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CHORISTER'S REGISTER.

BOOK OF WORSHIP, (NORTH.)

The Figures in the margin give the number of the Hymns in the Books in regular succession; opposite each of these is the name and number of the Tune or Tunes suited to it.

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|---------------------------------------------------|------------------------------------------------------------|
| 1. Ein Feste Burg, 82; Mendon, 97; Old 100th, 86. | 46. Mendon, 97; Brengle, 96. |
| 2. Schneider, 56; Eternity, 63. | 47. Helle Sonn, 28; Belgrave, 32. |
| 3. Olney, 57; Cambridge, 53. | 48. Old 14th, 207; Zebulon, 210. |
| 4. Rosslyn, 230. | 49. Migdol, 87; Mendon, 97. |
| 5. Lyons, 218. | 51. Brattle St., 48; Lancaster, 15. |
| 6. Silver St., 49; Potsdam, 55; Steibelt, 59. | 52. Duke St., 81; Stella, 83. |
| 7. Olney, 57; Silver St., 49. | 53. Monkland, 151; Innocents, 158. |
| 8. Zebulon, 210; Old 14th, 207. | 54. Manoah, 8; St. Agnes, 7. |
| 9. Wells, 39; Ein Feste Burg, 82. | 55. Martyrdom, 14; St. James, 24; Lanesboro, 1. |
| 10. Hinton, 221. | 56. Wareham, 89; Chemnitz, 80. |
| 11. Rathbun, 111; Siberia, 112. | 57. Normanton, 19; Helle Sonn, 28. |
| 12. Olney, 57; Silver St., 49. | 58. Pollock, 95; Penitence, 94. |
| 13. Wells, 99; Duke St., 81. | 59. Ein Feste Burg, 82; Truro, 84. |
| 14. Hervey, 40; Tiverton, 23. | 60. Lanesboro, 1; Abridge, 38. |
| 15. Peldon, 209; Zebulon, 210. | 61. Meribah, 143; Adolphus, 142. |
| 16. Rathbun, 111; Seudamore, 118; Fountain, 113. | 62. Rathbun, 111; Fountaine, 113. |
| 17. Newcourt, 110. | 63. Bonn, 101; Penitence, 94. |
| 18. Northampton, 10; Lanesboro, 1. | 64. Olney, 57; Potsdam, 55; Dover, 60. |
| 19. Cambridge, 53; St. Thomas, 50. | 65. Christmas, 37; Helle Sonn, 28. |
| 20. Edyfield, 161; Pleyel's Hymn, 156. | 66. Italian Hymn, 205; America, 204. |
| 21. Nuremberg, 166; Dix, 169. | 67. Hendon, 155; College, 160. |
| 22. Mendon, 97; Wells, 99. | 68. Creation, 105; (<i>repeating first two strains.</i>) |
| 23. Duke St., 81; Hursley, 93. | Truro, 84. |
| 24. Wareham, 89; Federal St., 91. | 69. Medfield, 2; St. Ann's, 11. |
| 25. St. Agnes, 7; Manoah, 8. | 70. Wareham, 89; Lurman, 85. |
| 26. Pleyel's Hymn, 156; Edyfield, 161. | 71. Lob Gott, 21; Abridge, 38. |
| 27. Regent Square, 120; Sicilian Hymn, 121. | 72. Wiltshire 29; Tiverton, 23. |
| 28. St. Stephens, 13; St. Agnes, 7; Abridge, 38. | 73. Carey, 104; Eaton, 106. |
| 29. Mendon, 97; Winchester, 74. | 74. Dover, 60; Potsdam, 55. |
| 30. St. Stephens, 13; Lanesboro, 1. | 75. Northampton, 10; Tiverton, 23. |
| 31. Sicilian Hymn, 121; Stoerl, 123. | 76. St. Stephens, 13; St. Agnes, 7. |
| 32. Olney, 57; St. Thomas, 50. | 77. Eckardtsheim, 39; St. Agnes, 7. |
| 33. Duke St., 81; Truro, 84. | 78. Mendon, 97; Bonn, 101. |
| 34. Silver St., 49; Olney, 57. | 79. Moredon, 41; (<i>repeating second half.</i>) |
| 35. Zebulon, 210; Peldon, 209. | 80. Ein Feste Burg, 82; Park St., 76. |
| 36. Hallett, 170; Bortmansky, 167; Herold, 176. | 81. Tiverton, 23; Lob Gott, 21. |
| 37. Zebulon, 210; Peldon, 209. | 82. Kane, 70; Olney, 57. |
| 38. Hursley, 93; Nurnberg, 75. | 83. St. Stephens, 13; Southwell, 16. |
| 39. St. Agnes, 7; Manoah, 8; St. Ann's, 11. | 84. Peldon, 209; Zebulon, 210. |
| 40. St. Thomas, 50; Thatcher, 64. | 85. Chemnitz, 80; Morning Hymn, 77. |
| 41. Missionary Hymn, 191; St. Theodulph, 183. | 86. Trias, 18; Belgrave, 32. |
| 42. Wells, 99; Federal St., 91. | 87. Burlington, 33; Lanesboro, 1. |
| 43. Migdol, 87; Creation, 105; Dortmund, 100. | 88. Trias, 18; Palestine, 42. |
| 44. Olney, 57; Potsdam, 55. | 89. Old 100th, 86; Dortmund, 100. |
| 45. Belgrave, 32; Tiverton, 23. | 90. Hamburg, 92; Vespers, 102. |

CHORISTER'S REGISTER.—BOOK OF WORSHIP, (NORTH.)

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| <p>91. Barby, 43.
 92. Dismission, 90; Penitence, 94.
 93. Eckardtshain, 39; Hervey, 40.
 94. Steibelt, 59; Weimar, 65; Silver St., 49.
 95. Weimar, 65; Silver St., 49.
 96. Benedic Anima, 124; Sicilian Hymn, 121.
 97. Rosslyn, 230.
 98. Brengle, 96; Mendon, 97.
 99. Thessalonica, 69.
 100. St. Etheldreda, 20; Belgrave, 22.
 101. St. Ann's, 11; Lancaster, 15.
 102. Christmas, 37; Burlington, 33.
 103. Duke St., 81; Ein Feste Burg, 82.
 104. Christmas, 37; Wiltshire, 29.
 105. Lob Gott, 21; Normanton, 19.
 106. Helle Sonn, 28; Wiltshire, 29.
 107. Burlington, 33; Barby, 43.
 108. Anfield, 114; Hollaz, 115.
 109. St. Stephens, 13; Wiltshire, 29.
 110. Christmas, 37; Chesterfield, 6; Hawley, 17.
 111. Southwell, 16; Hawley, 17; Medfield, 2.
 112. Coronation, 4; Cruger, 3.
 113. Old 148th, 207; Zebulon, 210.
 114. St. Thomas, 50; Potsdam, 55.
 115. Hamburg, 92; Federal St., 91.
 116. Hamburg, 92; Nurnberg, 75.
 117. Helle Sonn, 28; St. Agnes, 7.
 118. Martyrdom, 14; Invitation, 27.
 119. Blendon, 79; Stella, 83.
 120. Refuge, 168; Calvary, 171.
 121. Barnby, 30; Stockton, 35.
 122. Ilminster, 47; Lowestoffe, 45.
 123. Old 100th, 85; Wells, 99.
 124. Hervey 40; Abridge, 38.
 125. Pollock, 95; Vespers, 102.
 126. Hinton, 221.
 127. Winchester, 74; Nurnberg, 75.
 128. Trias, 18; Palestine, 42.
 129. Palestine, 42; Barby, 43.
 130. Crucifix, 188; Missionary Hymn, 191.
 131. Schneider, 56; Passion, 61.
 132. Roe, 116; Hollaz 115; Bavaria, 129.
 133. Seudamore, 118; Siberia, 112.
 134. St. Stephens, 13; St. Ann's, 11.
 135. Dennis, 58; Thatcher, 64.
 136. Abridge, 38; St. Francis, 36.
 137. Pollock, 95; Nurnberg, 75.
 138. Stoerl, 123; Dulce Carmen, 122.
 139. St. Etheldreda, 20; Wiltshire, 29.
 140. Germany, 98; Federal St., 91.
 142. Peldon, 209; Old 148th, 207.
 143. Migdol, 87; Ein Feste Burg, 82.
 144. Zebulon, 210; St. Godric, 208.
 145. Peldon, 209; Zebulon, 210.</p> | <p>146. Blendon, 79; (<i>repeat last two syllables.</i>)
 147. Blendon, 79; Disuission, 90.
 148. Scheffler, 109; Eaton, 106.
 149. Coronation, 4; Miles Lane, 25.
 150. Bavaria, 129; Mant, 127.
 151. Stockton, 35; Burlington, 33.
 152. Helle Sonn, 28; Abridge, 38.
 153. St. Theodulph, 183; Romaine, 184.
 154. Austria, 125; Bavaria, 129.
 155. Chesterfield, 6; Barby, 43.
 156. Manoah, 8; Medfield, 2.
 157. Normanton, 19; Vigils, 5.
 158. Hendon, 155; Monkland, 151.
 159. Adolphus, 142; Meribah, 143.
 160. Christmas, 37; Tiverton, 23.
 161. Migdol, 87; Park St., 76.
 162. Allemagne, 132; Neander, 131.
 163. Zebulon, 210; Old 148th, 207.
 164. Park St., 76; Migdol, 87.
 165. Lanesboro, 1; Medfield, 2.
 166. St. Agnes, 7; Chesterfield, 6.
 167. Wareham, 89; Dortmund, 100.
 168. Wansted, 157; Culbach, 159.
 169. Migdol, 87; Park St., 76.
 170. Angelica, 214.
 171. Bonn, 101; Migdol, 87.
 172. Mant, 127; Departure, 126.
 173. Hallett, 170; Bortmansky, 167.
 174. Chemnitz, 80; Blendon, 79.
 175. St. Peter, 34; St. Etheldreda, 20.
 176. Lob Gott, 21; Trias, 18.
 177. Hervey, 40; Knecht, 12.
 178. Adolphus, 142; Athlone, 144.
 179. Resignation, 141; Calm, 140.
 180. Wells, 99; Bonn, 101,
 181. Wareham, 89; Penitence, 94.
 182. St. Agnes, 7; Barby, 43.
 183. Germany, 98; Vespers, 102.
 184. Scheffler, 109; Carey, 104.
 185. Bonn, 101; Germany, 98.
 186. Wansted, 157; Spanish Hymn, 178.
 187. Oldenberg, 152; Pleyel's Hy., 156; Herold, 176.
 188. Hursley, 93; Bonn. 101.
 189. Northampton, 10; Bishopthorpe, 9.
 190. Lurman, 85; Federal St., 91.
 191. Cambridge, 53; Olney, 57.
 192. Invitation, 27; Lanesboro, 1.
 193. Ripley, 130; Darmstadt, 128.
 194. Lanesboro, 1; Chesterfield, 6.
 195. Mendon, 97; Truro, 84.
 196. Italian Hymn, 205; America, 204.
 197. Bishopthorpe, 9; Northampton, 10.
 198. Thatcher, 64; St. Thomas, 50.
 199. Adolphus, 142; Meribah, 143.</p> |
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- 200.** Migdol, 87; Ein Feste Burg, 82.
201. Missionary Hymn, 191.
202. Potsdam, 55; Olney, 57.
203. St. Stephens, 13; Wiltshire, 29.
204. Helle Sonn, 28; Bedford, 31.
205. St. Thomas, 50.
206. Sicilian Hymn, 121; Regent Square, 120.
207. Bedford, 31; Hervey, 40.
208. Sicilian Hymn, 121; Regent Square, 120.
209. Lurman, 85; Wareham, 89.
210. Chemnitz, 80; Wareham, 89.
211. Federal St., 91; Dortmund, 100.
212. Pleyel's Hymn, 156; Edyfield, 161.
213. Mendon, 97; Chemnitz, 80.
214. Monkland, 151; Wansted, 157.
215. Mendelssohn, 173; St. George, 174.
216. Barby, 43; Abridge, 38.
217. Spanish Hymn, 178; Herold, 176.
218. Weimar, 65; Silver St., 49.
219. Tiverton, 23; Lanesboro, 1.
220. Monkland, 151; Culbach, 159.
221. Missionary Hymn, 191; St. Theodulph, 183.
222. Kaua, 70; Swabia, 65.
223. St. Alphege, 180; Vulpius, 82; Missionary Hymn, 191.
224. Ein Feste Burg, 82; Migdol, 87.
225. Park St., 76; Truro, 84.
226. Hinton, 221.
227. Lob Gott, 21; Burlington, 33.
228. Angelica, 214.
229. Roe, 116; Rathbun, 111.
230. Mendelssohn, 173; Hendon, 155.
231. Old 148th, 207; Zebulon, 210.
232. Eckardtsheim, 39; St. Agnes, 7.
233. Adeste Fideles, 220.
234. Sicilian Hymn, 121; Regent Square, 120.
235. Palestine, 42; Trias, 18.
236. Penitence, 94; Devotion, 88.
237. Herold, 176; Spanish Hymn, 178.
238. Vigils, 5; Martyrdom, 14.
239. Mendelssohn, 173; St. George, 174; Hendon, 155.
240. Old 148th, 207; Zebulon, 210.
241. Calm, 140.
242. Peldou, 209; Zebulon, 210.
243. Mendelssohn, 173; Monkland, 151; Hendon, 155.
244. Hendon, 155.
245. Ein Feste Burg, 82; Mendon, 97.
246. St. Ann's, 11; Tiverton, 23.
247. Blendon, 79; Migdol, 87.
248. Thatcher, 64; St. Thomas, 50.
249. Lanesboro, 1; Helle Sonn, 28; Manoah, 8.
250. Newcourt, 110.
251. Bishopthorpe, 9; St. Stephens, 13.
252. Normanton, 19; Tiverton, 23.
253. Bishopthorpe, 9; Northampton, 10.
254. Bonn, 101; Wareham, 89.
255. St. James, 24; Tiverton, 23.
256. Helle Sonn, 28; Vigils, 5.
257. Edyfield, 161; Holley, 163.
258. Roe, 116; Siberia, 112; Mant, 137.
259. Dortmund, 100; Hamburg, 92.
260. Hursley, 93; Pollock, 95.
261. Martyrdom, 14; Vigils, 5.
262. Old 100th, 86; Pollock, 95.
263. Old 100th, 86; Pollock, 95.
264. Northampton, 10; St. Ann's, 11.
265. Amsterdam, 198.
266. Calm, 140; Resignation, 141.
267. Hursley, 93 Park St., 76.
268. Crucifix, 188; Aurelia, 189; Missionary Hymn, 191.
269. Sicilian Hymn, 121.
270. Martyrdom, 14; Moredon, 41.
271. Olney, 57; Dover, 60.
272. Lanesboro, 1; Wiltshire, 29.
273. Come, 133; Konigsberg, 134.
274. Sicilian Hymn, 121.
275. Olney, 57; Thatcher, 64.
276. Solitude, 164; Edyfield, 161.
277. Wareham, 89; Vespers, 102.
278. Sicilian Hymn, 121; Stoerl, 123.
279. Weber, 162; Edyfield, 161.
280. Vespers, 102; Dortmund, 100.
281. Scotland, 234.
282. Old 148th, 207; Zebulon, 210.
283. Germany, 98; Blendon, 79.
284. Wareham, 89; Dismission, 90.
285. Dismission, 90; Wareham, 89.
286. Invitation, 27; Barby, 43.
287. Hervey, 40; Stockton, 35.
288. Chemnitz, 80; Duke St., 81.
289. Edyfield, 161; Weber, 162.
290. Hinton, 221.
291. Abridge, 38; Bedford, 31.
292. Dortmund, 100; Chemnitz, 80.
293. Vigils, 5; Barby, 43.
294. Dennis, 58; Steibelt, 59.
295. Moredon, 41; St. Francis, 136.
296. Adolphus, 142; Athlone, 144.
297. Wells, 99; Bonn, 101.
298. Penitence, 94; Nurnberg, 75.
299. Moredon, 41; Manoah, 8.
300. Edyfield, 161; Herold, 176; Pleyel's Hymn, 156.
301. Penitence, 94; Pollock, 95.
302. Penitence, 94; Bonn, 101.

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303. Amsterdam, 198.
 304. Kane, 70; Fairfield, 68.
 305. Adolphus, 142; Athlone, 144.
 306. Wareham, 89; Brengle, 96.
 307. Hollaz, 115; Roe, 116; Fountain, 113.
 308. Steibelt, 59; St. Thomas, 50.
 309. Brengle, 93; Germany, 98.
 310. Refuge, 168; Hallett, 170; Calvary, 171.
 311. Blondon, 79; Federal St., 91; (*repeat last two syllables.*)
 312. Meribah, 143; Athlone, 144.
 313. Crucifix, 188; Lausanne, 186.
 314. Amsterdam, 198.
 315. Invitation, 27; Burlington, 33.
 316. Wells, 99; Federal St., 91.
 317. Hallett, 170; Refuge, 168; Calvary, 171.
 318. Trias, 18; Hervey, 40.
 319. St. Ann's, 11; Abridge, 38.
 320. Angels' Song, 46; Lowestoffe, 45.
 321. Mendon, 97; Ein Feste Burg, 82.
 322. Manoah, 8; Lob Gott, 21.
 323. St. Agnes, 7; Manoah, 8.
 324. Dover, 60; Weimar, 65.
 325. Germany, 98; Migdol, 87.
 326. St. Agnes, 7; Trias, 18.
 327. Migdol, 87; Wareham, 89.
 328. Stella, 83; Lurman, 85.
 329. Webbe, 219.
 330. Helle Sonn, 28; St. Agnes, 7.
 331. Olney, 57; St. Thomas, 50.
 332. Hervey, 40; Burlington, 33.
 333. St. Agnes, 7; Chesterfield, 6.
 334. Kane, 70; St. Thomas, 50; Olney, 57.
 335. Jerusalem, 22; Wiltshire, 29.
 336. Bortmansky, 167; Dix, 169.
 337. Weber, 132; Edyfield, 161.
 338. Stella, 83; Lurman, 85.
 339. Invitation, 27; Tiverton, 23.
 340. Migdol, 87; Federal St., 91.
 341. Federal St., 91; Hamburg, 92.
 342. Lowestoffe, 45; Brattle St., 48.
 343. Jerusalem, 22; St. Francis, 36.
 344. St. Agnes, 7; Hervey, 40; Eckardtsheim, 39.
 345. St. Stephens, 13; Hervey, 40.
 346. Submission, 203.
 347. Submission, 203.
 348. Barby, 43; Vigils, 5.
 349. Hursley, 93; Pollock, 95.
 350. Ripley, 130; Austria, 125.
 351. Nurnberg, 75; Wareham, 89.
 352. Penitenee, 94; Dortmund, 100.
 353. Fairfield, 68; Diademata, 71.
 354. Belgrave, 39; Abridge, 38.
 355. Dover, 60; Silver St., 49.
 356. Thatcher, 64; Dennis, 58.
 357. Belgrave, 32; Trias, 18.
 358. Hollingside, 177; Herold, 176;
 Spanish Hymn, 178.
 359. St. Ann's, 11; St. Stephens, 13.
 360. Dortmund, 100; Bonn, 101.
 361. Ein Feste Burg, 82; Mendon, 97.
 362. Mant, 127; Ripley, 130,
 363. Hinton, 221.
 364. Olivet, 206; Italian Hymn, 205.
 365. Dennis, 58; St. Michael, 54.
 366. Lurman, 85; Wareham, 89.
 367. St. Etheldreda, 20; Trias, 18.
 368. St. Theodulph, 183; Missionary Hymn, 191.
 369. Martyrdom, 14; Bishopthorpe, 9.
 370. St. Agnes, 7; Chesterfield, 6.
 371. Ein Feste Burg, 82; Chemnitz, 80.
 372. Stella, 83; Dismission, 90.
 373. Hinton, 221.
 374. Lowestoffe, 45; Angels' Song, 46.
 375. Hervey, 40; Vigils, 5.
 376. Mendon, 97; Dortmund, 100.
 377. Fairfield, 68; Thessalonica, 69.
 378. St. Francis, 36; Palestine, 42.
 379. Manoah, 8; St. Agnes, 7.
 380. Aurelia, 189; Lausanne, 186.
 381. Sienna, 62; Eternity, 63.
 382. Crucifix, 188; St. Theodulph, 183.
 383. Vigils, 5; Manoah, 8.
 384. Barby, 43; Moredon, 41.
 385. Mant, 127; Bavaria, 129.
 386. Wareham, 89; Federal St., 91.
 387. Stoerl, 123; Benedic Anima, 124.
 388. Old 14th, 207; Zebulon, 210.
 389. St. Ann's, 11; Belgrave, 32.
 390. Wiltshire, 29; Helle Sonn, 28.
 391. Steibelt, 59; Bethlehem, 52.
 392. Abridge, 38; Barby, 43; Lanesboro, 1.
 393. Bethany, 200; Oxford, 223; (*omitting ties.*)
 394. Mant, 127; Roe, 116.
 395. Palestine, 42; St. Francis, 36;
 St. Etheldreda, 20.
 396. Siberia, 112; Anfield, 114.
 397. Greenfields, 228.
 398. Belgrave, 32; Vigils, 5.
 399. Federal St., 91; Hamburg, 92.
 400. Greenfields, 228.
 401. Scheffler, 109; Melita, 103.
 402. Hursley, 93; Penitenee, 94.
 403. Vespers, 102; Brengle, 96.
 404. Manoah, 8; Invitation, 27.
 405. St. Ann's, 11; Lob Gott, 21.
 406. Barby, 43; St. Ann's, 11; Lob Gott, 21.
 407. Amsterdam, 198.

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- 408.** Abridge, 38; Normanton, 19.
- 409.** Federal St., 91; Brengle, 96.
- 410.** Mendon, 97; Wells, 99.
- 411.** Brengle, 96; Hamburg, 92.
- 412.** Northampton, 10; Invitation, 27.
- 413.** Federal St., 91; Chemnitz, 80.
- 414.** Vigils, 5; St. Agnes, 7.
- 415.** Amsterdam, 198.
- 416.** Lurman, 85; Wareham, 89.
- 417.** Federal St., 91; Truro, 84.
- 418.** Weher, 162; Pleyel's Hymn, 156.
- 419.** Manoah, 8; Palestine, 42.
- 420.** Manoah, 8; Palestine, 42.
- 421.** Thatcher, 64; Dover, 60.
- 422.** Brengle, 96; Mendon, 97.
- 423.** St. Ann's, 11; St. Stephens, 13.
- 424.** Austria, 125; Departure, 126; Darmstadt, 128.
- 425.** Tallis' Evening Hymn, 78; Stella, 83.
- 426.** St. Etheldreda, 20; Tiverton, 23.
- 427.** Hursley, 93; Migdol, 87; Benevolence, 72.
- 428.** Dover, 60; Olney, 57.
- 429.** Wiltshire, 29; St. Agnes, 7.
- 430.** St. Agnes, 7; Chesterfield, 6.
- 431.** Federal St., 91; Brengle, 96.
- 432.** St. Michael, 54; St. Thomas, 50.
- 433.** Fountain, 113; Seudamore, 118.
- 434.** Dover, 60; Steibelt, 59.
- 435.** Mcdfield, 2; Manoah, 8.
- 436.** Eternity, 63; Thatcher, 64.
- 437.** Edyfield, 161; Innocents, 158.
- 438.** Olney, 57; Dover, 60.
- 439.** St. Agnes, 7; Barby, 43.
- 440.** St. Thomas, 50; St. Michael, 54.
- 441.** Olney, 57; Bethlehem, 52.
- 442.** Lanesboro, 1; Normanton, 19.
- 443.** Dennis, 58; Schneider, 56.
- 444.** Horton, 165; Wansted, 157.
- 445.** St. Thomas, 50; Bethlehem, 52.
- 446.** Dennis, 58; Dover, 60.
- 447.** Mendon, 97; Chemnitz, 80.
- 448.** Dortmund, 100; Bonn, 101.
- 449.** St. Thomas, 50; Weimar, 65.
- 450.** Christmas, 37; Miles Lane, 25.
- 451.** Edyfield, 161; Weber, 162.
- 452.** Innocents, 158; Monkland, 151.
- 453.** Hursley, 93; Federal St., 91.
- 454.** Weimar, 65; Silver St., 49.
- 455.** Migdol, 87; Creation, 105; Federal St., 91.
- 456.** Manoah, 8; Martyrdou, 14.
- 457.** Weimar, 65; Steibelt, 59.
- 458.** Weimar, 65; Thatcher, 64.
- 459.** Manoah, 8; St. Stephens, 13.
- 460.** Hamburg, 92; Bonn, 101.
- 461.** Hamburg, 92; Dortmund, 100.
- 462.** Barby, 43; Vigils, 5.
- 463.** Dismission, 90; Brengle, 96.
- 464.** Manoah, 8; Bishopthorpe, 9.
- 465.** Invitation, 27; Helle Sonn, 28.
- 466.** Dennis, 58; Thatcher, 64.
- 467.** Triumph, 225.
- 468.** St. Thomas, 50; St. Michael, 54.
- 469.** Jerusalem, 22; Manoah, 8.
- 470.** Devotion, 88; Greenfields, 228.
- 471.** Hinton, 221.
- 472.** Stella, 83; Lurman, 85.
- 473.** Palestine, 42; Vigils, 5.
- 474.** Wer Got Vertraut, 136.
- 475.** Vigils, 5; Martyrdom, 14.
- 476.** Sienna, 62; Dover, 60.
- 477.** Old 100th, 86; Hamburg, 92.
- 478.** Manoah, 8; Northampton, 10.
- 479.** Windsor, 26; Trias, 18.
- 480.** Diademata, 71; Olney, 57.
- 481.** Stella, 83; Pollock, 95.
- 482.** Monkland, 151; Oldenberg, 152.
- 483.** Cambridge, 53; Steibelt, 59.
- 484.** Regent Square, 120; Stoerl, 123.
- 485.** Mendon, 97; Duke St., 81.
- 486.** Mendon, 97; Park St., 76.
- 487.** St. Godric, 208; Zehulon, 210.
- 488.** Monkland, 151; Wansted, 157.
- 489.** St. Agnes, 7; Vigils, 5.
- 490.** Manoah, 8; St. Ann's, 11.
- 491.** Regent Square, 120; Benedic Anima, 124.
- 492.** Regent Square, 120; Benedic Anima, 124.
- 493.** Blendon, 79; Truro, 84.
- 494.** Manoah, 8; St. Ann's 11.
- 495.** Steibelt, 59; Dennis, 58.
- 497.** St. Stephens, 13; Knecht, 12.
- 498.** Regent Square, 120; Stoerl, 123.
- 499.** Rosslyn, 230.
- 500.** Weber, 162.
- 501.** Bethlehem, 52; Steibelt, 59.
- 502.** Wiltshire, 29; Barby, 43.
- 503.** Ephrata, 187; Romaine, 184.
- 504.** Stella, 83; Hamburg, 92.
- 505.** Federal St., 91; Stella, 83.
- 506.** College, 160; Pleyel's Hymn, 156.
- 507.** Westlake, 41; Brattle St., 48.
- 508.** Helle Sonn, 28; Eckardtsheim, 39.
- 509.** Ahridge, 38; Barby, 43.
- 510.** Silver St., 49; Dover, 60.
- 511.** Cambridge, 53; St. Thomas, 50.
- 512.** Hamburg, 92; Tallis' Evening Hymn, 78.
- 513.** Hursley, 93; Blendon, 79.
- 514.** Chesterfield, 6; Loh Gott, 21.
- 515.** Morning Hymn, 77; Chemnitz, 80.
- 516.** Dix, 169; Nuremburg, 166.

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| <p>517. Truro, 84; Morning Hymn, 77.
 518. Pleyel's Hymn, 156; Oldenberg, 152.
 519. Tallis' Evening Hymn, 78; Mendon, 97.
 520. Bavaria, 129; Ripley, 130.
 521. Penitence, 94; Hursley, 93.
 522. Thatcher, 64; Cambridge, 53.
 523. Edyfield, 161; Weber, 162.
 524. Lanesboro, 1; Manoah, 8.
 525. Devotion, 88; Greenfields, 228.
 526. Mendon, 97; Old 100th, 86.
 527. St. Etheldreda, 20; Tiverton, 23.
 528. St. Thomas, 50; Sienna, 62.
 529. Rathbun, 111; Roe, 116.
 530. Hursley, 93; Federal St., 91.
 531. Redhead, 153; Solitude, 164.
 532. Eventide, 215.
 533. Weber, 162; Edyfield, 161.
 534. Moredon, 41; Manoah, 8.
 535. Moredon, 41; Palestine, 42.
 536. Ein Feste Burg, 82; Duke St., 81.
 537. Zebulon, 210; Old 148th, 207.
 538. America, 204.
 539. America, 204.
 540. Siberia, 112; Stuttgart, 117.
 541. Chemnitz, 80; Wareham, 89.
 542. Zebulon, 210; Peldon, 209.
 543. Wansted, 157; Oldenberg, 152.
 544. Herold, 176; Spanish Hymn, 178.
 545. Mendon, 97; Ein Feste Burg, 82.
 546. Mendon, 97; Duke St., 81.
 547. Groton, 222.
 548. Old 100th, 86; Federal St., 91.
 549. Monkland, 151; Hendon, 155.
 550. Abridge, 38; Stockton, 35.
 551. Christmas, 37; Wiltshire, 29.
 552. Mendelssohn, 173; Spanish Hymn, 178.
 553. Barby, 43; Wiltshire, 29.
 554. Scotland, 234.
 555. Penitence, 94; Hamburg, 92.
 556. Anfield, 114; Hollaz, 115.
 557. Hinton, 221.
 558. Barby, 43; Northampton, 10.
 559. Federal St., 91; Penitence, 94.</p> | <p>560. Stella, 83; Warcham, 89; Federal St., 91.
 561. Meinholt, 194; Lubeck, 193.
 562. Pleyel's Hymn, 156; Vienna, 154.
 563. Thatcher, 64; Kane, 70.
 564. Duke St., 81; Lurman, 85.
 565. Eekardtsheim, 39; Abridge, 38.
 566. Stoerl, 123; Regent Square, 120.
 567. Federal St., 91; Hamburg, 92.
 568. St. Thomas, 50; Potsdam, 55.
 569. Athlone, 144; Meribah, 143.
 570. Dover, 60; Weimar, 65.
 571. Regent Square, 120; Stoerl, 123.
 572. Manoah, 8; Belgrave, 32.
 573. Wansted, 157; Innocents, 158.
 574. Manoah, 8; St. Agnes, 7.
 575. Lanesboro, 1.
 576. St. Ann's, 11; Martyrdom, 14.
 577. Lob Gott, 21; Jerusalem, 22.
 578. Invitation, 27; Wiltshire, 29.
 579. Wareham, 89; Dortmund, 100.
 580. Hinton, 221; (<i>omit chorus</i>).
 581. Herold, 176; Hollingside, 177.
 582. Hursley, 93; Federal St., 91.
 583. Dwight, 224.
 584. Unity, 232.
 585. Devotion, 88; Greenfields, 228.
 586. Thessalonica, 69; Swabia, 66.
 587. Onward, 229; (<i>with grace notes</i>).
 588. Weimar, 65; Eternity, 63.
 589. Dover, 60; Steibelt, 59.
 590. Jerusalem, 22; St. Agnes, 7; Wiltshire, 29.
 591. Old 148th, 207; Peldon, 209.
 592. St. Agnes, 7; St. Ann's, 11.
 593. Mendon, 97; Brengle, 96.
 594. Sicilian Hymn, 121.
 595. Sicilian Hymn, 121.
 596. Thatcher, 64; Olney, 57.
 597. Hursley, 93; Old 100th, 86.
 598. Roe, 116; Anfield, 114; Fountain, 113.
 599. Solitude, 164; Innocents, 158; Weber, 162.
 600. Stoerl, 123; Sicilian Hymn, 121.
 601. Dennis, 58; Monk, 51.</p> |
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CHORISTER'S REGISTER.

CHURCH BOOK, (GENERAL COUNCIL.)

The Figures in the margin give the number of the Hymns in the Books in regular succession; opposite each of these is the name and number of the Tune or Tunes suited to it.

1. Ein Feste Burg, 82; Mendon, 97; Old 100th, 86. 46. Migdol, 87; Creation, 105; Dortmund, 100.
2. Newcourt, 110. 47. Wareham, 89; Federal St., 91.
3. Silver St., 49; Potsdam, 55; Steibelt, 59. 48. Horton, 165; Solitude, 164.
4. Mendon, 97; Blendon, 79. 49. Brengle, 96; Old 100th, 86.
5. Bedford, 31; Abridge, 38. 50. Rudolph, 197.
6. Mendon, 97; Wells, 99. 51. Neander, 131; Allemagne, 132.
7. Duke St., 81; Truro, 84. 52. St. Godric, 208; Zebulon, 210.
8. Lob Gott, 21; Normanton, 19. 53. Helle Sonn, 28; Moredon, 41.
9. Elberfeld, 139; Judgment Hymn, 137. 54. Belgrave, 32; Tiverton, 23.
10. Elberfeld, 139; Judgment Hymn, 137. 55. Scheffler, 109; Ein Feste Burg, 82; (*repeat first
two strains.*)
11. Nun Danket, 213.
12. Culbach, 159; Hendon, 155.
13. Mendelssolu, 173; College, 160.
14. Rathbun, 111; Fountain, 113; Mant, 127.
15. Cruger, 3; Lob Gott, 21; Tiverton, 23.
16. Brattle St., 48; Lancaster, 15.
17. Northampton, 10; Tiverton, 23.
18. Hendon, 155; Monkland, 151.
19. Cantemus Cuncti, Chant No. 62, page 86.
20. Dulce Carmen, 122; Regent Square, 120.
21. Park St., 76, Stella, 83
22. Herold, 176; Tichfield, 175; Hollingside, 177.
23. Stoerl, 123; Benedic Anima, 124.
24. Lob Gott, 21; Medfield, 2.
25. Stoerl, 123; Dulce Carmen, 122.
26. Bortmansky, 167; Nuremburg, 166.
27. Hervey, 40; Moredon, 41.
28. Helle Sonn, 28; Invitation, 27.
29. Horton, 165; Holley, 163.
30. Rathbun, 111; Seudamore, 118; Fountain, 113.
31. Ripley, 130; Austria, 125.
32. St. Francis, 36; Cruger, 3.
33. Hallett, 170; Dix, 169.
34. Truro, 84; Hursley, 93.
35. Vigils, 5; Lanesboro, 1; St. Agnes, 7.
36. Dretzel, 192; Meinholt, 194.
37. Hallett, 170; Bortmansky, 167; Herold, 176.
38. Hursley, 93; Nurnberg, 75.
39. St. Agnes, 7; Manoah, 8; St. Ann's, 11.
40. Dix, 169; Nuremburg, 166.
41. Hallett, 170; Bortmansky, 167.
42. St. James, 24; Southwell, 16.
43. Old 14th, 207; Zebulon, 210.
44. Tichfield, 175; Hollingside, 177.
45. Lob Gott, 21.
46. Migdol, 87; Creation, 105; Dortmund, 100.
47. Wareham, 89; Federal St., 91.
48. Horton, 165; Solitude, 164.
49. Brengle, 96; Old 100th, 86.
50. Rudolph, 197.
51. Neander, 131; Allemagne, 132.
52. St. Godric, 208; Zebulon, 210.
53. Helle Sonn, 28; Moredon, 41.
54. Belgrave, 32; Tiverton, 23.
55. Scheffler, 109; Ein Feste Burg, 82; (*repeat first
two strains.*)
56. St. Agnes, 7; St. Ann's 11.
57. Old 14th, 207; Zebulon, 210.
58. Sicilian Hymn, 121.
59. St. Alphege, 180; Vulpius, 182.
60. Hendon, 155; Edyfield, 161.
61. Anfield, 114; Hollaz, 115.
62. Hursley, 93; Brengle, 95.
63. Solitude, 164; Innocents, 158; Weber, 162.
64. Roe, 116; Anfield, 114; Fountain, 113.
65. Bedford, 31; Lob Gott, 21.
66. Stockton, 35; Lancaster, 15.
67. Wiltshire, 29; Tiverton, 23.
68. Martyrdom, 14; St. James, 24; Lanesboro, 1.
69. Northampton, 10; Lanesboro, 1.
70. Palestine, 41; Northampton, 10.
71. Pollock, 95; Penitence, 94.
72. Normanton, 19; Helle Sonn, 28.
73. Schneider, 56; Eternity 63.
74. Olney, 57; Cambridge, 53.
75. St. Etheldreda, 20; Wiltshire, 29.
76. Hervey, 40; Tiverton, 23.
77. Wiltshire, 29; Stockton, 35.
78. Rathbun, 111; Fountain, 113.
79. Creation, 105; (*repeating first two strains.*)
Truro, 84.
80. Culbach, 159; Monkland, 151.
81. Ilminster, 47; Brattle St., 48.
82. St. Stephens, 13; St. Agnes, 7.
83. Eckardtsheim, 39; St. Agnes, 7.
84. Dover, 60; Potsdam, 55.
85. Carey, 104; Eaton, 106.
86. St. Agnes, 7; Manoah, 8.
87. Tiverton, 23; Lob Gott, 21.
88. Vigils, 5; Abridge, 38.

CHORISTER'S REGISTER.—CHURCH BOOK, (GENERAL COUNCIL.)

- 89.** Southwell, 13; Eckardtsheim, 39.
90. Burlington, 33; Lanesboro, 1.
91. Trias, 18; Belgrave, 32.
92. Hervey, 40; Vigils, 5.
93. Allemagne, 132; Neander, 131.
94. Angelica, 214; Onward, 229.
95. Abridge, 38; Normanton, 19.
96. Diademata, 71; Fairfield, 63.
97. Wareham, 89; Germany, 98.
98. St. Stephens, 13; Normanton, 19.
99. Trias, 18; Hervey, 40.
100. Duke St., 81; Mendon, 97; Blendon, 79.
101. St. Ann's, 11; Lancaster, 15.
102. Steibelt, 59; Weimar, 65; Silver St., 49.
103. Knecht, 12; Lancaster, 15.
104. St. Peter, 34; Northampton, 10.
105. St. Etheldreda, 20; Belgrave, 32.
106. Angels' Song, 46; Lowestoffe, 45.
107. Thessalonica, 69.
108. Mant, 127; Darmstadt, 128; Bavaria, 129.
109. Hamburg, 92; Dortmund, 100.
110. Bethlehem, 52; Sienna, 62.
111. Bonn, 101; Brengle, 96.
112. Ein Feste Burg, 82; (*repeat first two strains.*)
113. Scudamore, 118; Siberia, 112.
114. St. Theodulph, 183; Aurelia, 189.
115. Knecht, 12; Medfield, 2.
116. Ephrata, 187; St. Theodulph, 183.
117. Stobaus, 145; Creation, 105; (*by accomodation.*)
118. Pleyel's Hymn, 156; Horton, 165.
119. Mant, 127.
120. Monkland, 151; College, 160.
121. Layritz, 199.
122. St. Theodulph, 183; Romaine, 184.
123. Southwell, 16; Hawley, 17; Medfield, 2.
124. St. James, 24; Cruger, 3.
125. Rathbun, 111; Fountain, 113.
126. Ripley, 130; Austria, 125.
127. Roe, 116; Rathbun, 111.
128. Mendelssohn, 173; Hendon, 155.
129. Adeste Fideles, 220.
130. St. Alphege, 180; Vulpius, 182.
131. Wells, 99; Chenunitz, 80.
132. Ephrata, 187; St. Theodulph, 183.
133. Ein Feste Burg, 82; Federal St., 91.
134. Christmas, 37; Chesterfield, 6; Hawley, 17.
135. Monk, 51; Olney, 57.
136. Passion, 61; Bethlehem, 52; Steibelt, 59.
137. Ein Feste Burg, 82; Mendon, 97.
138. Wansted, 157; Oldenberg, 152.
139. Herold, 176; Spanish Hymn, 178.
140. Hallett, 170; Dix, 169.
141. Wansted, 157; Horton, 165.
142. Ripley, 130; Mant, 127; Darmstadt, 128.
143. Lubeck, 193; Dretzel, 192.
144. Romaine, 184; Evarts, 190.
145. Winchester, 74; Brengle, 96.
146. Zebulon, 210; Old 148th, 207.
147. Old 148th, 207; Zebulon, 210.
148. Cambridge, 53; Olney, 57.
149. Regent Square, 120; Dulce Carmen, 122.
150. Hamburg, 92; Nurnberg, 75.
151. Helle Sonn, 28; St. Agnes, 7.
152. Hervey, 40; St. Agnes, 7.
153. Trias, 18; St. Agnes, 7.
154. Coronation, 4; Normanton, 19.
155. Thatcher, 64; Passion, 61; Steibelt, 59.
156. Weber, 162; Wansted, 157.
157. Scudamore, 118; Siberia, 112.
158. Dennis, 58; Thatcher, 64.
159. Abridge, 38; St. Francis, 36.
160. Nuremberg, 166; Calvary, 171.
161. Mant, 127; Austria, 125; Departure, 126.
162. Neander, 131; Allemagne, 132.
163. Caswall, 202; Leominster, 201.
164. Christmas, 37; Tiverton, 23.
165. Chesterfield, 6; Medfield, 2.
166. Potsdam, 55; Olney, 57.
167. Lob Gott, 21; Trias, 18.
168. Lentz, 73; Ein Feste Burg, 82.
169. St. Agnes, 7; Barnby, 30.
170. Bavaria, 129; Mant, 127.
171. Roe, 116; Stuttgart, 117.
172. Herold, 176; Spanish Hymn, 178.
173. Refuge, 168; Calvary, 171.
174. Iambic, 119.
175. Stoerl, 123.
176. Crucifix, 188; Missionary Hymn, 191.
177. Herold, 176; Spanish Hymn, 178.
178. Mant, 127.
179. Palestine, 42; Trias, 18.
180. Schneider, 56; Passion, 61.
181. Trias, 18; Palestine, 42.
182. Roe, 116; Hollaz, 115; Bavaria, 129.
183. Winchester, 74; Nurnberg, 75.
184. Hallett, 170; Refuge, 168; Calvary, 171.
185. Konigsberg, 134.
186. Rest, 212.
187. Vigils, 5; Barby, 43.
188. Hamburg, 92; Bonn, 101.
189. Hollaz, 115; Scudamore, 118.
190. Germany, 98; Federal St., 91.
191. Neander, 131; Gounod, 135.
192. Mendelssohn, 173; Hendon, 155.
193. Ephrata, 187; Lausanne, 186.
194. Bohemia, 179; Leipsic, 181.
195. Dretzel, 192; Meinhold, 194.
196. Dretzel, 192; Meinhold, 194.

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197. Miles Lane, 25; Coronation, 4.
 198. Bedford, 31; Chesterfield, 6.
 199. Ein Feste Burg, 82; Mendon, 97.
 200. Mendelssohn, 173; Monkland, 151.
 201. Creation, 105; Ein Feste Burg, 82.
 202. Abridge, 38; St. Ann's, 11.
 203. Vulpius, 182; St. Alphege, 180.
 204. St. Ann's, 11; Barby, 43.
 205. Miles Lane, 25; Eckardtsheim, 39.
 206. Allemagne, 132; Neander, 131.
 207. Peldon, 209; Zebulon, 210.
 208. Mant, 127.
 209. Ein Feste Burg, 82; Park St., 76; Migdol, 87.
 210. Zebulon, 210; St. Godriz, 208.
 211. Peldon, 209; Old 148th, 207.
 212. Melita, 108; Eaton, 106.
 213. Regent, Square, 120; Benedic Anima, 124.
 214. St. Theodulph, 183; Ephrata, 187.
 215. Coronation, 4; Miles Lane, 25.
 216. Medfield, 2.
 217. Stockton, 35; Burlington, 33.
 218. Peldon, 209; Old 148th, 207.
 219. Zebulon, 210; Old 148th, 207.
 220. Come, 133; Allemagne, 132.
 221. St. Peter, 34; St. Etheldreda, 20.
 222. Innocents, 158; Holley, 163; Edyfield, 161.
 223. College, 190; Culbach, 159.
 224. Lob Gott, 21; Trias, 18.
 225. Hervey, 40; Knecht, 12.
 226. Dix, 169; Bortmansky, 167.
 227. Moredon, 41; Tiverton, 23.
 228. Helle Sonn, 28; Wiltshire, 29.
 229. Solitude, 164; Weber, 162.
 230. Dretzel, 192; Meinholt, 194.
 231. Hollingside, 177; Herold, 176; Span. Hy., 178.
 232. Nuremberg, 166.
 233. Vigils, 5; Windsor, 26.
 234. Palestine, 42; St. Agnes, 7.
 235. Calkin, 193; Theoctistus, 289.
 236. Vienna, 154; Monkland, 151; Edyfield, 161.
 237. Thatcher, 64; Passion, 61.
 238. Dix, 169; Bortmansky, 167.
 239. Scheffler, 109.
 240. Resignation, 141; Calm, 140.
 241. Thatcher, 64; St. Thomas, 50.
 242. Ripley, 130; Darmstadt, 128.
 243. Pleyel's Hymn, 156; St. George, 174.
 244. Mendon, 97; Lurman, 85.
 245. Veni Sanctus Spiritus, 172.
 246. Italian Hymn, 205; Olivet, 206.
 247. Winchester, 74; Lurman, 85.
 248. Germany, 98; Bonn, 101.
 249. Morning Star, 146.
 250. Lausanne, 186; Missionary Hymn, 191.
 251. Mant, 127; Darmstadt, 128.
 252. Come, 133; Konigsberg, 134.
 253. St. Agnes, 7; Barby, 43.
 254. Dover, 60; Weimar, 65.
 255. Wareham, 89; Penitence, 94.
 256. Wansted, 157; Spanish Hymn, 178.
 257. Oldenberg, 152; Pleyel's Hy., 156; Herold, 176.
 258. Horton, 165; Hollingside, 177.
 259. Medfield, 2.
 260. St. James, 24; Barnby, 30; Northampton, 10.
 261. Olney, 57; Potsdam, 55; Dover, 60.
 262. Italian Hymn, 205; America, 204.
 263. Bonn, 101; Penitence, 94.
 264. Invitation, 27; Lanesboro, 1.
 265. Old 148th, 207; Zebulon, 210.
 266. Ripley, 130; Darmstadt, 128.
 267. Peldon, 209; Old 14th, 207.
 268. Adolphus, 142; Meribah, 143.
 269. Cambridge, 53; Steibelt, 59.
 270. Regent Square, 120; Stoerl, 123.
 271. Allemagne, 182; Neander, 131.
 272. Iambic, 119.
 273. Ilminster, 47; Westlake, 44.
 274. Ein Feste Burg, (*proper*) 138.
 275. Potsdam, 55; Olney, 57; Steibelt, 59.
 276. Iambic, 119.
 277. Old 148th, 207; St. Godric, 208.
 278. Weber, 162; Edyfield, 161.
 279. Athlone, 144; Adolphus, 142.
 280. Bedford, 31; Helle Sonn, 28.
 281. Helle Sonn, 28; Bedford, 31.
 282. Christmas, 37; Abridge, 33.
 283. Meribah, 143; Athlone, 144.
 284. Eternity, 63; Thatcher, 64.
 285. Thatcher, 64; St. Thomas, 50.
 286. Adolphus, 142; Meribah, 143.
 287. Penitence, 94; Stella, 83.
 288. Dover, 60; Olney, 57.
 289. Creation, 105; Scheffler, 109.
 290. Scheffler, 109; Creation, 105.
 291. Amsterdam, 198.
 292. Regent Square, 120; Benedic Anima, 124.
 293. Regent Square, 120; Benedic Anima, 124.
 294. Monkland, 151; Hendon, 155.
 295. Mendon, 97; Chemnitz, 80.
 296. Stoerl, 123; Regent Square, 120.
 297. Missionary Hymn, 191; St. Theodulph, 183.
 298. Monkland, 151; Culbach, 159.
 299. Austria, 125; Departure, 123.
 300. Lurman, 85; Federal St., 91.
 301. Italian Hymn, 205; America, 204.
 302. St. Alphege, 180; Vulpius, 182; Miss Hy., 191.
 303. St. George, 174; Innocents, 158.
 304. Mendelssohn, 173; St. George, 174.

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305. Aurelia, 189; Romaine, 184.
 306. Lyons, 218.
 307. Wells, 99; Ein Feste Burg, 82.
 308. Newcourt, 110.
 309. Bishopthorpe, 9; Northampton, 10.
 310. Lanesboro, 1.
 311. Bishopthorpe, 9; St. Stephens, 13.
 312. Normanton, 19; Tiverton, 23.
 313. Layritz, 199.
 314. Brattle St., 48; Lowestoffe, 45.
 315. Lowestoffe, 45.
 316. Truro, 84; Mendon, 97.
 317. Culbach, 159; Monkland, 151.
 318. Rudolph, 197.
 319. Resignation, 141.
 320. Invitation, 27; Lob Gott, 21.
 321. Edyfield, 161; Holly, 163.
 322. Mant, 127; Darmstadt, 128.
 323. Stoerl, 123.
 324. Federal St., 91; Dortmund, 100.
 325. Northampton, 10; Invitation, 27.
 326. Monkland, 151; Culbach, 159.
 327. St. Godrie, 208; Old 148th, 207.
 328. Martyrdou, 14; Vigils, 5.
 329. Dennis, 58; Passion, 61.
 330. Old 100th, 86; Germany, 98.
 331. Wiltshire, 29; Martyrdom, 14; Normanton, 19.
 332. Calm, 140; Resignation, 141.
 333. Amsterdam, 198.
 334. Bach, 149.
 335. Crucifix, 188; Aurelia, 189; Miss. Hy., 191.
 336. Hursley, 93; Park St., 76.
 337. Redhead, 153; Weber, 162.
 338. Blendon, 79; Wareham, 89.
 339. Herold, 176; (*slur 3d and 2d notes from end of every other strain.*)
 340. Solitude, 164; Redhead, 153.
 341. Lausanne, 186; Aurelia, 189.
 342. Leipsic, 181; Bohemia, 179.
 343. Old 148th, 207; St. Godrie, 208.
 344. Normanton, 19; Wiltshire, 29.
 345. Wiltshire, 29; Helle Sonn, 28.
 346. Steibelt, 59; Thatcher, 64.
 347. Weber, 162; Edyfield, 161.
 348. Solitude, 164; Edyfield, 161.
 349. Come, 133; Konigsberg, 134.
 350. Mendon, 97; Dortmund, 100.
 351. Redhead, 153; Solitude, 164.
 352. Moredon, 41; Manoah, 8.
 353. Luneberg, 150.
 354. Elberfeld, 139; Judgment Hymn, 137.
 355. Penitence, 94; Nurnburg, 75.
 356. Penitence, 94; Pollock, 95.
 357. Trias, 18; Manoah, 8.
 358. Bethlehem, 52; Thatcher, 64; Steibelt, 59.
 359. Eaton, 106; Melita, 103.
 360. Scheffler, 109.
 361. Kane, 70.
 362. Swabia, 66; Kane, 70.
 363. Lanesboro, 1; Eekardtshcim, 39.
 364. Helle Sonn, 28; St. Agnes, 7.
 365. Dover, 60; Monk, 51.
 366. Blendon, 79; Federal St., 91.
 367. Refuge, 168; Hallet, 170; Calvary, 171.
 368. Crucifix, 188; Lausanne, 186.
 369. St. Franeis, 36; Hervey, 40.
 370. St. Ann's, 11; Abridge, 38.
 371. Hursley, 93; Winchaster, 74.
 372. Mendon, 97; Ein Feste Burg, 82.
 373. Scheffler, 109; Carey, 104.
 374. Scheffler, 109; Carey, 104.
 375. St. Thomas, 50; St. Michael, 54.
 376. Kane, 70; Swabia, 66.
 377. Invitation, 27; Martyrdom, 14.
 378. St. Michael, 54; Thatcher, 64.
 379. Horton, 165; Wansted, 157.
 380. Vigils, 5; Manoah, 8.
 381. Leoni, 211.
 382. Abridge, 38; Normanton, 19.
 383. Thatcher, 64; Potsdam, 55.
 384. Lob Gott, 21; St. Agnes, 7.
 385. Lowestoffe, 45.
 386. Olivet, 206; (*repeat fifth line of each verse.*)
 387. St. Thomas, 50; St. Michael, 54.
 388. Olney, 57; Eternity, 63.
 389. Nurnberg, 75; Wareham, 89.
 390. Vienna, 154; Pleyel's Hymn, 156.
 391. Vespers, 102; Brengle, 96.
 392. Eternity, 63; Dover, 60.
 393. Belgrave, 32; Abridge, 38.
 394. Monkland, 151; Horton, 165.
 395. Hervey, 40; Eekardtshcim, 39.
 396. Abridge, 38; Barby, 43; Lanesboro, 1.
 397. Belgrave, 32; Vigils, 5.
 398. Morning Hymn, 77; Bonn, 101.
 399. St. Agnes, 7; Manoah, 8.
 400. Vigils, 5; Southwell, 16.
 401. Fairfield, 68; Diademata, 71.
 402. Swabia, 66; Fairfield, 68.
 403. Weber, 162; Solitude, 164.
 404. Allemagne, 132; Come, 133.
 405. Morning Star, 146.
 406. Scheffler, 109; Eaton, 106.
 407. Scheffler, 109; Melita, 103.
 408. Scheffler, 109; Lambert, 107.
 409. Scheffler, 109; Lambert, 107.
 410. Hervey, 40; Burlington, 33.
 411. Belgrave, 32; Trias, 18.

CHORISTER'S REGISTER.—CHURCH BOOK, (GENERAL COUNCIL.)

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| <p>412. Brengle, 96; Winchester, 74.
 413. Barby, 43; St. Ann's, 11; Lob Gott, 21.
 414. Eckardtsheim, 39; Helle Sonn, 28.
 415. Knecht, 12; Trias, 18.
 416. Bonn, 101; Germany, 98.
 417. Burlington, 33; Lanesboro, 1.
 418. Stoerl, 123; Benedic Anima, 124.
 419. Moredon, 41; Northampton, 10.
 420. Belgrave, 32; Hervey, 40.
 421. Submission, 203.
 422. Wer Gott Vertraut, 136.
 423. Herold, 176; Spanish Hymn, 178.
 424. St. Thcodulph, 183; Lausanne, 186.
 425. Schneider, 56; Dennis, 58; Steibelt, 59.
 426. Mendon, 97; Dortmund, 100.
 427. Steibelt, 59; St. Michael, 54.
 428. Zebulon, 210; Old 148th, 207.
 429. Herold, 176; Horton, 165; Spanish Hy., 178.
 430. Lausanne, 185; Aurelia, 189.
 431. Neumark, 108; Lambert, 107.
 432. Cambridge, 53; Weimar, 65.
 433. Fairfield, 68; Thessalonica, 69.
 434. Kane, 70.
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 463. Weimar, 65; Steibelt, 59.
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 517. Eventide, 215.
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